AGENDA FOR A REGULAR MEETING OF SELDOVIA CITY COUNCIL COUNCIL CHAMBERS

Monday February 24, 2020 6:00pm COLBERG CAMPBELL MORRISON ROJAS NATHAN SWEATT

- A. Call to Order & Roll Call:
- B. Pledge of Allegiance:
- C. Excused Absences:
- D. Agenda Approval:
- E. Consent Agenda: (All items under the Consent Agenda are approved with a single motion, no discussion, and one vote. A Council Member may request to remove an item(s) for discussion and a separate vote.)
 - 1. Approval of Minutes: Minutes of the Regular Meeting, February 10, 2020
 - 2. Payment Approval Report:
 - 3. Ordinance Introduction:
- F. Mayoral Proclamations:
- G. Public Presentation Prior Notice: (each presenter has up to 10 min)
- H. Public Presentation for Items not on Agenda: (public has 3 min each)
- I. Committee and Advisory Board Reports: (each member has 5 min)
- J. Public Hearings:
 - 1. ORDINANCE 20-07 AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF SELDOVIA, ALASKA, AMENDING TITLE 3.08 CONSUMER'S SALES TAX TO INCLUDE COLLECTION BY THE ALASKA REMOTE SELLER SALES TAX COMMISSION AND TO REFERENCE KPB CODE CHAPTER 5.19 UNIFORM REMOTE SELLER SALES TAX CODE
 - a. Presentation by Staff or Council
 - b. Council Discussion
 - c. Public Presentation or Hearing (public has 3 min each)
 - d. Action/Disposition

K. Unfinished Business:

- L. New Business:
 - 1. <u>Discussion- ORDINANCE 20-08 AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF SELDOVIA, ALASKA, ADOPTING SECTION 10.06.025 AND AMENDING SECTION 10.08.040 TO INCLUDE LANGUAGE REQUIRING HELMETS FOR MINOR PERSONS OPERATING ALL-TERRAIN VEHICLES AND SNOWMOBILES- DRAFT</u>
 - a. Presentation by Staff or Council
 - b. Council Discussion
 - c. Public Presentation or Hearing (public has 3 min each)
 - d. Action/Disposition
- M. Administration Reports:
 - 1. Treasurer's Report:
 - 2. City Manager's Report: See Laydown
 - 3. Chief of Police Report:
 - 4. Harbormaster's Report:
 - 5. Public Works Report:
- N. Informational Items Not Requiring Action:
 - 1. The next Budget Work Session is scheduled for Monday, March 09, 2020 at 4:00 pm.
- O. Executive Session:
- P. Council and Mayor Comments Concerning Items Not on the Agenda:
- Q. Next Meeting: The next Regular Meeting will be held on Monday, March 09, 2020 at 6:00 pm
- R. Adjournment:

 $[\]ast$ IF YOU REQUIRE SPECIAL ASSISTANCE TO ATTEND THE MEETING, PLEASE NOTIFY THE CITY OFFICE 24 HOURS IN ADVANCE AND ARRANGEMENTS WILL BE MADE \ast