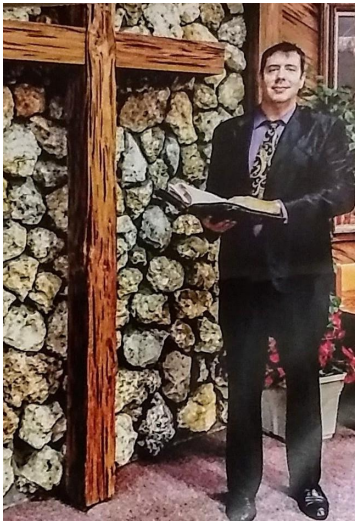
NOVEMBER 2024

MARANATHA
SERMONS
AND NEWS

ACTS 2:17 And it shall come to pass in the last days, saith God, I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams:



Pastor & Evangelist Troy Wiley
TV & Radio

Maranatha True Holiness Church
Non-denominational

PO Box 1100
Raeford, NC 28376

979 Aberdeen Rd
Raeford, NC 28376

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Email us at voiceofshiloh@icloud.com
FREE BIBLE COURSE

THE REAL CHURCH

By Pastor Troy Wiley

God has declared the ending from before the beginning. This is the faith of God, and this is the working of faith. The Lord saw his church in himself from the beginning. His church is his body. Just as sure as he is, so is his church. His church is part of him, and he is eternal. His church therefore is real, and the gates of hell cannot prevail against his church.

In him we live. There is no way to see into his church except from within. You cannot see the Kingdom, except by the new birth. So, it is concerning his church. It is the new birth that brings us into his church, by the Spirit. The church is only in those who have been born again. That is the only place the church exists, in those who are born again by the Spirit.

Regardless of what we do for the church, our works will never get us into the church. The church is in him, and we can never earn entrance into him. The Spirit must deal with us, and we must allow him to draw us to Christ, in order to become part of the real church. This is where the letter killeth, but the Spirit giveth life.

The letter of religion kills real faith. Real faith comes by hearing, and hearing by the Word of God. You can do everything the church teaches, and never be made spiritually alive, because only the Word of God can separate the soul and spirit. Only the Word of God can discern the heart. Only the Word can give life.

Religion is what a church teaches, but only the Spirit and the Word can identify the real church. The real church is the body of Christ spiritually, not a man-made movement. Salvation is the new birth, and not a set of religious beliefs and teaching. The real church is not man-made buildings, or man-made anything. The real church is built by Jesus Christ, and him alone. He is the chief cornerstone, and his Holy blood is the purchasing power that redeems the church.

The Bible says he purchased the church in his own blood. The Word of God is the blood of Jesus, and the blood of Jesus is in the Word of God. The Word of God is revealed in the blood of Jesus.

Meaning that the identity of God, who he really is, is only revealed through, and by, the Blood Of Jesus. The Word was made flesh and dwelt among us. Therefore, only his blood reveals and identifies who he is.

The real church only exists because of the divine power and supernatural authority of the blood. Without the shedding of blood, there is no remission of sin. The real church is alive and well because there is power in the Blood Of Jesus. Physical life is sustained because the blood of the human body has life in it. And the body of Christ, the church, has life because of the living power of the Blood Of Jesus.



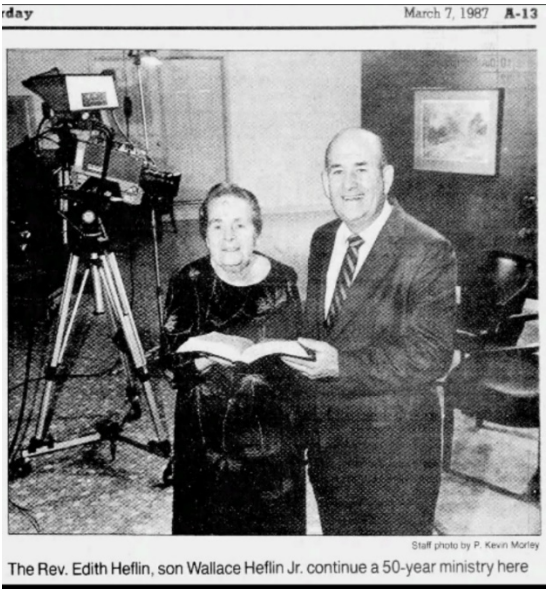
FREE BIBLE COURSE
By Pastor Troy Wiley

It's not too late to start the course! There is no enrollment fee. If you are interested, you may text, email, or write me. Following your notice that you want to participate, I will enclose in your monthly newsletter, a question-and-answer sheet. Once you have read the newsletter sermons, simply answer the related questions, then mail them to me. I will grade them and return them to you. A yearly Certificate of Completion will be offered once 12 months are completed. Hope this helps you with your studies.

CRUSHED, SPIRITUALLY WHAT DOES THIS MEAN? By Pastor Troy Wiley

To study the word bruised, found in Genesis 3:15, in its original Hebrew meaning, is tremendous. The word bruised, referring to

what Jesus did to the head of the serpent, means to overwhelm. It also means to crush. It also means to gape. All of these words have significant spiritual meaning.
The results of what Jesus did, in his redemptive work upon the cross for man, Satan's power was crushed. This is why the Bible tells us, neither give place to the devil. Jesus whipped and stripped Satan of all power and dominion. Therefore, he who had the power of death, no longer has the ability to bind the people of God with death. Jesus said, I've come that you might have life and have it more abundantly.
The meaning of the word crush is to fully defeat. For this purpose, was the Son of God made manifest, that he might destroy the works of the devil. The Body of Christ, the church, needs the revelation of the victory that is available for the child of God. Jesus crushed the head of the serpent at Calvary. And he whom the Son hath set free, is free indeed.
The very head of the serpent was crushed under the foot of the Son of God. Now, the believer has the authority through the Lord Jesus Christ to subdue the powers of darkness. The believer that has this revelation can bind up the devil, because Christ has given his church the keys. Spiritual warfare is real, and only those believers who are walking in the authority of the Word of God, really know what spiritual warfare is about. It is about the Christian walking in victory through the Lord Jesus Christ, and not about what Satan is doing to us. The head of Satan is crushed, and in all these things, we are more than conquerors.


rday March 7, 1987 A-13

Staff photo by P. Kevin Morley

The Rev. Edith Heflin, son Wallace Heflin Jr. continue a 50-year ministry here

NOVEMBER IS PASTOR APPRECIATION MONTH

Edith Ward Heflin, Founder of Calvary Pentecostal Tabernacle.
Nov 4,1910 - Oct 31, 2004.



Pastor Pearl Hall, Founder of Maranatha True Holiness Church.
Apr 17, 1926 - Nov 2, 2016

IN THE GARDEN

By Pastor Troy Wiley

The unfolding of the Gospel goes from the Garden, all the way to the Cross. According to the scriptures, the Gospel was first declared by the Lord God to the serpent, at the fall of Man in the Garden, and it is the Gospel that must be preached in all the world, then shall the end come, Matthew 24:14. The coming of the Good News, started in the Garden, with the fall of man, and the preaching of the Gospel will conclude when the end comes. Before Jesus was born, the Old Testament prophets spoke about his first coming. And when he was born, all of what they saw began to be fulfilled. The church is the product of the Gospel of Jesus Christ, and the continual preaching of the Gospel, is the responsibility of the church, which is his body, the Body of Christ.

The seed of the Gospel is first seen In the Prophecy that the Lord spoke unto Satan himself. How tremendous it is to consider that

God would preach the Gospel to the serpent. And likewise, the Lord Jesus Christ himself, before he ascended, commanded his followers to preach the Gospel to every creature, Mark 16:15. The Gospel is the Word of God. Even to the point, that the Good News of the coming of Jesus, the Messiah, was first spoken by the Lord God himself, to the serpent. Because God spoke it, no doubt it is the Word of God.

The Word of God is the Gospel of the Lord Jesus Christ, and the Gospel of the Lord Jesus Christ, is the Word of God. The unfolding of the Gospel first began in the Garden. This unfolding was first revealed in the mystery of the Seed of the Woman. This is the beginning of the revelation of the Good News, The Gospel message. This is the very seed of the Gospel. And the Lord said, the seed is the Word, Luke 8:11. Accordingly, the next 4,000 years of Bible history, sets the stage for the birth of the Lord Jesus Christ. And from his birth, all the way up, until his death, burial and resurrection, we see on the pages of God's Holy Word, the revealing of the Gospel, prophetically.

The Lord said, while the Earth remaineth, seed time and harvest, Genesis 8:22. At the end of every seed, there is some kind of a harvest. The seed of the Gospel, the Good News, is found in Genesis 3:15. "And I will put enmity between thee and the woman, and between thy seed and her seed; it shall bruise thy head; and thou shalt bruise his heel". Genesis is the seed book of the bible. The name Genesis in Hebrew means, The Beginning. This verse, Genesis 3:15, is the first time in the Bible that we see the Messiah. He is presented here for the first time as the Seed of the Woman, or as, "Her Seed."

This scripture is the text of all the Gospel. God himself would put amenity between the family of God, and the family of Satan. These two spiritual families, would be separated by the will of God, beginning right here in the book of Genesis, the book of beginnings. This is by the will of God. For the scripture says, I will put amenity between thy seed and her seed, Genesis 3:15.

The Word of God as a whole, is the very will of God. And anytime that we need to find the will of God in life, it is always his Word that shows us his will. The Gospel, the good news, is always the

will of God concerning man. It is not God's will that any should perish, but that all should come to repentance. The third chapter of the book of Genesis, records the Fall of Man. And it is Genesis 3:15, that records how man would be restored, by the will of God, through the Messiah, our Lord Jesus Christ.

God always has his divine order in all things. And how tremendous it is that in the same chapter that man spiritually died, because of sin, God would reveal to man, in the same place, the Garden, and on the same day, his plan of salvation. Adam had transgressed, he had broken the law of God. God had told him if he ate of the Tree of the Knowledge of Good and Evil he would die. Sin is the transgression of the law. The Bible says, 1 John 3:4, whosoever commits sin transgress also the law, for sin is the transgression of the law. In the Garden, the seed of death, sin, would be man's fall, and the harvest of that seed is spiritual death. But thank God, the seed of the Gospel, the Good News, would be first revealed to man in the Garden, at the same time, and in the same place.

The Word of God is the lifeline. The Word of God is quick and powerful. It was God's will to put his Word between the seed of the woman, and the seed of the serpent. And it is the Word of God that separates these two seeds spiritually. The Bible says, "Whosoever is born of God, doeth not commit sin, because he is born of God", 1 John 3:9. Jesus Christ, the Word made flesh, God with us, he would have the seed of God, abiding within him. He would make it possible for man to be saved. The Word would come and dwell among us. He would separate these two seeds, by the new birth The Bible says, "In this, the children of God are manifest, and the children of the devil", 1 John 3:10.

In Galatians 4:4, the Bible says, "but when the fullness of the time was come, God sent forth his son, made of a woman, made under the law." The birth of Jesus Christ fulfills the prophesy that the Lord God spoke in the Garden in Genesis 3:15. Christ would come and be made of a woman, under the law. The Word was made flesh, the time had come for the seed of the Gospel to be manifest as it had been declared in the Garden. God was speaking about the day that a virgin woman would be found with child of the Holy Ghost, Matthew 1:18.

In closing, Matthew 1:21 says, And she shall bring forth a son, and thou shalt call his name JESUS: for he shall save his people from his sins."



Maranatha True Holiness Church
&
Shiloh Tabernacle of Carthage
HAVE A PRAISE SESSION
By Elaine Ball

Daily we find ourselves surrounded by situations that seem impossible to escape. Are the doors and windows barred before you? Begin to praise the Lord and you will find that as you open up to his glory, the doors will open in the wall where there were no doors. You will be able to come out of your imprisonment and confinement through the "door of praise."

When Paul and Silas were in prison, they chose to put on their garments of praise. The impact of their praise was so mighty that it caused a great earthquake. The earthquake shook the foundations of the prison and immediately all the doors were opened, and their bands were loosed.

In the same instance we need to praise the Lord so we can get loosened from our bondage, and bad habits. We need to praise him before the victory and during the battle, in order to be delivered. Praise with sincerity, with conviction and with real faith. Remember faith can move our mountains. PSALM 119:116 The Psalmist says, "Seven times a day do I praise thee because of thy righteous judgements."

PRAISE OPENS THE DOORS THAT ARE CLOSED

He wants to come into our hearts and have an intimate relationship with us. Praise invites his presence

The garment of praise: Ever been distressed? The entire army of Israel was in distress. Daily, a giant named Goliath defied the armies of the Living God. To confront the giant David didn't need Saul's armor, only the garment of praise. He had received his garment of praise from the Lord in the Hills of Judea, where he tended his father's sheep. David bounded over the hill into the valley with confidence. He was nurtured and clothed in his garment of praise.
God calls the entire creation to praise: PSALM 69:34 Let the heaven and earth praise him, the seas, and everything that moves therein.
PSALM 89:5 The heavens shall praise thy wonders, O Lord. PSALMS 148:7-13 Praise ye the Lord from the heavens; praise him in the heights. Praise ye him all his angels; praise ye him, all his hosts. Praise ye him, sun and moon; praise him all ye stars of light. Praise him, ye heavens of heavens and ye waters that be above the heavens. Praise the Lord from the earth ye dragons and all deeps; Fire and hail, now and vapors, storm wind fulfilling his word: Mountains and all hills; fruitful trees and all cedars: Beasts, and all cattle: creeping things and flying fowl: Kings of the earth, and all people, princes, and all judges of the earth: both young men and maidens: old men, and children: Let them praise the name of the Lord.

Do you want the heavens to open and pour out bountiful blessings? Praise him, praise him, praise him.

I believe Heaven is going to be filled with a praising company of saints and angels. Praising the Lord makes us happy and gives us a beautiful, happy spirit. REVELATION 19:5 A voice came out of the throne, saying Praise our God, all ye his servants, and ye that fear him. Both small and great.

It sounds to me as if everything God created was formed to praise and magnify him. So, wherever you are anytime honor him by raising your hands and praising God.

1 Thessalonians 5:18

IN EVERYTHING GIVE THANKS: FOR THIS IS THE WILL OF GOD IN CHRIST JESUS CONCERNING YOU.



Pastor Dollie Harrell, Founder of Pentecostal Revival Center.

Dollie Harrell Obituary

HARRELL Sister Dollie Harrell, 79, of Palatka went to be with the Lord Monday, April 13, 2009, at her residence following a sudden illness. She was a longtime resident of Palatka and was born in Charlotte, North Carolina to Lulla May and Henry Baer. She soon moved to Branford, Florida and was raised along with her paralytic brother and three sisters on the banks of the Suwannee River. At the age of 14 Rev. Harrell married James L.

Harrell and soon moved to Palatka where her husband became employed at Hudson Pulp and Paper. Rev. Harrell was married to James L. Harrell for 54 years until his death in 1998. After moving to Palatka in 1952 she worked in the St. James United Methodist Church in Palatka as a Junior Sunday School Teacher and in the late 1950s was the Youth Director for the First Assembly of God in Palatka. In 1958 Rev. Harrell was guided to begin an evangelism ministry having her first revival at the Assembly of God in Keuka, Florida. Also, in 1958 Rev. Harrell was guided to begin a Nursing Home Service for the elderly here in Palatka. Rev. Harrell held her first nursing home service at the Hilltop Nursing Home on River Street in 1958 and continued those weekly services until March of 2009. In the early 1960s Rev. Harrell was guided to begin a radio ministry over WBIX and WQIK in Jacksonville, and also over WSUZ and WWPF here in Palatka. Rev. Harrell was on those radio stations and others for many years preaching the Gospel. Rev. Harrell attended Southeastern University and received her ministerial papers in the late 1950s with the First Assembly of God in Palatka. In the early 1960s Rev. Harrell taught kindergarten in Palatka teaching many children of the Putnam Community the alphabet. She also worked in the Pentecostal Holiness Church

of Palatka in the early 1960s under the late Rev. Simpson. In the mid-1960s Rev. Harrell was guided to start an independent religious ministry in Palatka an opened the Pentecostal Revival Center Church at 15th and President Street in December of 1965. Rev. Harrell later moved the Pentecostal Revival Center to its present location at 1100 State Road 19 South in 1976 and continued to be the Pastor for some 42 years. Rev. Harrell was also guided to open The Pentecostal Revival Academy in 1987 and has graduated many through the A.C.E. School Program over the years. Rev. Harrell was guided into the television ministry in the early 1980s where she began making television productions and was on WJXT, Channel 4 in Jacksonville for some five years. She was on TV 47 in Jacksonville for some eight years. At that same time Rev. Rev. Harrell was guided to birth a gospel television station for Palatka and after some eight years of applying to the FCC received a Low Power Television Station License to serve the Palatka community. Rev. Harrell was the President of WJGV, The Gospel Vision, and operated the television station serving Palatka which is one of some 600 "Class A" Stations here in America. With her television station she was also active in local politics and interviewed many candidates over the years. Rev. Harrell ministered here in

Palatka for some 50 years via her Nursing Home services, Radio Services, Church Services, and Television Services the uplifted the Christian Ethic. WJGV has been on the air for 17 years. Rev. Harrell in 1978 established the Pentecostal Revival Association, Inc. to be the parent unique ministry, and was president of the Corporation for 30 years, which provided a valuable public service to the Palatka Community as well as the world for the glory of Jesus Christ. May she rest in the arms of the Lord her Savior forever. Rev. Harrell was also preceded in death by a brother, Robert Baer and three sisters, Rebecca McNeeley, Carolyn Wright and Sarah Frances Baer. She is survived by a son, James L. "Sonny" Harrell, Jr. of Palatka; a daughter and son-in-law, Betina H. and Marvin Garner of Palatka; five grandchildren, James L. Harrell, III, Elizabeth E. Harrell, Marvin Russell Garner, Jr., Harrell Baer Garner and James Lewis Garner; eight great-grandchildren and two great-great- granddaughters. Calling hours will be from 4:00 p.m. until 10:00 p.m. Friday, April 17, 2009 at the Pentecostal Revival Center in Palatka. Funeral services will be 2:00 p.m. Saturday, April 18, 2009, at the Pentecostal Revival Center with Bro. Gene Luke and Sis. Nancy Luke officiating. Burial will follow in the Palatka Memorial Gardens.

NOVEMBER EVENTS

Saturday, November 2nd - 12:00 Noon
Campmeeting – 219 Pete Kelly Rd, Carthage, NC

Saturday, November 9th
-Give Back Day – 979 Aberdeen Rd, Raeford, NC- **2:00pm**

-Pastor Troy to minister at 251 Curry St, Mebane, NC – **7:00pm**

Sunday, November 10th – 5:00pm
Baptism Service @ Servant's Heart Ministries,
1812 Homelight Rd, Dillon, SC

Saturday, November 16th – 12:00 Noon
Pastor Appreciation to honor Pastor Troy, 704 Harris St, Aberdeen, NC

Sunday, November 17th – 5:00pm
Pastor Troy to minister at The Army of Christ Kingdom Builders, 1636-C North Church St, Burlington, NC 27217

SCHEDULE OF SERVICE AND LOCATION

Sunday weekly service, Maranatha True Holiness Church, 979 Aberdeen Rd, Raeford, NC 12:00 Noon
Tuesday night weekly service, Maranatha True Holiness Church, 979 Aberdeen Rd, Raeford, NC 7:30pm.
Wednesday night weekly service, Shiloh Tabernacle, 704 Harris Street, Aberdeen, NC 7:30pm.
Thursday night weekly service, Shiloh Tabernacle,10410 Shannon Rd, Shannon, NC 7:30pm.
Friday night weekly service, Shiloh Tabernacle, 219 Pete Kelly Road, Carthage, NC 7:30pm.

HOMELESS OUTREACH, RADIO AND TV MINISTRY Pastor Troy ministers on WLPS 89.5 FM (Lumberton) every Thursday night at 6:30-7pm, and WMFA 1400 AM (Raeford) every Sunday at 10-10:30am.
Daily teaching and preaching times, 2:30pm Weekdays daily teaching, 7:00pm Wednesday's preaching, 6:00pm Thursdays teaching, WJGV-TV Channel 48.1, Palatka, FL, GospelVision.

From: Shiloh Tabernacle Church
P.O. Box 512 Carthage, NC 28327

Want to find TV sermons at any time by Pastor Troy ?

1. From your internet browser type in the link https://vimeo.com/channels/pastortroy
2. You will immediately see Pastor Troy, "Fruit of the Spirit, Part 1" Click play in the box to begin watching.
3. On the initial page, you can scroll down and see many more topics and sermon as followed: Fruit of the Spirit Part 1 and Part 2.
4. As you scroll down to the bottom the page, you will see the opportunity to click the number 2. This will Take you onto page 2 beginning with Gifts of the Spirits Part 3. As you scroll to the bottom you have the opportunity to click on page numbers 3 and 4. These pages will take you to serval more sermons and tropics leading up to recent posting.

Attention Readers and Church Family, if you are unable to attend church services please continue to support the consistent and ongoing needs of the church by mailing offerings and gifts to P.O. Box 512 Carthage, NC 28327 or P.O. Box 1100 Raeford, NC 28376. Pastor Troy can be reached at any time for prayer and/or information at 919-400-0148 OR 910-416-3469. You could also email maranatharaeford@gmail.com. Please send your prayer requests. Any and all mail as well is considered confidential between Pastor Troy and the Lord.

TO RECEIVE AN ELECTRONIC COPY OF THIS NEWSLETTER, EMAIL maranatharaeford@gmail.com

TO: