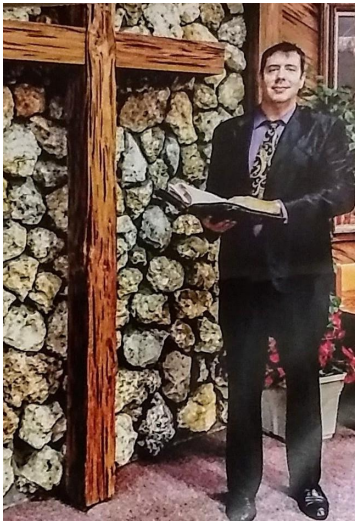
NOVEMBER 2025
"PASTOR APPRECIATION MONTH"
MARANATHA
SERMONS AND NEWS

ACTS 2:17 And it shall come to pass in the last days, saith God, I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams:



TV & Radio Pastor & Evangelist Troy Wiley

Maranatha True Holiness Church
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IN THE BEGINNING GOD

By Pastor Troy Wiley

Jesus said the seed is the Word. The Word of God is the seed of life from which all life comes. The Bible says, without him was there nothing made that was made. The Lord said my words are Spirit, and they are life, John 6:63. Genesis is the book of origin. It is the book that records the account of all creation. Thus, Genesis is referred to as the seed book of the Bible. The account of all creation is contained in Genesis. And the Jews refer to the book of Genesis as the book of Creation. The word Genesis used in its name form, denotes origin and the concept of creation and beginning.

Spiritually speaking, did you know that the living Christ is your Genesis? Your true identity is found only in him. Jeremiah 32:27 says, I am the God of all flesh. He is your Genesis. In the beginning God, Genesis 1:1, and he is your beginning, and he will be your ending. This is why the scriptures teach, then shall the dust return to the Earth as it was and the spirit shall return unto God who gave it, Ecclesiastes 12:7.

Our very existence bodily, mentally, and most important spiritually, originates and has its Genesis in him. In him we live and move and have our being. This is why the Bible says order my steps in your Word, Psalms 119:133. This is why Genesis 1:1 says in the beginning God. This scripture is many times referenced in other places in the Bible. For example, Ecclesiastes 12:1 says remember now thy Creator. This lets us know that man's creative origin can only be found in God. In other words, because God is the beginning, man is to remember his Creator. Man cannot simply genetically descend, one generation to another generation. Human life is not possible without the Divine element of the Creator's breath. This is referred to in scripture as the breath of life. And the book of Genesis records the occasion when God breathed upon the nostrils of Adam, and he became a living soul, Genesis 2:7.

Genesis is the account of all creation, and in its opening verse, the divine order of all life is stated. In the beginning God created the heaven and the earth. These 10 words give us the origin of what came first, the heavens. The heavens came before the earth. The unseen precedes the visible. The Bible says, for the things which are seen are temporal but the things which are not seen are eternal, 2 Corinthians 4:18. The heavens are only partially visible to us. We see in part, and we know in part. We see presently through a glass darkly now, but one day, face to face, 1 Corinthians 13:12. Before the Earth's creation, he created the heavens. Before he created the heavens, he alone inhabited eternity. Before he created anything, before he spoke anything into existence by the Word of his power, he and his fullness, and he alone filled eternity, declaring the ending from before the beginning. He declared creation from beginning to end, in eternity, before he created anything. In the beginning was the Word, and the Word was with God, and the Word was God.

Genesis alone contains one of the greatest mysteries of scripture. And the understanding of that mystery is also contained in one word, and that one word is faith. Hebrews 11:3 says, through faith we understand that the worlds were framed by the Word of God. Faith is the only way to understand it. The mystery is to realize that creation makes possible the beginning of life. In order for life to begin, creation had to have its origin. The mystery is that creation is prior to the beginning of anything. So, by faith we must see that the Creator is the beginning of all life.

Genesis is so vital because it brings our faith to the very moment of time, when time itself came out of eternity. It sets the stage for the exact instance in time when creation’s record had its first beginning. Knowing this allows for Faith to have its origin. Faith comes by hearing, and hearing by the Word of God. Genesis then gives us the initial account of the Creator transcending the gap between the eternal past, and the very existence of time as we know it. The Word of God states, by whom also he made the worlds, who being the brightness of his glory, and the express image of his person, and upholding all things by the Word of his power, Hebrews 1:2-3. So, Genesis gives us the origin of Faith's first act.

The opening line in Genesis says, “in the beginning God”, and the last line in the book of Genesis is, ”in a coffin in Egypt”, Genesis 50:26. See the contrast from it's opening to its close. In the beginning God, the light comes on and the watch starts ticking, and when the curtain comes down some 50 chapters later, we see a coffin in Egypt. Egypt in scripture is called the house of bondage. Genesis starts with God and ends with a dead man. It begins with the heavens above, and it ends with a coffin in Egypt.

Concerning the time that Genesis covers, one can easily account for nearly 2,400 years of human life. It spans some 24 generations from Adam to Joseph. One must, however, consider the period of time from the original creation of the heaven and the earth. Then the first fall of the earth, then it's chaotic state, until God made the earth and the heavens to be restored by moving upon the darkness, which was upon the face of the deep. So when it is said that the Earth is millions of years old, we are not to be surprised. Adam was told to replenish the earth. And the Hebrew reads that the Earth became void, and was not so in it's original creation.

In order to put Genesis in short outline form, it can be said, Creation, The Fall, The Flood, The Nations, Abraham, Isaac, Jacob and Joseph. It contains just over 1500 verses. To be exact 1533, found in some 50 chapters. There is a total of 38,267 words.

GENESIS 1:2-3, GOD MOVED AND GOD SAID

By Pastor Troy Wiley

There is a deep spiritual law of God that is often overlooked concerning Genesis 1:2-3. In Genesis 1 and verse 2, the Bible says and the Spirit of God moved. In Genesis 1:3, the Bible says, and God said. Throughout the Word of God, we see the move of God and the Word of God as One.

The move of God's Spirit is always the manifestation of his Word in action. The Bible says in 1st Corinthians chapter 12 there are diversities of operations, but it is the same Spirit. The Bible says God all in all. Anywhere we find in the Word, the presence of God in manifestation, we also find his Word in manifestation, 1 Corinthians 12:6.

Sometimes in our services the Spirit of the Lord seemingly will take over, and a very deep manifestation of his glory will carry the service out and minister to all the needs that are in the building. There may not be a sermon preached, but there is a message, and the Word of God is being conveyed, in the depth of the Spirit's move. As the Spirit is moving, the Word is in divine manifestation. The Bible says the Spirit and the Word agree as one, 1 John 5:7.

The Word of God that was spoken in the eternal past, the very Word that created all things, and the Bible says by him were all things made. That creative Word is still in operation and manifestation today. The Word of God will not return void. The Word of God is still supernaturally active in the universe. We cannot see the activity of the Word in the natural, but without it there would be nothing. Without him was not anything made that was made, John 1:3. And all of creation was framed by his Word. Hebrews 11:3.

In Genesis 1:3 the Bible says, and God said let there be light. God turned the lights on. He turned the lights on for all of the universe. It is his Word that keeps the lights on. And the Bible says the entrance of thy Word brings forth light, Psalms 119:130. This is an example of this very spiritual law. Whenever there is a move of God that can be recognized or discerned, the Word of God is in manifestation before our very eyes. He never sleeps nor slumbers. His Word is in action 24 hours a day and 7 days a week.

There is no position in the established church that can take the place of the pastor's position. The real pastor has total job security because only God takes care of the pastor who is in place. The pastor really has no alternative but to fully trust God. He can't depend on the people, and he can't let himself depend on anyone but God. He or she must know that God will provide anything and everything that is needed, and God said I will give you shepherds after my own heart, Jeremiah 3:15.

There are pastors who try and pastor because they have a preaching gift. Meaning that the Bible says how can a preacher preach, except he has been sent, Romans 10:15. In reality, preaching is part of the office of the pastor, but if that is the only gift the pastor has, his ministry as a pastor will more than likely produce little, if any, fruit.

The true identity of the pastor, is a spiritual shepherd. One who ministers to the needs of the sheep. The Word says he is to take the oversight of the flock, and he is to feed the flock, 1 Peter 5:2. Preaching is very important, but the needs of the sheep go beyond just the realm of preaching.

Notice the text of Ephesians 4:11, the last two offices listed, reads pastors and teachers. The ideal pastor can preach with a preaching gift and also teach with a teaching gift. And Paul told Timothy, who was a new pastor, he was to do the work of an evangelist, 2 Timothy 4:5. These verses help us to see the different elements of the Lord's gifting concerning the ideal pastor.

Christ himself possessed all the ministries. He is called the Apostle of our faith, Hebrews 3:1. He was known to be a Prophet, John 4:19. He went about doing good, healing all those oppressed, as an Evangelist, Acts 10:38. He saw the people as sheep with no shepherd, Matthew 9:36, yet he said I am the Good Shepherd, John 10:11, and he taught as one having authority, Matthew 7:29. Now it is Christ, who is the Head of the Church, Ephesians 5:23, and he desires to minister through his body, meaning that he ministers through the members of his body, in like manner today.

The pastors who have the background of working under other senior leaders before becoming a full-time pastor, definitely have the potential, for somewhat of an advantage. Such as Moses who was advised by his father-in-law, who was a full-time priest. And then Joshua who had been the personal minister of Moses, and Elijah who taught Elisha. And of course, Paul who called Timothy his son in the Lord. These men had been trained and when the time came for them to lead, God did the transfer.

Pastors have the ability to teach and train others around them so that in time, they can potentially minister with a deeper influence. Real pastors have a gift of discernment to deal with the spiritual nature of the congregation. Meaning that they are going to have insight into the personality and the life of the sheep. This type of discernment is not necessarily the gift of discernment, but it is the related outworking of the gift, in connection with the pastoral office.

Pastoral gifts truly are to be appreciated. Simply put, the church who fails to recognize their leader's gifts, will limit themselves, and the church who will submit to the gifts can flourish.
November is Pastoral Appreciation month!

GIVE THANKS, A THANKSGIVING MESSAGE

By Pastor Troy Wiley

In the 17th chapter of the Gospel of St. Luke, verse 12 through verse 19 we have the story of the ten lepers, one of which turned back to give thanks. All 10 were made whole, but it came to pass that only one, when he saw that he was healed, turned back with a loud voice and glorified God, and gave thanks. He had a thankful heart, and a willing mind. The Bible says he came to Jesus, verse 16 and fell down on his face, at his feet, giving him thanks.
His thankfulness took him all the way back to the source of his healing. His gratitude caused him to worship at the feet of Jesus. This is the definition of Thanksgiving. This is an example to all of us who are blessed every day, to take the necessary time to express our gratitude and Thanksgiving to the Lord, who is the

source of our salvation, and who is the Author and Finisher of our faith, Hebrews 12:2

Notice in verse number 14, the Bible says and it came to pass, that as they went, they were cleansed. Their healing was made manifest as they went on the way to the priest. This is what Jesus had told them to do. And as a result of their obedience they were healed. Faith is an act. Faith is demonstrated when we act on what God has told us to do in his Word. And through their obedience, healing was manifested.

As believers, we can come to this reality in our faith, the reality of obeying God. Healing will continually manifest as we are obedient. Let us begin to give God thanks for what his Word promises us, and let us act in faith, concerning what the Word tells us to do. And the promised results of this obedience in faith, will be healing. Psalms 103:3 says it is the Lord who heals all of our diseases.

Sometimes we have to thank him, despite what we see. We walk by faith and not by sight, 2 Corinthians 5:7. We thank him because we trust him. We don't have to see everything, in order to express our trust by giving him thanks and by being obedient. Many times we miss the blessing that comes, by thanking him by faith, and dismissing what we see in the natural. Faith is the substance of things hoped for, Hebrews 11:1. Our thanksgiving and praise is a spiritual down payment on what he said he would do. This down payment is by faith, because he already said it is finished, John 19:30. Happy Thanksgiving!

GENESIS CHAPTERS 1 AND 2 (OUTLINE)

By Pastor Troy Wiley

The first and second chapters of the book of Genesis take us through a total of 56 combined verses. These chapters and verses take us from the original creation, all the way through to just before man's fall in chapter 3. A time to every purpose under the heaven, Ecclesiastes 3:1. Notice the life of the Word, flowing in

supernatural vitality. God has ordained a time to every purpose under the heaven. So the original creation is referenced in this order, in the beginning God created the heaven and the earth, Genesis 1:1. In Hebrew, the word heaven is always in the plural, the heavens are mentioned at least 636 times in scripture. To further state this truth, 2nd Corinthians 12:2 speaks about the third heaven.

The heavens and the Earth in its first creation are mentioned in Isaiah 45:18. This verse shows us the reason why man was told to replenish the Earth in Genesis 1:28. The Bible says in Genesis 1:2, and the Earth was without form. Looking back at Isaiah 45:18, the Bible says, God himself formed the earth, and in the latter part of the 18th verse, the Bible says he created it not in vain, he formed it to be inhabited. Genesis 1:2 says, and the Earth was without form. To see the scripture in the original Hebrew text, the thought is seen that the Earth became without form, after its first creation. According to Genesis 1:2 the Bible says, the Earth was not only without form, it was also void. The first creation had already fallen by the time of verse 2.

From that point, the Bible says, and the Spirit of God moved upon the face of the waters, Genesis 1:2. This shows us that the purposes of God under heaven, in the earth, must originate or begin with the move of God's presence. The greatest need in the church, the greatest need in the earth, and the greatest need in every individual life is a move of God. Not by might nor by power but by my Spirit says the Lord, Zechariah 4:6.

Notice the first words in the Bible after the scripture says in verse 2 that the Spirit of God moved, the next verse says and God said, Genesis 1:3. These verses show us God's spiritual law. This is the law of supernatural agreement, 1 John 5:7 states the basis of this law. Genesis 1:2-3 reveals to us the move of God and the Word of God are always in unity. When God moves, it is his Word in manifestation. The Spirit and the Word agree as One. This law is found also in 1 Corinthians 12:5-6, and there are differences of administrations but the same Lord. And there are diversities of operations, but it is the same God which worketh all in all. The move of God and the Word of God are always united. God's Word

will not return void. The move of God, and the Word of God are always One.

2 Timothy 3:16 says, all scripture is given by inspiration of God. This verse helps us to see that the written Word of God was God breathed. Meaning that God's lungs moved in the cycles of respiration, breathe in, and breathe out, as his Spirit spoke the written Word to man. His very presence moved as the Word came forth by revelation. Nothing can stop the power and the force of God's Word.

Chapter one and two can be grouped into a 12-part outline. Chapter 1, has a total of nine headings. Chapter 2 has a total of three headings. In chapter one, the creation is verse 1 through 2. The first day, is verse 2 through 5, this is the second heading. The third heading, the second day is verse 6 through 8. Number four is the third day, verse 9 through 13. The fourth day is the fifth heading, verse 14 through 19. The fifth day is the sixth heading, verse 20 through 23. The 7th heading is the 6th day, animal life is verse 24-25. The 8th heading is the creation of man, verse 26-28. The 9th heaven is provision for food, verse 29-31. The second chapter contains three headings, or three parts, the seventh-day, verse 1 through 7, The Garden of Eden verse 8 through 20, and the creation of the woman, verse 21 through 25.

The creation verses found in chapter 1, verse 1 through 2, take us into the details of the first creation, and bring us to the point where the present creation is about to be brought forth. There are two dispensations contained in these verses, and the beginning of the present creation. The former dispensations mentioned here are the original creation, and that followed by the chaotic earth. There are several scriptures that give us a glimpse of these past ages, Isaiah 45:18, and 2 Peter 3:5-8, and Jeremiah 4:23 through 26 are some of the main references to the original earth, and then it's chaotic age.

It is obviously unknown the extent of time that the Earth spent in dormancy, during its chaotic age. What we do know is that man was told to replenish the Earth in this present dispensation. This reveals to us that the Earth that then was had been overflowed with water, 2 Peter 3:5-8, thus giving us the scene that is found in

Genesis 1:2. The original creation itself is outlined in the simplicity of Genesis 1:1. Lucifer fell between Genesis 1:1 and Genesis 1:2. Thus, due to his fall, all of the known earth, and the solar system went into darkness, and there was no light. Study of these verses reveal that there is the thought of two floods, one as outlined by scripture, wherein there was no man and no light. Then Noah's flood wherein the light remained, and time continued. The easiest way to refer to the chaotic earth, is to remember the lights going out and time literally standing still. Thus, we understand a little more about God saying, let there be light. This is a restoration and reinstitution of the lights that were already in the first creation, and now govern the earth and the atmosphere in this present creation, Genesis 8:22.

God's spoken Word turned the lights back on in Genesis 1:3-5. The key here is the Lord said, let there be light. This event, God turning the lights on, marks the first day of this present dispensation. The first day of this present dispensation is not the same as the beginning that is mentioned in Genesis 1:1. The first day actually consisted of at least four supernatural acts. God said, God saw, God divided, and God called. Again, this is a brief description of the first day of this present dispensation.

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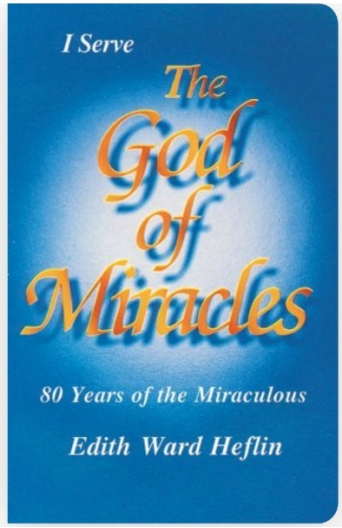

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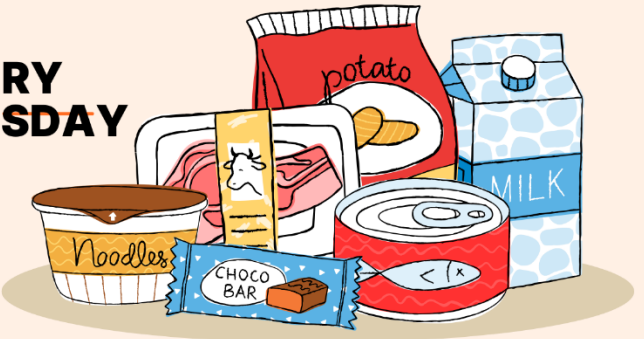

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NOVEMBER EVENTS

Saturday, November 1st - 12:00 Noon – Camp Meeting
Shiloh Tabernacle, 219 Pete Kelly Rd, Carthage, NC

Saturday, November 8th - 7pm
Pastor Troy to minister @ 251 Curry St, Mebane, NC

Sunday, November 9th - PASTOR APPRECIATION
Come out and support Pastor Troy! Meal to follow Service @ Raeford, NC

Sunday November 16th – 6pm
Pastor Troy to minister @ Victory Tabernacle,1313 Bird Rd, Albemarle, NC

Saturday, November 22nd – 6pm
Pastor Troy to render service @ Flame of Fire Outreach Ministries
3396 Dunn Rd, Eastover, NC 28312 Everyone is welcome to attend!

Sunday, November 23rd – 5pm
Pastor Troy to render Service and Baptism @ Servant's Heart Ministries
1812 Homelight Rd, Dillon, SC

Thursday, November 27th – NO SERVICE, NO FOOD BANK
Happy Thanksgiving!

SCHEDULE OF SERVICE AND LOCATION

Sunday weekly service, Maranatha True Holiness Church, 979 Aberdeen Rd, Raeford, NC 12:00 Noon
Tuesday night weekly service, Maranatha True Holiness Church, 979 Aberdeen Rd, Raeford, NC 7:30pm.
Wednesday night weekly service, Shiloh Tabernacle, 704 Harris Street, Aberdeen, NC 7:30pm.
Thursday night weekly service, Shiloh Tabernacle,10410 Shannon Rd, Shannon, NC 7:30pm.
Friday night weekly service, Shiloh Tabernacle, 219 Pete Kelly Road, Carthage, NC 7:30pm.
HOMELESS OUTREACH, RADIO AND TV MINISTRY Pastor Troy ministers on WLPS 89.5 FM (Lumberton) every Thursday night at 6:30-7pm, and WMFA 1400 AM (Raeford) every Sunday at 10-10:30am.
Daily teaching and preaching times, 2:30pm Weekdays daily teaching, 7:00pm Wednesday's preaching, 6:00pm Thursdays teaching, WJGV-TV Channel 48.1, Palatka, FL, GospelVision.

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3. On the initial page, you can scroll down and see many more topics and sermon as followed: Fruit of the Spirit Part 1 and Part 2.
4. As you scroll down to the bottom the page, you will see the opportunity to click the number 2. This will Take you onto page 2 beginning with Gifts of the Spirits Part 3. As you scroll to the bottom you have the opportunity to click on page numbers 3 and 4. These pages will take you to serval more sermons and tropics leading up to recent posting.

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