

MN Gopher Chapter Meet Report 2016

_____ Meet date _____ Hosts

_____ Attendance (estimate) _____ MN Location

_____ Name of Meet- if you want one in article, ie.: "11th Annual", etc.

_____ Special Focus or Other Point of Interest

Award Name: Recipient: Motor or Boat /Motor Combo

(Anything else we should know)

_____ If a Swap Meet- how many vendors- (approx)

_____ Most interesting item for sale or on Display

_____ Person who drove the most miles to attend the Meet and

_____ miles driven

Details not included above: _____

Will you host a meet at same time same place next year? _____

Etc:
