

Date \_\_\_\_\_

# Greene County Youth Fair

Livestock

## Premium Form

Non-Livestock

Please provide 2 copies - Use separate forms for Livestock and Non-Livestock Entries

Exhibitor: \_\_\_\_\_ Age(as of Jan 1<sup>st</sup>): \_\_\_\_\_

Complete Mailing Address: \_\_\_\_\_

Phone Number: \_\_\_\_\_ Email: \_\_\_\_\_

4-H Club / Group / Independent: \_\_\_\_\_

Section	Class	Description	Award	Premium Points
Non-Livestock Premium Points				
Livestock Premium Points				
Total Premium Points				
Premium Check Total				

**Livestock** - Please mail the Premium Statement Form to the address in livestock book by July 5<sup>th</sup>

**Non Livestock Exhibits** - Bring the Premium Statement Form with exhibits on judging night.

*I certify that I am familiar with the work done by the exhibitor listed.*

Parent/Guardian Signature: \_\_\_\_\_

Exhibitor Signature: \_\_\_\_\_