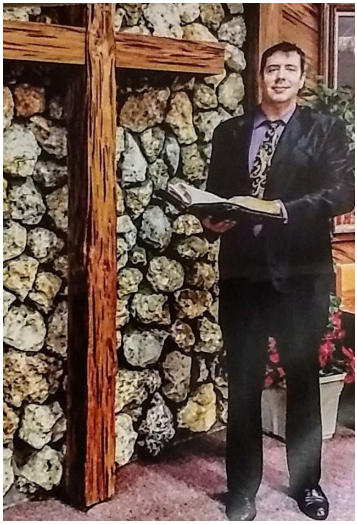
DECEMBER 2025

MARANATHA
SERMONS AND NEWS

ACTS 2:17 And it shall come to pass in the last days, saith God, I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams:



TV & Radio Pastor & Evangelist Troy Wiley

Maranatha True Holiness Church
& Shiloh Tabernacle
Non-denominational

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THE BOOK OF EXODUS

By Pastor Troy Wiley

The name of the 2nd book of our Bible, is actually a word that means a going out. Exodus means to depart. In more modern use, we relate to the sign that hangs over a door in a public building, denoting the way out, or the exit. This book contains 40 chapters. The number 40 in the Bible can represent a period of probation. How tremendous it is that this book contains several accounts of probation, or the tests or trials of both man and God. It was famine that would test the known world in Joseph's day, and would lead to Israel's initial entrance into Egypt. And after their exodus, while still in the wilderness, their continual grumbling would try and even provoke the Lord. So, while the name of the book speaks about deliverance, it also contains the account of being tested. Spiritually speaking, this book's name and its content is bittersweet, both a coming out, and also a going through. A coming out of a geographic place, but a going through of a spiritual wilderness, while still dealing with the coming out, or coming forth from spiritual bondage.

The original manuscript that is now known as the book of Exodus, is actually the second section of the Pentateuch. Therefore, this book somewhat spiritually signifies the number two, biblically in scripture. Meaning not only is this book of Exodus, the 2nd book of the Bible, and two biblically speaking means agreement, but also the book of Exodus records the account of Abraham's natural descendants, progressively coming into agreement with their prophetical destiny, in the eyes of God, and through his fulfilled Word, coming to pass in their life.

In like manner today, as New Testament Christians, regardless of what God wants to do in us, we must still submit under grace, unto his Word if we are going to be ready to be his bride. Let him that nameth the name of Christ depart from iniquity. We see this New Testament scripture foreshadowed in the meaning of the word exodus. The Bible says, if any man be in Christ he is a new creature. Only the Lord can bring to pass the newness of life, from within, as we depart from spiritual Egypt.

The structure of the book can be put into several helpful outlines. In simple form, the present-day chapters can almost be divided right down the middle, knowing that in its original form, the manuscript was all one scroll. Then numbered as it is now, a total of 40 chapters, the first 20 chapters records Israel's departure and liberation from Egypt to the Sinai, and the last final 20 chapters, chapters 20 through 40, records Israel's spiritual establishment at the mountain. The final chapter contains the standing and consecration of the Tabernacle in the wilderness.

The geographics of the book, somewhat flow like this, Israel coming into Egypt's bondage because of a famine, Israel's sons eventually being cast into the river, Exodus 1:22. Then 40 years, Moses in Pharaoh's house. Then some 40 years later he sees to fire of God burning upon A bush, a top Mount Horeb, the mountain of God. Then he makes his return to Egypt, to lead God's people out. Eventually, they come out and God takes Israel on dry ground across the Red Sea. He then drowns the Egyptians in the waters of the Red Sea, and leads Israel through a wilderness to a mountain called Sinai. In prophetic contrast, God sent Israel to Egypt to multiply, Egypt tried to kill Israel in the river, God destroyed Egypt in the sea and took them to the mountain.

The book opens up with the record of the man Jacob and his family coming into Egypt. It closes with the man Moses standing at the entrance of the Tabernacle, and because of the glory cloud upon the tent, he cannot enter in. In chapter one, they enter into bondage, and chapter 40, God covers the Tabernacle, and God fills the tent with his glory, his Shekinah, Exodus 40:34. The book of Exodus then spans the journey of Israel from bondage to baptism. This is a type of Christ. He is the Word made flesh, so he came and was made sin for us, even though he knew no sin, that we through baptism can be filled with all the fullness of God.

The biblical timing of Exodus is a subject of great interest. The biblical reference shows us the span of some four generations. Jacob, Levi, and Amram, Exodus 12:41 and 1 Chronicles 6:1-3. Amram is the father of Moses and his siblings.
Understanding that Exodus 12:40 and Galatians 3:14-17, record 430 years, this is the total time from Abram's call at 75 years old to go out of Haran and into Canaan, until the time that Israel came

out of Egypt. The math is in this order, Isaac was born when Abraham was 100 years old, Genesis 21:5. Abraham then Abram was 75 years old when he went out of Haran, called by God. This gives us some 25 years. 25 years towards 430 years, gives us the difference of 405 years.

Genesis 25:26 reveals to us that Isaac was 60 years old when Jacob was born. To deduct the 60 years of Isaac's age from 405 years gives us the balance of 355 years.

Jacob lived 147 years, Genesis 47:28. 355 then gives us the deduction of Jacob's age of 147 years, thus 208 is the new balance.

Some 54 years span the time between Jacob's death and the death of his son Joseph in Egypt, Genesis 37:2, Genesis 41:46, Genesis 47:28, and Genesis 50:22. To deduct the 54 years, from the balance of 208 years gives us the balance of 144 years. According to Exodus 12:40 and Galatians 3:14-17, some 144 years spans the time from Joseph's death until the Exodus, thus 430 years from Abraham's call, to be the first Jew, until Israel leaves Egypt to become a nation of priests and kings.

Christ himself went into Egypt, and came out of Egypt as still a child, he was called out of Egypt and made his Exodus after the death of Herod. All of this was the fulfillment of prophetic vision. Christ endured 40 days of temptation, and then gave the Sermon on the Mount. He had been baptized in the Jordan, in like manner, Israel cross the sea, on the way to the Sinai mountain, where the law was given.

IS YOUR HOUSE UNDER THE BLESSING? Ezekiel 44:30, HE SHALL CAUSE THE BLESSING TO REST IN THINE HOUSE,

By Pastor Troy Wiley

Man lives in a physical house. The Lord said, your body is his temple. And man's body lives in a physical house that we eat and

sleep in. Now the question is, what is the state of these things? Is the blessing of the Lord there, or is something lacking?

There is a great revelation found in the scriptures concerning the state of these houses. For example, the scripture states in our text, Ezekiel 44:30, that it is the responsibility of the priest, after we as believers have been faithful with our finances, which means to be faithful with our tithes and our offering. It is then the responsibility of the priest, to cause the blessing to rest upon the house of the giver. The Bible teaches in this same chapter, that it is the priest who stands in judgment, and it is the responsibility of the priest to put the difference between holy and unholy, and then teach the people. It is the responsibility of the priest to minister in the Holy place before the Lord. These scriptures are found in verse 23, 24, and 27 of the same chapter.

However, it is the responsibility of the people, the responsibility of the congregation, and the responsibility of those that dwell in their houses, to be faithful and consistent with their financial giving, as God has laid out in the Word in many places, and here in Ezekiel 44:30. In other words, it is the responsibility of the priest to cause the blessing of the Lord to rest upon the house of those who are faithful. It is the will of the individual, who lives in the house, to either walk in obedience and obtain the blessing of God, through the priestly office, or to live up under the curse that they cause by disobedience.

This is a very powerful revelation, because the Bible says money answereth all things, Ecclesiastes 10:19. You can believe where there are financial problems, there will be stress. Where there is financial problems, there will be the potential for health problems, mental oppression, instability, and problems in relationships, both in the family and outside the family. All of these things mentioned here, and many other things are the results of curses. Deuteronomy 28 offers insight into this reality.

It is the responsibility of the priest to minister before the Lord concerning the people. In the New Testament, it is a responsibility of the shepherd, the pastor to take the oversight of the flock of God. It is the responsibility of the shepherd to intercede on behalf of the sheep. It is the responsibility of the pastor to bless the

house of those who are faithful. In the same respect, if the individual refuses to obey God, the blessing that God desires to put upon the sheep, cannot be instituted, because of disobedience.

Is the curse living in your house, or is the blessing living in your house? Understanding there will always be trials and tests, many are the afflictions of the righteous, but a trial and a test is not the same thing as a curse. A curse comes from disobedience. Disobedience can come from rebellion, a refusal to put God first and to submit to the Word of God. When there are trials and tests, and we are living up under the blessing, the joy of the Lord is our strength, and the blessing of the Lord and the grace of God has dominion in our life.

When we are disobedient, and the curse is living in our physical house, and living in our physical body, then these curses are spiritual curses. It is not the will of God to curse us, it is the will of God to bless us, and that we prosper and be in health, even as our soul prospers, 3 John 2. But to put material blessings in front of spiritual growth will always lead to a curse, seek you first the kingdom of heaven and his righteousness and these things shall be added unto you, is what the Bible says, Matthew 6:33.

There are professed believers in churches that have refused to obey God with their finances, and they are living up under the curse, instead of living in the blessing. Fear, anxiety, depression, and rebellion dominate their life. The blessing of the Lord maketh rich and he adds no sorrow there too. These curses are living in people's physical house, and are living in people's spiritual house, because they have made wrong decisions, and have chosen to be disobedient.

When we are obedient and we put God first, and we are faithful with our finances, we still have to walk in the renewing of the mind. The mind must be renewed by the Word of God, as we meditate upon the Lord day and night. Many believers are just seeking to obtain the blessing, and are not seeking the Lord. To desire blessings, without consecration and commitment and submission, opens up the door for curses. The Bible says submit yourself therefore unto God, resist the devil and he will flee.

Without submission, the devil will never leave you alone. The reason why the devil does not leave people alone is because he knows he does not have to. Until they do all to stand, and put on the whole armor of God, and get their mind renewed, the enemy will use every available avenue as his devices. But when we put on the whole armor of God, submit to God and commit to his Word, then we can cut off occasion for them who seek occasion.

GOD IS IN YOU ALL, EPHESIANS 4:6

By Pastor Troy Wiley

Here in our text, we are shown a vast truth from the pages of God's Holy Word. Oftentimes the simplicity of truth is overlooked due to the lack of study. Let us study the words of this verse, Ephesians 4:6, in order to obtain further revelation. In this verse, the Holy Spirit through the Apostle Paul, is speaking about God in you all.

The breath of God is in all things that are alive. Rather those things are spiritually alive and naturally alive, or if those things are spiritually dead, but yet naturally alive. In other words, life itself originates with God. The Word says by him were all things made. Therefore we understand his breath animates life, or makes life possible. Understanding this reveals to us, that even the sinnerman has the breath of God in his natural body. But this breath of God being present in the natural body, causes natural Life and gives the possibility for spiritual life.

The scripture says the wages of sin is death. Because of the initial sin, the fall of man, the sin nature is now present in the life of mankind spiritually. Jesus made this so plain when he told Nicodemus in John chapter 3, that which is born of the flesh is flesh, that which is born of the spirit is Spirit. Therefore Jesus said, you must be born again. Natural birth allows man to have the breath of life, which is God's breath, within our natural body, but that is not the same thing as being indwelt with the Holy Spirit.

In other words, indeed God's very breath is within the sinnerman, for if that were not possible or true, human life would not be

possible. But having God's breath within the natural body, is not the same as having his presence and his Word within the spirit man.

The Bible tells us there is a spiritual body, and there is a natural body, 1 Corinthians 15:44. When the natural life ends, then the breath of God leaves that body. The body only has life because of the presence of the human spirit. But the human spirit must be born again before the event of the natural death, in order for us to go into the Presence of the Lord when we die. To be absent from the body is to be present with the Lord, but that is only true in the life of those who have been born again.

This is why the Lord said in the Word except you repent you shall all likewise perish, the breath of God within the natural man cannot save man's soul. This is why Jesus said in the Revelation, behold I stand at the door and knock, if any man here my voice, let him open the door and I will come in to him and sup with him.

The Bible says in James, the body without the spirit is dead. This is true concerning the natural body, which is the house we live in, and also it is true concerning spiritual life itself. Without the presence of the human spirit, which is born of the breath of God, there can be no natural life in the body. Natural life ends, when the spirit exits the body. In the church house, if the Spirit of God is not there in unity, it is just a building, but where the Spirit of the Lord is there is liberty.

Life is a gift, both natural life, and eternal life. The Bible says for the wages of sin is death, but the gift of God is eternal life through our Lord Jesus Christ, Romans 6:23. Therefore we understand that the gift of natural life is given in the temporary sense, so that we can be saved. And spiritual life, or eternal life is only given through the gift of the Lord Jesus Christ. Jesus said, you must be born again.

Understanding these scriptures, shows us how significant and important the holiday season is. That it is this celebration of time, that opened up the door for man to be to be saved eternally. So the scripture gives us to understand that natural life is the

presence of the very breath of God inside a physical body, but salvation is the Presence of the Lord within man's spirit.

Merry Christmas, always remember that Jesus is the reason for the season.

THE UNSTOPPABLE FORCE OF GOD'S WORD, A CHRISTMAS MESSAGE

By Pastor Troy Wiley

Caesar Augustus the Roman Emperor, would one day pick up his pen and write a decree concerning the House of Israel. He would declare that all of the Jews would be required to return to their homes and pay taxes. This would bring to pass the Word of the Lord from 700 years before, which the prophet Micah spoke concerning where the Messiah would be born, in Bethlehem, Micah 5:2.

Joseph, being the engaged husband of Mary, who was about to give birth to the Messiah, would make the journey to Bethlehem with his family. Thus, Mary would give birth to the Messiah in Bethlehem, to bring the pass the Word of God.

The Word of God is greater than the word of any man. For it is impossible for God to lie. Nothing can stop the force of God's Word. For his Word shall not return void. We celebrate Christmas this year as the direct results of what Jesus' birth would ultimately bring to pass salvation, because the Word was made flesh.

Christmas spiritually, is not about celebrating reindeer and Santa Claus. Christmas is not about giving nor is it necessarily about receiving, but the gift of God, praise the Lord, came by the means of supernatural birth that first Christmas. The Word says for the wages of sin is death, but the gift of God is eternal life through our Lord and Savior Jesus Christ, Romans 6:23.

Caesar Augustus, who was a world leader in his day, had no idea that he was going to be used by God, to bring to pass prophecy. He did not have the slightest idea that he was on the throne for such a time as this. But the force and power of God's Word is

supernatural, and unstoppable. 700 years before the Prophet Micah had prophesied concerning the Messiah being born in Bethlehem. When Caesar Augustus declared by decree that all of the heads of the house would have to return to their ancestral homes, for the purpose of taxation, Joseph would take Mary on a journey into Bethlehem. God would open up the heavens and Christ would be delivered to the world, right on time and in place prophetically.

Despite what things look like, God is right on time. Despite what things appear to be, God's Word is working in your behalf. If you will simply stop looking at things that are visible, and activate your faith to see things by the Spirit, your whole situation will shift. For we walk by faith and not by sight.

During this holiday season, remember that God has a prophetical clock concerning his Word and your life. If you are on planet earth, everything around you, and everything under you, and everything above you is his workmanship. God has instituted a prophetic clock, a prophetic plan, and supernatural power, to perform his Word to the utmost. He's able to do exceedingly and abundantly above all that you can ask or think. All you need to do is be still and know that he is God, confess the Lord Jesus Christ as your personal Savior, stand on the Word of God in faith, and watch and see what God will do for you.

Merry Christmas, God's Word is working in your behalf, and nothing can stop the power of God's Word.

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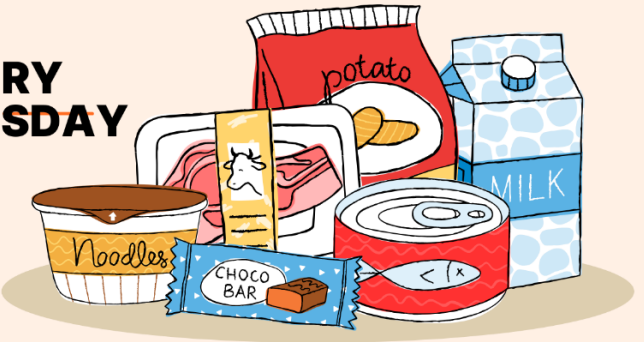

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DECEMBER EVENTS

Saturday, December 6th - 12:00 Noon – Camp Meeting
Shiloh Tabernacle, 219 Pete Kelly Rd, Carthage, NC

December 8-10th (Monday-Wednesday)
Pastor Troy to be in Revival Services in Palatka, Florida

Saturday, December 13th – 7pm
Pastor Troy to minister @ 251 Curry St, Mebane, NC—

SCHEDULE OF SERVICE AND LOCATION

Sunday weekly service, Maranatha True Holiness Church, 979 Aberdeen Rd, Raeford, NC 12:00 Noon
Tuesday night weekly service, Maranatha True Holiness Church, 979 Aberdeen Rd, Raeford, NC 7:30pm.
Wednesday night weekly service, Shiloh Tabernacle, 704 Harris Street, Aberdeen, NC 7:30pm.
Thursday night weekly service, Shiloh Tabernacle,10410 Shannon Rd, Shannon, NC 7:30pm.
Friday night weekly service, Shiloh Tabernacle, 219 Pete Kelly Road, Carthage, NC 7:30pm.

HOMELESS OUTREACH, RADIO AND TV MINISTRY Pastor Troy ministers on WLPS 89.5 FM (Lumberton) every Thursday night at 6:30-7pm, and WMFA 1400 AM (Raeford) every Sunday at 10-10:30am.
Daily teaching and preaching times, 2:30pm Weekdays daily teaching, 7:00pm Wednesday's preaching, 6:00pm Thursdays teaching, WJGV-TV Channel 48.1, Palatka, FL, GospelVision.

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3. On the initial page, you can scroll down and see many more topics and sermon as followed: Fruit of the Spirit Part 1 and Part 2.
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Attention Readers and Church Family, if you are unable to attend church services please continue to support the consistent and ongoing needs of the church by mailing offerings and gifts to P.O. Box 512 Carthage, NC 28327 or P.O. Box 1100 Raeford, NC 28376. Pastor Troy can be reached at any time for prayer and/or information at 919-400-0148 OR 910-416-3469. You could also email maranatharaeford@gmail.com. Please send your prayer requests. Any and all mail as well is considered

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