

Dan Patch Awards



2025
Night of Champions



2024 Dan Patch Awards

Night of Champions • Sunday, February 23, 2025

Rosen Centre ~ Orlando, Florida Banquet Ticket Reservation Form

Name:

Company:
(If applicable)

Address:

City: **State/Province/Country:** **Zip/Postal Code:**

Daytime Phone:

Cell Phone:

E-mail address:
very important

Fax:

1. Banquet Tickets:

Dinner Reservations

× \$200 = \$

Guests × Amount = **TOTAL**

Children (12 & Under) - \$75

2. Names of ALL Dan Patch Banquet Guests

1.
2.
3.
4.
5.

6.
7.
8.
9.
10.

PLEASE SEAT US WITH (PARTY/STABLE NAME): **TABLE NAME:**

Although every effort shall be made to accommodate specific seating requests, USHWA cannot guarantee a particular table placement or grouping.

Please list any dietary restrictions in this field.

4. The amount of the **check enclosed** is \$ and is made payable to **USHWA**. Mail to:

USHWA- 736 Kent Way, Smyrna, DE 19977
Judy Davis-Wilson (302) 359-3630 (E-mail: ZOE8874@AOL.COM)