

Dan Patch Awards



2025
Night of Champions



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Night of Champions • Sunday, February 22, 2026

Rosen Shingle Creek ~ Orlando, Florida
BANQUET TICKET RESERVATION FORM

Name:

Company:
(If applicable)

Address:

City: **State/Province/Country:** **Zip/Postal Code:**

Daytime Phone:

Cell Phone:

E-mail address:
very important

Fax:

1. Banquet Tickets:

Dinner Reservations

x \$230 = \$

Guests x Amount = **TOTAL**

2. Names of ALL Dan Patch Banquet Guests

1.

6.

2.

7.

3.

8.

4.

9.

5.

10.

PLEASE SEAT US WITH (PARTY/STABLE NAME): TABLE NAME:

Although every effort shall be made to accommodate specific seating requests, USHWA cannot guarantee a particular table placement or grouping.

Please list any dietary restrictions in this field.

3. The amount of the **check enclosed** is \$ and is made payable to **USHWA**. Mail to:
USHWA, 27387 Mark Wayne, San Antonio, Texas 78261
Judy Davis-Wilson (302) 359-3630 E-mail: ZOE8874@AOL.COM