



July • 2026

Editor's Note

Dear 4-H/FFA Jr. Livestock Exhibitors and Parents:

This letter contains important information concerning all Jr. Livestock Projects for 4-H and FFA members who plan to show and sell at the 2026 Summit County Jr. Livestock Show & Sale. Please make sure you are registered on both z suites and Fair Entry (Beginning July 1)

Please Remember All updates and a Complete list of rules are available on our website:

<https://www.summitcountyjrlivestock.com/>

Educational Requirement Link

<https://forms.gle/diyvAF8nBWj8UHtY9>

Link to Fair Entry

<https://fairentree.com/Fair/SignIn/24325>

New Rules/Updates

- 1) All Exhibitors must participate in Showmanship and Confirmation to be eligible for the Sale on Saturday**
- 2) There will be no more declaring animals at the scale, Each Exhibitor is allowed to bring only 2 animals to the fair. Those 2 animals must be registered and assigned to the exhibitor on fair entry the Monday before the fair begins by 11:59pm.**
- 3) “Extra” Animals will no longer be hauled to the processor by Summit County Jr Livestock, all arrangements to have extra animals processed will be the responsibility of the exhibitor.**
- 4) All Extra animals not going through the sale must be removed from the barns no later than Friday night.**
- 5) Sale animals must be declared by 5:00 pm on Friday.**
- 6) No Hogs will be allowed in the show Ring after 10:30 pm, This is to allow Steer exhibitors a chance to walk animals as well.**
- 7) Hog pens can be reserved Starting Tuesday August 4th, we will be extremely tight on pen space so please double up your animals if possible.**

 Important info

If you have any question please reach out to you species chair.

Steers

Species Chairs

Marie Moore 435-901-2263

Skyler McCormick 801-657-0551

Hogs

Species Chairs

Cody Downard 435-640-7727

Trevor Clegg 435-503-4061

Lambs

Species Chairs

Tucker Black 435-659-5246

Ryan McNeil 435-640-2310

***DEADLINE Monday before fair @ 11:59 pm Entries finalized in FairEntry and
Education Experiences completed
August 3, 2026-- Set up 8:00 a.m.
August 5-8th , 2026 -- Summit County Fair
August 9, 2026
8:00 a.m. Teardown and clean up
Portfolio/FFA Books Due
August 31st 2026***

Livestock Schedule

Monday, Aug. 3	8:00 a.m. Set Up*
Wednesday, Aug. 5	6:00 pm -8:00 p.m. Market Hog Weigh-In
Thursday, Aug. 6	8:00 a.m. Hog Showmanship
Market Lamb and Steer Weigh-In	10:00 a.m. – 11:00 a.m.
Lamb Showmanship	1:00pm
Steer Showmanship	4:00 pm
Friday, Aug. 7	
	Market Confirmation Judging
	8:00 a.m. Hog
	11:00 a.m. Steer
	1:00 p.m. Lamb
	~4:00 p.m. Sale set up*
	All animals not included in the sale need to be removed Friday night
	Saturday, Aug. 8 11:00 a.m. Buyer Luncheon
	12:00 p.m. Livestock Sale (Open to Public in Sale Barn)
Sunday, Aug. 9	8:00 a.m. Clean up * *Each exhibitor will be required to participate in one of the three times scheduled for set up or clean

Stay Connected

-  Website: <https://www.summitcountyjrlivestock.com/>
-  Email: summitcountyjrlivestock@gmail.com
-  Social: <https://www.facebook.com/SummitCountyJrLivestock>