



MAINE CHIEFS OF  
POLICE ASSOCIATION

# CONFERENCE AND VENDOR SHOW

**MAY 13, 14, & 15, 2026**

## **THE SAMOSET RESORT**

220 WARRENTON STREET, ROCKPORT, ME 04856 • 207-594-2511

To “Tee” off our conference: Ask about sponsorship opportunities for our 1st Annual Golf Tournament on May 13th at the beautiful Samoset golf course.

More information can be found in the accompanied letter and online at [mainechiefs.com](http://mainechiefs.com) or call 207-838-6583

# MAINE'S LARGEST LAW ENFORCEMENT EXPO!

## **About the Association**

The Maine Chiefs of Police Association (MCOPA) was established in 1952. The MCOPA represents over 350 of Maine's past and present leaders in law enforcement.

From model policy creation to legislative action the association is an active participant in Maine government.

The MCOPA publishes an online newsletter two times a year for its members with law updates, association news, training, meetings, vendor advertisements and much more.

The annual spring meeting features a vendor show with approximately fifty vendors each year. With a limited number of spaces available, please register early.

The MCOPA is affiliated with the New England Chiefs of Police Association and the International Association of Chiefs of Police.

If you're interested in advertising in the newsletter, please contact the executive director.

# RESERVE YOUR BOOTH SPACE TODAY!



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Submit this registration form or contact the Executive Director at 207-838-6583

**PLEASE REGISTER  
AS EARLY AS POSSIBLE!**

**VENDOR SET-UP**

WED, MAY 13 FROM 5 - 8PM

**VENDOR DISPLAY**

THURS, MAY 14 FROM 8AM - 4PM

**VENDOR RECEPTION**

THURS, MAY 14 FROM 3 - 5PM

**HOTEL ARRANGEMENTS**

**THE SAMOSET RESORT**

220 Warrenton Street, Rockport, ME 04856

207-594-2511

COMPANY NAME

MAILING ADDRESS

PHONE

EMAIL

CONTACT NAME

TYPE OF BUSINESS

WEBSITE

ELECTRICITY NEEDED    # TABLES NEEDED:  ONE TABLE \$850     TWO TABLES \$1,000

SPECIAL EQUIPMENT REQUIRED: (IF ANY) \_\_\_\_\_

**TOTAL DUE:** \_\_\_\_\_ *(Registration includes lunch on May 14).*

**NUMBER OF PERSONS REQUIRING LUNCH** \_\_\_\_\_

**PAYMENT & REGISTRATION MUST BE RECEIVED BY APRIL 13, 2026**

CHECK ENCLOSED     INVOICE REQUESTED

EMAIL: [mcopa@mainechiefs.org](mailto:mcopa@mainechiefs.org)

MAIL: MCOPA P.O. Box 264, Oakland, ME 04963

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