## SPANISH LAKES COUNTRY CLUB VILLAGE

Website: SLCCV.org Email: <a href="mailto:slccvrec@spanishlakes.com">slccvrec@spanishlakes.com</a>

Friday, April 5, 2019

John Brennan, Park Manager Service Desk 466-1553 Debbie Wilson, Recreation Director

Recreation Desk 466-0777

Office Manager: Judy Zimmerman

Recreation Staff: MaryAnn, Linda, Charlie, Pat, Rick, Rich, Bill, Lisa, Jo Ann

and Ted, who keeps our pool areas looking great!

Housekeeper: Holly

BINGO MONDAY 5:30PM DOORS OPEN 4:30PM

#### BADGES MUST BE WORN WHEN USING ANY OF THE FACILITIES

Desk hours: 8:00am - 12:00pm 1:00pm - 5:00pm 6:00pm -10:00pm

#### **DIRECTOR'S MESSAGE**

We are still looking for applicants for Recreation Director here at Country Club Village. Trust me when I say, this has been one fun job. In fact, there were times it didn't seem like work. If you are fun-loving, like to plan events, enjoy gatherings, this could be the job for you. If you or anyone you knowwould like to apply for the Recreation Director's position here at SLCCV, please have them stop by for an application. Resumes should be submitted to Steve Rodriguez at <a href="WBCSteve@spanishlakes.com">WBCSteve@spanishlakes.com</a> or left at the Rec Desk and we will forward it to Steve.

The closer we get to the end of the month, the more anxious I am getting. Some of it is due to the fact I will not be seeing so many of you on a daily basis. I am truly going to miss coming in every day, be it to handle issues, schedule events or just chat.

For our snowbird friends who are leaving soon, please have a wonderful summer and safe travels.

# NO BULLETIN ON APRIL 12<sup>TH</sup> DUE TO COMMUNITY CRUISE

## **GUEST BADGES**

If you have guests visiting, please stop at the Rec Desk and fill out a form and receive a wrist band for each guest. There is no charge for the bands. The wearing of the bands makes it easier for the staff to determine if your guests are registered and allowed to use the facilities. Thanks for your cooperation.

# **REWARD OFFERED FOR GOLF CLUBS & SHOES**

On Friday, March 29<sup>th</sup> between 9:15 and 10:15 a.m., one of our residents at 33 San Luis Obispo was waiting for his ride to go play golf. He set his complete set of golf clubs in a maroon bag and his

brand-new black Sketchers golf shoes near the end of his driveway. When his ride arrived, he went out and someone had taken his golf gear. I am hopeful the person who took them was under the impression they were out there for the taking, and when reading this article will gather them and return them to Tom Kurzrock at 33 San Luis Obispo. A Police report has been filed and a \$50 reward for their return is offered. If you have any information, please call him at 772-465-2324. Thank You

## APRIL HAPPY HOUR FOOD

April 19<sup>th</sup> is the next Happy Hour, the Bocce Club is providing the food. You will have your choice of Lasagna or Vegetable Lasagna served with salad, bread and dessert. Tickets for the meal are \$5 each and will be available at the desk starting Monday, April 8<sup>th</sup>. When you purchase your ticket, let us know which lasagna you are ordering. Veggie or with meat sauce??

## **HOA MEMBERSHIP CARDS**

If you have paid your dues and did not receive your membership card, please check the little 'house' box near the vending machines in the clubhouse. There are quite a few cards in there waiting to be picked up.

## **HOA MEMBERSHIP CANVAS**

Your Homeowners Association will be canvassing for new and renewal memberships over the next few weeks. Official canvassers will announce themselves as HOA Volunteer canvassers and wear their SLCCV badges. Please greet them cordially and with the respect due a volunteer who is giving up their valuable time to protect your recreational and financial interest in the community by creating a strong Homeowners Association. Members are the strength and volunteers the lifeblood of your HOA. Membership cost is \$3.00 per member. We have some very important voting issues ahead of us and

only members may vote. Please join and participate. The HOA still needs canvassers for the following streets: Sierra del Norte, Ipanema, Flores del Norte, Villa del Norte and Grand Camino Way. Your help would be most appreciated, please call Bob Heslop at

772-242-1443 to volunteer a little of your time.

## LOOKING FOR VOLUNTEERS FOR POOL EXERCISE

We now have a couple audio cd's for pool exercise that are available for our residents. We had a couple ladies who "ran" the group on Mondays, Wednesdays and Fridays here at the Owners Pool. I am seeking someone to take over and lead our exercisers. You would not be obligated to do all three days unless you wish to. Please come see Debbie if this is something you would like to do. Thanks

## 2019 COP HOUSE WATCH FORMS

Snowbirds, remember to fill out a house watch form for 2019. Forms are in the folder opposite the vending machines at the clubhouse. Once you have completed your form, please place it in the black box at the Rec Desk. For more information, please contact Ellie at 860-280-8461

## **COP EXTENDS THANKS**

SLCCV COP sends out a big Thank You to the 37% of our residents who have donated to keep our Sheriff's car on our streets. Donations are welcome any time. Thanks Again!

## **ATTENTION NEW OWNERS**

Please join the Village Cart welcoming committee on Sunday, April 28<sup>th</sup> at noon in the Clubhouse Lounge for a reception in your honor. There will be information as well as light refreshments and gifts. If you have any questions, please call Kathy Searl at 772-332-7708

# SOUTHERN-N-OTHERN

The end of season meeting is our picnic. We will have hamburgers and hot dogs as well as salads and dessert. Members can purchase their tickets at the Rec Desk for \$1 each, house guest tickets are \$3 each. We hope to see you all on April 18<sup>th</sup> at 5:30. We will provide everything you need with the exception of your drinks. Don't forget to bring your quarters for a friendly game of left, right, center.

### **BOCCE MEMBERSHIPS ARE DUE NOW**

Our new bocce season begins in October, 2019 for 18 play weeks. Now is the time to join. The cost is \$5 per person. Teams of 4 people. If you would like to join as a member of a team or a sub, please submit your membership dues now. There are several teams that need members or you can form your own team. For more information, please contact Pam Burnett at 772-577-3901 or Kathy Searl at 772-332-7708

## **BOCCE SEASON WINNERS**

Another bocce season has drawn to a close with a hard-fought match won by Lew and Carol Evans, Linda Lamedica and Phyllis Church with a 2 out of 3 game victory against worthy opponents Donna Knapp, Ed Carroll and Donna Carroll. Congratulations to both teams.

## PICKLEBALL CLUB NEWS

Want to learn what pickleball is all about? Every Saturday at 10:30 instructions are offered for anyone interested in learning the game. No equipment is needed. At the last club meeting, the membership voted to set aside Monday from 9 - 10:30 a.m. for beginner level play. For all those players who have graduated from the beginner learning sessions, here's an opportunity to pay with players of your own level. Come play and improve your skills.

## **VETERANS CLUB**

Our next meeting is April 10<sup>th</sup> in the Auditorium at 7 pm. We invite all Veterans to attend. Thanks to everyone who supported out annual chicken dinner. Once again, it was a "sold out" event. Your support is greatly appreciated. Maryland Fried Chicken did a great job getting everyone served. The money we made from the dinner and the 50/50 will certainly help us support our charities.

## MICHIGAN CLUB

The next get-together, social and pot luck meal will be April 11 in the Arts & Crafts room at 5:30. Bring your own place setting, food dish to share andbyob. Come at 5:30 to visit prior to the 6:00 meal. Coffee provided will be HOT! Don't forget to bring some pennies for the evening games. Some play Euchre. See you there.

## **NEW ENGLAND CLUB**

The final meeting of the season will be Tuesday, April  $16^{th}$  from 5-7 pm. Dinner will be wraps, salads and dessert. Wooden Spoon is providing the wraps, potato salad and cole slaw. Choice of wraps will be Turkey & Cranberry, Chicken Club with bacon, or Ham and Swiss. Cost will be \$7 per person. Tickets will be sold Monday, 4/8 and Tuesday, 4/9 from 8:30-9:30 in the card room. Please bring your own silverware.

## **THREE RIVERS CLUB**

Members of the Three Rivers Club are invited to our end of season picnic on Wednesday, April 17 at 5:00 at the Bocce Courts. Please bring a dish to pass. We will be collecting dues of \$5 per person for the coming season. Please plan on attending. RSVP to Susan Correll 412-877-3480 or Patti Hiltzer at 772-465-9804.

# MEN'S/WOMEN'S GOLF 4<sup>TH</sup> WEDNESDAY WINNERS 3/27/19

Women: 1<sup>st</sup> Beth Reeder, Kathy Oryell

2<sup>nd</sup> Joyce Warriner, Carol Kelly

3<sup>rd</sup> Joan Boyle, Lynn Grantham, Sharon Freeman

4<sup>th</sup> Gayle Armstrong

5<sup>th</sup> Lou Ashley

Men: 1<sup>st</sup> John Ravenscroft

2<sup>nd</sup> Vince Boyle

3<sup>rd</sup> Ash Ashley

4<sup>th</sup> Bill Warriner, Brad Armstrong

5<sup>th</sup> Paul Manley, Carl Grantham

## **APRIL EVENTS AND MEETINGS**

9	COP Meeting	1:00
10	BP Clinic	8:30
10	Pickleball Meeting	3:30
10	*Veteran's Club Meeting	7:00
11	*Michigan Club Meeting	5:00
15	Tennis Club Meeting 3:00	
16	*New England Club Meeting	
17	*Three Rivers Club Meeting	6:30
17	Book Club Meeting	7:00
18	*Southern-n-Othern Meetin	ng 5:30

18	North of the Border Meeting		6:00
19	*Happy Hour	5:00	
24	NHN Meeting	1:00	
24	Bocce Club Meeting	3:3	30
24	HOA Meeting	7:0	00
26	Appleknockers Meeting		5:00

#### Directory Listing 2019/2020 We continue to strive for a perfect directory. Your input is imperative. We also store this information on a spreadsheet which we would use should an emergency arise. If you prefer not to have your information published, indicate at the bottom of this form. Bring your completed form to the Rec Desk. Address: Phone # Name: Phone # Maximum of 2 lines per address in the directory. Please indicate whether you wish to have your information published in the directory: YESor NO

#### ATTENTION ALL CLUBS & GROUPS

Please take a minute to complete the form below and return to the Rec Desk to update our information for the directory that will go to print in the fall. If your club doesn't have any changes, please fill it out anyway so we have the information

on record. There are some groups that are currently not in the directory, but I feel they should be. This way, new residents can see what is available to them to participate in and who to contact to become involved.

2019-2020 Club Information				
Club:				
Meeting Day and Time:				
Wk of Mo. 1 <sup>st</sup> 2 <sup>nd</sup> 3 <sup>rd</sup> 4 <sup>th</sup> Last Circle one please.  Officers: President:				
V.P.:				
Sect:				
Treas:				
Membership:				
Others, please list.				