



LA/BC Chamber of Commerce

P.O. Box 92

Las Animas, Colorado 81054

(719) 456-0453

labcchamber@gmail.com

Downtown on Santa Fe Trail Day

Vendors, booths, games, music, and entertainment from 9 am to 4 pm

Sponsored by LA/BC Chamber of Commerce, City of Las Animas, Bent County Art Guild,
John Rawlings Heritage Center/Museum and Local Merchants
Along Carson Avenue and Sixth Street, Downtown Las Animas

Downtown at 6th and Carson

Check-in at Pocket Park next to City Hall

April 24, 2026

TIME: 9:00am to 4:00 pm

CORRESPONDS WITH THE PARADE ROUTE

\$35 fee per space with a refundable \$25 deposit

There will be a special promotion this year to encourage participants to visit the booths, attractions, entertainment and businesses throughout the event.

Car Show downtown at 5th and Carson to enter Chuck Donkle (719) 456-2468.

Art Show sponsored by Bent County Art Guild at the John Rawlings Heritage Center/Museum
To enter call (719) 456-6066 to receive an entry form.



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Attention Vendors Rules and Guidelines

Booth Space

Outdoor booth spaces will be assigned. Make sure to request the number of spaces you will need on your registration form. Each booth is a parking space width downtown. Any requirements such as supplies and/or equipment are the vendor's responsibility. In addition, electricity will not be supplied. Therefore, if you need electricity, please plan accordingly. Vendors that set up in spaces not assigned to them forfeit their cleaning deposit and will be required to move.

Check In

Booth assignment and check-in will take place at the New Pocket Park Next to City Hall on Carson Avenue beginning at 7:00 a.m. Friday April 24, 2026. Check-in must be completed **PRIOR TO BOOTH SET UP**.

Cost

Booth spaces are \$35.00 plus a refundable \$25.00 cleaning deposit **per space** for Downtown booths only. Booth spaces must be paid no later than 4:00 pm April 20, 2026. Deposits will be held at the Check-in site at the event. Deposits will be returned upon inspection of the rented area and in accordance to set rules.

DEPOSITS WILL NOT be mailed or available for pick up at a later date. If you leave and do not pick up your deposit that day you will forfeit the deposit for each booth space rented.

Booth spaces rented the day of the event will be \$75.00 per space and the \$25 deposit will not be returned. Spaces will only be assigned after ALL pre-paid vendors have checked in and have been assigned spaces.

All booth spaces will be assigned at random by the Chamber of Commerce.

Please Note: Checks, Cash, Venmo @labcchamber or money orders are accepted for paying for booth rentals and refundable deposits. If the rented space is deemed clean the deposit payment will be returned to renter that day at the event.

Restrictions

The sale or display of any merchandise that contains profanity, pornography, or illegal drug associations/paraphernalia is strictly prohibited. Sale of the following items are prohibited: silly string/spray string and smoke/stink bombs. Please accurately describe items to be sold on registration form. It is the vendor's responsibility to obtain any permit or license that may be required for the operation of their booth.

Items to enclose to ensure proper registration!

- Check, Cash, Venmo @labcchamber, or Money Order for amount of booth space
- Completed and signed registration form!

PLEASE NOTE

Electricity will NOT be provided. Please plan accordingly.

Booth spaces will be assigned at random by the Chamber of Commerce

No arrangements made with any entity other than the Chamber of Commerce regarding booth spaces will be recognized!!



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DOWNTOWN SANTA FE TRAIL DAY VENDOR REGISTRATION FORM

Return this complete form no later than April 20, 2026

Mail at P.O. Box 92, Las Animas, CO 81054

Form can either be mailed, emailed or vendors can submit via Google Forms Registration

**Downtown at 6th and Carson
Check-in at Pocket Park next to City Hall
April 24, 2026**

TIME: 9:00am to 4:00 pm

**CORRESPONDS WITH THE PARADE ROUTE
\$35 fee per space with a refundable \$25 deposit**

NAME: _____ PHONE: _____

DOING BUSINESS AS: _____

ADDRESS: _____

CITY: _____ STATE: _____ ZIP: _____

E-MAIL ADDRESS: _____

If there is some type of vehicle, trailer, or motor home to be used, what is it and what are the dimensions:

CONTENTS OF BOOTH _____

Number of spaces needed: _____

Total cost fee and deposit of \$60 per space

I have read and fully understand the official rules and guidelines governing the downtown activities of Santa Fe Trail Day and hereby agree and comply with them.

SIGNATURE

DATE

\$ _____
TOTAL AMOUNT PAID