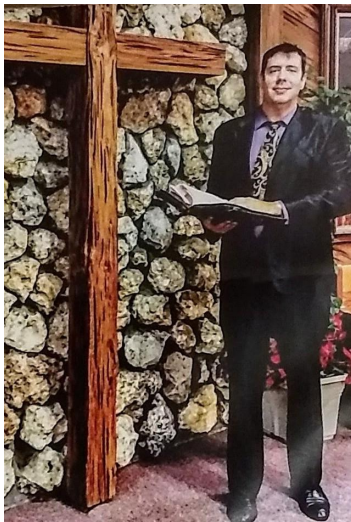


FEBRUARY 2026

MARANATHA  
SERMONS AND NEWS

ACTS 2:17 And it shall come to pass in the last days, saith God, I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams:



TV & Radio Pastor & Evangelist Troy Wiley

Maranatha True Holiness Church  
& Shiloh Tabernacle  
Non-denominational

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FREE BIBLE COURSE\*\*

910-359-8030  
SPIRITUAL BATTLE  
By Pastor Troy Wiley

All believers around the world, both geographically and in the context of universal Christianity, have somewhat of an understanding regarding the term, spiritual battle, or “spiritual warfare”. Simply put, spiritual warfare is summed up in the terms of battling spiritually. The scripture gives us the text, found in Ephesians 6:12, which emphasizes the reality that our warfare and daily battle is not dealing with flesh and blood. Simply, we are in a spiritual battle.

Since we are in a spiritual battle, one must understand that the Bible talks about the spirit of the mind. The mind is where the battlefield is. Or it can be said, it is in the mind that we are attacked as children of God. We know that the devil cannot cross the bloodline of the precious blood of our Lord and Savior Jesus Christ, Revelation 12:11. This being said, our spirit is sealed with the blood of Jesus, but the battle is carried out in the thought process of the mind.

Ephesians 4:23 tells us that we must be renewed in the spirit of our mind. If we fail to get our minds renewed by the Word of God, we can be defeated by the powers of darkness. Satan and all of his powers were defeated at Calvary when Jesus said, it is finished. However, it is the realization of this victory, personally realized through the operation of internal faith, 1 John 5:4. The scripture says as a man thinketh in his heart so is he. The renewing of the mind is the very thoughts of the heart. If we have the right kind of thinking in our heart, we can get our mind renewed in the positive sense spiritually. If we have the wrong kind of thinking in our heart, then our mind will be in the negative side. The negative side of the thoughts of the heart is what the Bible calls doubt and unbelief. We know the just shall live by faith.

Regardless of what we claim as Christians, many believers think that the simple professing of faith is sufficient, but it is the faith that we live that gets the job done. For the just shall live by faith, Galatians 3:11, and he that cometh to God must believe that he is,

and that he is a rewarder of them that diligently seek him, Hebrews 11:6.

Therefore, in order to live by faith, the thoughts of our heart must continually be upon the Word of God, because this is where Faith comes from. Romans 10:17, faith comes by hearing and hearing by the Word of God. So, we are in a spiritual battle, and the renewing of our mind spiritually consists of the thoughts of our heart. If we meditate upon the Word of God in our heart, our faith will be in the positive. If we meditate upon doubt, unbelief and self, we are walking in the flesh and not in the Spirit. And the Bible says, they that are in the flesh cannot please God, Romans 8:8. This is the difference between faith and feeling, faith can work spiritually without ever feeling anything. Trying to have faith based on what we feel opens up the door for defeat. There are times that we can feel faith, but there are far many more times that we cannot feel anything, and this is why we know that faith is the substance of things hoped for and the evidence of things not seen, Hebrews 11:1.

### DID YOU KNOW YOUR MIND HAS A SPIRIT

By Pastor Troy Wiley

Let us get the Bible and open it to Ephesians 4:23 which reads, "And be renewed in the spirit of your mind". This text presents a primary question concerning the concept of man's internal mind. Oftentimes, we fail to consider our mind as being a spiritual part of life. Typically, man regards his mind as the thinking part of his life. But in actuality, the thoughts of man's mind is really a representation of who that man really is. For as he thinketh in his heart, so is he, Proverbs 23:7. So only the Word of God can discern the difference between the spirit and the soul, Hebrews 4:12. This is the reason why man's thoughts as a whole, are so vital to his spiritual growth. Right thinking is not in man, but God is truth, and let every man be a liar, Romans 3:4. Only the truth can set you free.

The mind is part of the determination of man's spirit. In other words, the Bible teaches that we are to let this same mind that is

in Christ, be also in you , Philippians 2:5. Now, it is the mind of Christ that identifies the Spirit of Christ , 1 Corinthians 2:11. This means that it is the mind of Christ that transforms our total spirit. This is why the Bible says, be transformed by the renewing of your mind, Romans 12:2. Until the mind changes, the reality of Christ cannot be realized in us. The Bible says if any man have not the Spirit of Christ, he is none of his, Romans 8:9. Many saints struggle in their spiritual walk because they try to bring their mind into agreement with truth, without inner transformation. This is impossible. How shall two walk together except they be agreed, Amos 3:3. The mind must be renewed in order for man to be transformed.

The human mind relates somewhat to one of three states. And it is very common for man to be double-minded, James 1:8. This shows us how a person can live in bondage trying to please the natural mind, by walking in the flesh, and yet acting spiritual at times, but being ruled by the carnal mind in their life. The carnal mind is enmity against God, Romans 8:7. To be carnal minded is death, Romans 8:6. The three states of man's mind can be described as natural, carnal and/or spiritual.

The natural mind is what we are born with, the carnal mind is what we are subject to as we walk in the flesh, and the spiritual mind can only come from Christ. The natural mind is necessary because we live in a flesh body. The spiritual mind is necessary for our spirit man. The carnal mind is what we have without transformation and spiritual renewal.

The spiritual life that lives in a person's heart is the brain, or the thinking part of the mind. In other words, it is what comes out of the heart that is the evidence of what or who is living in the heart. Out of the abundance of the heart, the mouth speaks, Matthew 12:34.

THE HEARING OF FAITH, Galatians 3:2  
By Pastor Troy Wiley

Looking at our text, found in the third chapter of the book of Galatians, the Holy Spirit by the Apostle Paul presents a question to the church of today. Is it possible to hear faith? Or is it possible to recognize faith when God is speaking? The answer is most definitely yes. We find here that the Apostle is asking the converts in this early church at Galatia, have they received because of the working of the law, or have they received because of the hearing of faith? The answer is clearly the hearing of faith.

In this same chapter and in the 8th verse of scripture, we read that God himself preached the Gospel unto Abraham in the book of Genesis. In Genesis chapter 12, God called a man named Abram, to come out of his father's house and come into the land of Canaan. This call was more than just changing addresses. Because Abraham was fully persuaded, he answered the spiritual part of this call, and the Bible says he never, in this life, fully inherited the call to the geographic place God was taking him. The Bible says in Galatians, the third chapter, verse 8, that God preached the Gospel unto Abraham. Therefore, we understand that Abraham had the ability to hear faith. In other words, when he heard the voice of God, he received that voice by faith.

This same truth is repeated in Romans 10:17, faith comes by hearing, and hearing by the Word of God. Whenever God speaks, his Word is the Word of God. And faith is generated and operates by receiving what God says by his Word. So, because Abraham believed God, faith became the reality of his life because he heard God, and he believed what he heard.

This is the revelation of faith, simply to believe what God says by his Word without seeing anything at all in the natural. This is the revelation of faith, because we recognize the voice of God, we hear what that voice says in faith. Therefore, it is possible to hear faith. Or it can be said, once we hear from God, we know that we are hearing faith in action, because his Word will not return void, Isaiah 55:11.

When God spoke to Abraham and told him that all nations of the Earth would be blessed in his seed, God was preaching the Gospel unto Abraham, concerning the Gentiles. God, by the working of the gift of prophecy and the spirit of prophecy, took

Abraham beyond his day, and by the hearing of faith, Abraham saw the day of the Messiah, and this Dispensation of Grace. Even Jesus said that Abraham saw my day, John 8:56.

The Bible tells us the testimony of Jesus is the Spirit of prophecy, Revelation 19:10. Therefore, we understand that all the Word of God testifies concerning the person and the atonement of the Lord Jesus Christ. So, every line upon line points to the Lord Jesus Christ. Here a little and there a little, precept upon precept, Isaiah 28:10. All of the Word points unto the person of the fullness of the Lord Jesus Christ. The Word was made flesh and dwelt among us, John 1:14.

By the hearing of faith, we receive the Spirit, and miracles take place, Galatians 3:5. Without faith, it is impossible to please God. The voice of the Word of God, is the voice of simple faith. For he that cometh to God must believe that he is and that he is a rewarder of them that diligently seek him Hebrews, 11:6.

As in Abraham's day, so it is today, Faith takes us beyond the now and causes us to step into the dimension of tomorrow. Faith allows the door to open up to our spirit man, and we have access unto the spirit of wisdom and revelation in the knowledge of the Lord Jesus Christ, Ephesians 1:17. It is possible to hear faith, if we will hear the Word of God and believe.



Shiloh Tabernacle of Carthage  
&  
Maranatha True Holiness Church  
THE BOOK OF NUMBERS  
By Pastor Troy Wiley

The fourth book of the Old Testament, the book of Numbers, takes the student of the Word into a dimension of Grace. God, because of his divine grace, remains faithful to the covenant of his Word, for a period of 38 years of transition. The generation that came out of Egypt, they fade out, and their children become the generation

that God will raise up and take into the Promise Land. This is what we find in the book of Numbers.

The Hebrew title of this book simply means, in the wilderness, or to be in the wilderness. This is the background spiritually, of this book's message. The generation that came out of Egypt were bound for 40 years, because they were spiritually bound in a wilderness to Egypt's idolatry. They never could fully embrace the promises of God because of Egypt's bondage spiritually remaining within them. God was faithful to keep them, even though they rebelled, but they were sentenced to live and die in the wilderness, never entering into the fullness of the promise.

Numbers derives its name from the actual recording of the children of Israel numerically, as mentioned in chapter 1 and chapter 26. The Hebrew title Bamidbar, is accurate both by text, and by meaning, as this word in Hebrew means, "In the Wilderness". At the time of this book, the children of Israel have been redeemed from Egypt, have obtained the law at Sinai, and are being led by Moses daily, as looking upon the Tabernacle and being guided by God's supernatural presence, as manifested in the cloud. All of this should have easily given them the spiritual provision to walk in the will of God supernaturally. However, because of rebellion 38 years of wandering takes place. By the end of the book, they have returned to the same place where they first took the evil report from the spies. This first generation now gone, as far as their destiny. They had, by this point, been judged by God to live and die in the bondage of the wilderness because of their unbelief, Numbers 14:29.

This book contains the last 3 months they lived at Mount Sinai, then 38 years of wandering. They journeyed to the land of Paran, Numbers 10:12, 12:16, which was parallel to the Promised Land. This book also contains the accounts of a total of two census, one that pertains to the first generation, and the second that pertains to the last generation. In between these two accounts, there is prophecy and vision concerning the Messiah, Numbers chapters 22-24. This shows us how Christ is the center of all things.

By the 10th chapter of this book, the cloud of his Presence leaves from Sinai. The children of Israel begin to move again towards the

entrance into Caanan. They did not get very far before unbelief began to eat them up. They murmured, they complained, they rebelled, but at the root of all of this was simple unbelief.

By chapter 12, the elder brother and sister of Moses came against his leadership because of his marriage to an Ethiopian woman. This situation leads to judgment, Moses intercedes for them and there is mercy.

By chapter 14, there was a rebellion among the people to remove Moses from leadership completely, and to go back to Egypt. This rebellion leads to more judgment. The Lord sends poisonous serpents to afflict the people, Numbers 21:6-9 Then, Moses intercedes, God gives him instruction, and some of the people find mercy.

As the book continues, God allows the words spoken by the wilderness generation to become their reality, Numbers 14:28. That generation witnessed God's power while still in Egypt, came into the wilderness and God was willing to lead them in, but because of their rebellion they chose to die. As it is today, we reap what we sow.

Towards the end of the book, God allows the new generation to begin to become settled. This progress is also tainted by the worship of the idle gods of the Moabites. Thus, this book also records the Israelites sent to war against this nation prior to entering Canaan. In New Testament correspondence, the church in 1st Corinthians, chapter 12, and Ephesians chapter 4, verse 1-16 was instructed concerning their particular place in the body of Christ, which is the church. Every member is given their particular assignment. Accordingly, in the Old Testament, in this book of Numbers, every tribe was assigned their territory, Numbers chapter 2. This foreshadowed the cross and the church. For as the tribes surrounded the Tabernacle, this was a type of Christ. And it is in Christ that every believer has his spiritual place and destiny.



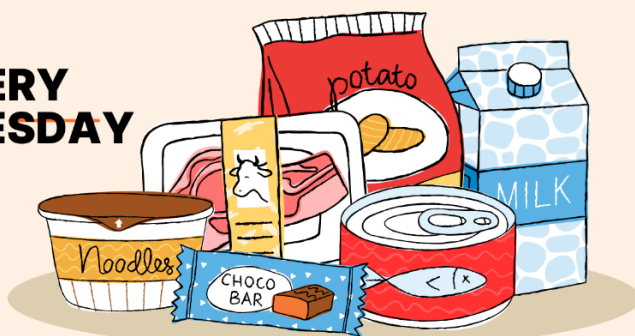
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It's not too late to start the course! There is no enrollment fee. If you are interested, you may text, email, or write to me. Following your notice that you want to participate, I will enclose in your monthly newsletter, a question-and-answer sheet. Once you have read the newsletter sermons, simply answer the related questions, then mail them to me. I will grade them and return them to you. A yearly Certificate of Completion will be offered once 12 months are completed. Hope this helps you with your studies.

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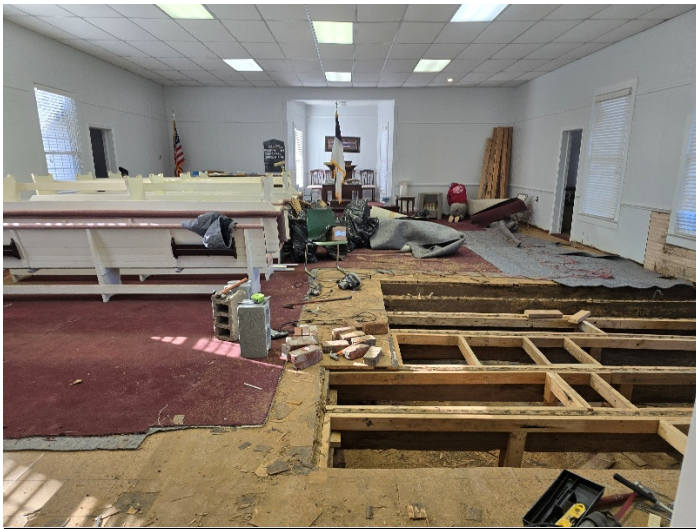
This is our new facility the Lord has blessed us with. It has been organized as a church since 1900, and the existing building pictured was built in 1926. We thank God for this new location, and we will be opening a Bible School and a Food Bank here. There is much work to do.

If you would like to be part of this ministry, Horseshoe Chapel Bible Church, checks can be made payable to:

Shiloh Tabernacle  
PO Box 512  
Carthage, NC 28327



While making repairs to the floors at our new property, Horseshoe Chapel Bible Church, we discovered that the Church's foundation was built upon a rock.



We are continuing repairs to the floor at Horseshoe Chapel Bible Church.



## **FEBRUARY EVENTS**

**Saturday, February 14<sup>th</sup> - 12:00 Noon – Camp Meeting**

Shiloh Tabernacle, 704 Harris Street, Aberdeen, NC

**Saturday, February 14<sup>th</sup> – 7pm**

Pastor Troy to minister @ 251 Curry St, Mebane, NC

**UPCOMING EVENTS**

**Friday(7:30pm) & Saturday(10am), March 13<sup>th</sup>-14<sup>th</sup>- Unity Conference**

Pastors Amanda Wilson, Dena & Tracy Lowery, and Troy Wiley  
Maranatha True Holiness Church, 979 Aberdeen Rd, Raeford, NC  
More Information to come – Mark your calendars!

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**SCHEDULE OF SERVICE AND LOCATION**

**Sunday weekly service**, Maranatha True Holiness Church, 979 Aberdeen Rd, Raeford, NC 12:00 Noon

**Tuesday night weekly service**, Maranatha True Holiness Church, 979 Aberdeen Rd, Raeford, NC 6:30pm. \*\*\*New Time on Tuesday\*\*\*

**Wednesday night weekly service**, Shiloh Tabernacle, 704 Harris Street, Aberdeen, NC 7:30pm.

**Thursday night weekly service**, Shiloh Tabernacle, 10410 Shannon Rd, Shannon, NC 7:30pm.

**Friday night weekly service**, Shiloh Tabernacle, 219 Pete Kelly Road, Carthage, NC 7:30pm.

**HOMELESS OUTREACH, RADIO AND TV MINISTRY** Pastor Troy ministers on WLPS 89.5 FM (Lumberton) every Thursday night at 6:30-7pm, and WMFA 1400 AM (Raeford) every Sunday at 10-10:30am.

Roku App – GospelVisionTV or online at [gospelvisiontv.com](http://gospelvisiontv.com)

Pastor Troy is on daily, teaching and preaching, at 2:30pm, and Mondays at 11pm. Sister Dollie Harrell is on daily at 4pm. WJGV-TV Channel 48.1, Palatka, FL, GospelVision



From: Shiloh Tabernacle Church  
P.O. Box 512 Carthage, NC 28327

Attention Readers and Church Family, if you are unable to attend church services please continue to support the consistent and ongoing needs of the church by mailing offerings and gifts to P.O. Box 512 Carthage, NC 28327 or P.O. Box 1100 Raeford, NC 28376. Pastor Troy can be reached at any time for prayer and/or information at 919-400-0148 OR 910-416-3469. You could also email

[maranatharaeford@gmail.com](mailto:maranatharaeford@gmail.com). Please send your prayer requests. Any and all mail as well is considered

Want to find TV sermons at any time by Pastor Troy ?

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2. You will immediately see Pastor Troy, "Fruit of the Spirit, Part 1" Click play in the box to begin watching.
3. On the initial page, you can scroll down and see many more topics and sermon as followed: Fruit of the Spirit Part 1 and Part 2.
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TO: