

Summary of the Endeavor!

When this approach was started in 1979, it was merely a trial experiment, with hopes of bringing out a clearer image of Jesus' message. To not end up with the same wavering results we have already, all known domains were left behind, 'like discovering a new land without a map'.

- 1) Any investigator will tell you, (as with a 'Cold Case'), **nothing** can be taken for granted; you need to examine everything.
- 2) In this case, it was the matter of how well the four Gospels can be shuffled together into one progressive theme.
- 3) Any findings were based on collective association. Favoritism could not be trusted in such a huge and sensitive subject as this.
- 4) Though the Gospels were the focal point here, almost the entire Bible had to be brought in for *relativity* or *clarification*.

What began only as an experiment, turned into a research endeavor. This is what 30+ years turned up.

- 5) There's a lot of truth to be found in the Bible. There are also a few intrusions. Sadly, John's Gospel included additions by a second writer, displaying Jesus openly glorifying himself.
- 6) For a Son of God who knew how to walk with grace, understanding, wisdom and a firm *selfless* quality, those inputs ruined his character.
- 7) To understand the strain of those times, we have to go back to the **concept** of those times. (As difficult as John's Gospel was, several eye-opening realizations came from within his writings).
- 8) It was learned, Jesus knew well, the thinking of the Pharisees was *horribly off* track! They were **unruly** with the Laws, **and** unfair!!
- 9) The rulers were not ones to forgive easily. But it was becoming apparent, their list also included the ill and the handicaps.
- 10) It's a sad time when innocent ones are being condemned to hell, only to be **compounded** with more misguided leadership, as noted by Jesus in (Matt 23; 1-39), or (Luke 11; 39-52).

- 11) True sinners could perhaps redeem themselves if they chose to do so. The handicaps who were also labeled sinners, did **not** have that option.
- 12) A lot of the people's minds and hearts also became poisoned by the 'king-of-the-hill' method the rulers were using on them.
- 13) The faith practice conditions in that time were badly *distorted*. He was not preaching for his role, he was preaching for theirs.

This research demonstrated the *extensive* perception of Jesus, the skill of his intensity and diplomacy where necessary, graced with his love, healing and sacrifice. Most of us only see the last three.

- 14) Who would have guessed, there was even more to this redeemer than we have come to understand!

Please Take Note; Jesus' teachings to the Jews were **long** before Paul wrote his first letter to the Gentiles. They are not of the same magnitude.

- 15) Jesus was trying to fix a seriously *deranged* religious practice that was leaving the poor innocent ones out to fry for eternity, brought on by their own leaders. How do you relay that to another people who have no idea what that means???
- 16) I'm not against Paul. I'm merely stating, he was preaching to a totally different audience. That needs to be completely understood.
- 17) Jesus' humanitarianism has become worldly known. But what the Jews were facing, (especially the unfortunates), was a total *derailment* on any chance of **living**, now, or the here-after!!!
- 18) That was the reason so many sick or handicaps needed to be healed. To *rise them from eternal damnation*! For as far as the rulers saw it, they had absolutely **no** intentions of granting them passage.