

# Heart of the Ozarks Poultry Association 17<sup>th</sup> Annual Fall Show November 1<sup>st</sup> and 2<sup>nd</sup>, 2025 Official JR Entry Form

## Junior Show Entry Form

**Entries Close October 1<sup>st</sup>, 2025**

**PAYMENT AND A COPY OF YOUR NPIP PAPERS MUST BE ENCLOSED!! NO EXCEPTIONS!!**

Number of Single Entries \_\_\_\_\_ x 6.00= \_\_\_\_\_

Number of Double Entries \_\_\_\_\_ X 12.00= \_\_\_\_\_

Number of Trios Entered \_\_\_\_\_ X 18.00= \_\_\_\_\_

Total Number of Egg Entries \_\_\_\_\_ x 4.00= \_\_\_\_\_

**Egg Classes, Please Enter QTY of Each A. \_\_\_\_\_ B. \_\_\_\_\_ C. \_\_\_\_\_ D. \_\_\_\_\_ E. \_\_\_\_\_ F. \_\_\_\_\_ G. \_\_\_\_\_**

Clean up Fee 1X \_\_\_\_\_ \$5.00 = 5.00

Total Number of Memberships: Family 12.00 \_\_\_\_\_ Single 8.00 \_\_\_\_\_ Junior 5.00 \_\_\_\_\_

Total Number of Special Edition APA HOTOPA Shirts @ 20.00ea = \_\_\_\_\_

Adult XS \_\_\_\_\_ S \_\_\_\_\_ M \_\_\_\_\_ L \_\_\_\_\_ XL \_\_\_\_\_ 2XL \_\_\_\_\_ (Add 3.00 For these Sizes 3XL \_\_\_\_\_ 4XL \_\_\_\_\_)

Youth XS \_\_\_\_\_ S \_\_\_\_\_ M \_\_\_\_\_ L \_\_\_\_\_ XL \_\_\_\_\_

Total Number of Banquet Tickets 30.00ea \_\_\_\_\_

Total Number of 8X8 Sales Spaces \_\_\_\_\_ X 100.00 ea= \_\_\_\_\_

Total Number of Vendor Tables \_\_\_\_\_ X 100.00 ea= \_\_\_\_\_

Total Enclosed \_\_\_\_\_

**Would you like to participate in Showmanship? Yes or No (Please Circle one)**  
**Age of JR \_\_\_\_\_**

**Please Mail All Entries to  
Jacob Bates  
3221 West Main Street  
Charleston, AR 72933**

Name: \_\_\_\_\_

**Entry Form Key: L= Large fowl B= Bantam W= Waterfowl Variety if your Breed Has bearded and Non Bearded, Please Indicate that in the Variety Column, Indicate the Number of each Sex in the Appropriate Column**

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