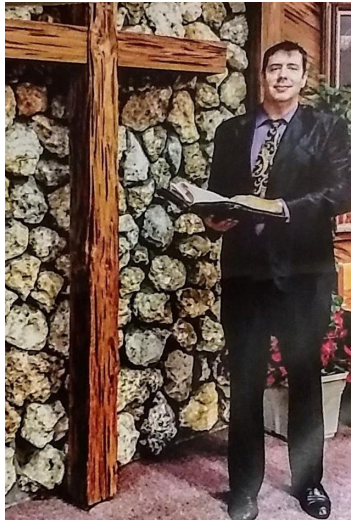


DECEMBER 2023

MARANATHA
SERMONS
AND NEWS

ACTS 2:17 And it shall come to pass in the last days, saith God, I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams:



Pastor & Evangelist Troy Wiley
TV & Radio

Maranatha True Holiness Church
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****FREE BIBLE COURSE****

CHRIST THE SAVIOR, FROM THE GARDEN TO THE CHURCH DOOR
A CHRISTMAS MESSAGE
By Pastor Troy Wiley

The Bible is the only book from heaven, the Word of God, the literal breath of God on paper. You may have never heard a Christmas Message like this, but if you take the time to hear it, you will be blessed. Genesis is the seed book of the Bible. The foundation of the entire volume of all 66 books, is in the book of Genesis. In Latin, Genesis means origin. In Hebrew and Greek, it means in the beginning. The prophetic seed uttered by the Spirit in the scriptures in Genesis, is demonstrated and produced throughout the entirety of the Bible. As the scripture says, man lives by every Word that proceeds out of the mouth of God, Matthew 4:4. Death and life are in the power of the tongue, Proverbs 18:21. This is the law of God, His Word will not return void, Isaiah 55:11. To further emphasize this, let me give a prophetic example of this truth. And it happens to deal with the concept of the Christmas season also. And in some ways, it can be considered the essence of the beginning of Christmas giving. I say this because Christ is the gift of God to mankind. The wages of sin is death, but the gift of God is eternal life, through Jesus Christ our Lord, Romans 6:23. And Christ is the unspeakable gift of God, 2 Corinthians 9:15. That gift is Christ our Messiah, our Lord and Savior. And the first time we read about him, as the coming Messiah, is in Genesis chapter 3. And the last time we read about him, as speaking to his church, is in Revelation chapter 3. In both passages, he is calling out to man. And in both passages, man is naked. In Genesis chapter 3, Adam and his wife are naked, Genesis 3:7, and in Revelation chapter 3, the Laodicean church is spiritually naked, Revelation 3:17.

Christmas is the celebration of the birth of Christ. It is the time to recognize the first coming of the Messiah. And in Genesis chapter 3, we find the first Messianic Prophecy concerning his birth. The fulfillment of that prophecy is recorded in Galatians 4:4, and in other New Testament scripture. Genesis 3:14 says that God would put enmity between the serpent and the woman, and between the serpent's seed, and the woman's seed. And the Word of God says, the woman's seed would bruise the serpent's head. This verse in Genesis opens up the door for the coming of the

Messiah. And in prophetic demonstration, in Revelation chapter 3, we see Christ knocking on the door of the church, foreshadowing the end of the Church Age, and the New Testament Dispensation. It points to the rejection of the Savior, by his own church partially falling away from him. It can be said that Genesis chapter 3, and Revelation chapter 3, contain an example of prophetic contrast and overlapping.

Christmas is coming. Preparation for Christmas Day is all around us, but we see the truth. We see the church living in the shadows of the Great Tribulation. Jesus is coming to get his church, his bride. There is still enmity between the serpent's seed and the woman's seed. The bride of Christ is purchased by Christ Jesus himself, in his own blood, Acts 20:28. And she is the Body of Christ spiritually on this Earth, that was redeemed and purchased of his own physical and spiritual blood, bled from his physical body, born of the seed of a virgin mother, and conceived of the Holy Ghost.

When the Lord God came in the Garden of Eden to fellowship with man in the cool of the day, man had spiritually died. And the Lord told the church in the book of Revelation, that they were dead. When he came down in the Garden in Genesis chapter 3, man heard his voice and hid among the trees in the Garden. And when he came to fellowship, his church in Revelation chapter 3, the Laodicean Church, man is found hiding behind the door of the church, naked and blind. The Bible says they didn't even know that they were naked and blind.

In both prophetic passages, Genesis 3 and Revelation 3, the Lord is calling, and man is hiding. Man's sin in Genesis 3 opens up the door for Christ, who is the Unspeakable Gift of God, to come to seek and to save that which is lost. And the Bible says not only is he the gift of God to man, but the Bible says, he would receive gifts for man, Psalm 68:18, and he would give gifts unto man, and give gifts to the church, his bride, Ephesians 4:8. And thus, with the right spiritual understanding, Christmas had its initial beginning in the concept of the Messiah, coming first prophetically disclosed in the Garden, after the fall of man.

The prophetic seed that was planted in Genesis, would be watered by the Holy Spirit and spoken of by all the Holy Prophets

in the Old Testament Dispensation, Luke 1:7. And then the Gift of God, the Word made flesh, would be made manifest. And part of his supernatural birth, and our forthcoming spiritual salvation, would eventually be the season of time known as the Christmas Season, which we celebrate this time of year.

In closing, the Messianic Prophecy concerning the birth of Christ, that was given in the Garden of Eden, after the fall of man, would point to the birth of the Christ child in Bethlehem, Micah 5:2, Luke 2:4,5,7. Then his presentation in the Temple of Solomon, as prophesied by the Old Testament Prophet Daniel, Daniel 9:25-26. The Messiah would be cut off, sacrificed through the form of a sacrificial offering upon a tree, the cross, Psalm 22:16, Galatians 3:13, at the place of the skull, Matthew 27:33. And then by virtue of his sinless offering, he would crush the head of the serpent, arise from a borrowed tomb, with healing in his wings, and the victory over death, hell and the grave. He would then ascend into the heavens, offer his Holy blood upon the heavenly altar, Hebrews 9:24-26. Obtain the fulness of the atonement and new birth covenant for man, give gifts unto man, purchase his church in his own blood, and set his supernatural Pentecostal Apostolic Gifts, in his church, to reveal her who is and would be his bride, unto the Rapture of his church, the great catching away. Jesus is the reason for the season.



Spread the word!

TWO ALTARS By Pastor Troy Wiley

There are two altars that must be present in the life of the believer. The Bible refers to them as a pattern for all things, Exodus 25:9. The first altar is found in the Old Testament Tabernacle and in the Temple. It is referred to as the brazen altar, it is the altar of sacrifice. It is the altar that is the first piece of furniture in the court of the tabernacle, Exodus 40:6.

The second altar is the closest piece of furniture to the Holy of Holies, Exodus 40:26-27. It is the piece of furniture that is nearest to the Holy of Holies. It is the altar of incense. Both of these altars must be present in the life of the believer. The Bible tells us not to move the old landmarks. And these altars are definitely necessary and essential in the life of any believer.

When Moses, the servant of the Lord had fully obeyed all that God told him to build, concerning the Tabernacle in the wilderness, he and Aaron, the elders and all the people were commanded by the Lord to step back, and God supernaturally lit the fire upon the

brazen altar from heaven. The Shekinah Glory fell upon the brazen altar in the Tabernacle Court. God commanded that the fire upon this altar must never go out. It must burn day and night, Leviticus 6:12-13.

Corresponding to the fire upon the brazen altar in the court of the tabernacle, the daily sacrifice continued, in an unending chain, continually. As long as the fire burned the sacrifice, the work of God, the move of God, and the Spirit of God was accessible. It is the same way in our life as a believer. The altar is a pattern for all things. There must be an altar of sacrifice in the life of every believer. Not a sacrifice on Sunday, not a sacrifice on Wednesday night prayer meeting, but a continual sacrifice in the morning, at noonday, and at midnight, a pattern for all things.

The fire that was upon the altar in the court of the tabernacle, enabled the priest to come near the Holy place daily, and offer up an incense of praise upon the altar of incense. This incense was a praise that God could smell. This incense was part of the remnant of that which had been consumed upon the brazen altar, Leviticus 16:12. It included a live coal in a censor, that had been burning upon this altar. It was then combined with oil, myrrh, and frankincense. Then it was offered by fire, which was supplied by the fiery coal in the censor, taken from the brazen altar and once the fire was burning upon the altar of incense, a sweet-smelling savor rose before the presence of God, even into his nostrils daily. The first altar in the outer court, the daily altar of sacrifice, enabled the altar of incense and praise. One was necessary for the other.

God told the priest concerning the fire upon the altar of sacrifice, it must always be burning day and night. It must never go out, Leviticus 6:10-11. The priest had the responsibility every morning to remove the ashes off of the altar and to remove the trays under the altar of sacrifice, so that the fire could burn freely.

We must present our body a living sacrifice, and we must burn, burn, burn, burn, until there is a pure move and flow of God. Even in our inner man. The things of this world, carnality, the flesh, and bondage must be burned off and burned out daily. Our body is the Temple of the Holy Ghost, 1 Corinthians 6:19. And Jesus said in the Word of God, to tarry until you be endued with power from on

high, Luke 24:49. John the Baptist said concerning the coming of Christ, he shall baptize you with the Holy Ghost and with fire, Matthew 3:11.

The Bible says the Lord our God is a consuming fire, Hebrews 12:29. If there is any element that is missing in today's churches, and dead services, it is the fire of God. The fire of God used to burn so hot and burn so high, there was no way around it and there was no way through it. You were touched by the fire regardless. Today, in this hour of the shadow of the Great Tribulation, we are living in the falling away, 2 Thessalonians 2:3. The fire of God is still real. If any believer will place themselves upon the altar of sacrifice daily, and stay there in the prayer of consecration, the fire of God will fall and purge us from the past.

These two altars are necessary for the believer to walk in the Spirit. They are a type and a pattern of all things. If there is the communication with God at the altar of sacrifice daily, followed by the continual sacrifice of praise at the altar of incense, God's anointing power that breaks the yoke, Isaiah 10:27, will fall upon the believer, and change us from glory to glory, 2 Corinthians 3:18.



Maranatha True Holiness Church
&
Shiloh Tabernacle of Carthage



Someone wanted to help Pastor Troy.

THE WORKING OF FAITH

By Pastor Troy Wiley

The just shall live by faith, Habakkuk 2:4. Three different times, in three different places, this is what the Bible says. The just shall live by faith. And it is by no accident, nor is it by happenstance, that this scripture, which is so vitally important, is repeated three times in the text of God's Holy Word. Let me say it again, the just shall live by faith, Romans 1:17, Galatians 3:11, Hebrews 10:38. This scripture is actually found in both the Old and New Testaments alike, a total of four times.

Possibly today, it needs to be said, that feeling is not faith, and faith is not feeling. Faith is faith, and feeling is feeling. When there is no feeling, there is still faith. The Bible tells us in the 11th chapter of Hebrews, without faith it is impossible to please God, Hebrews 11:6.

Concerning the presence of the Lord, concerning the Spirit of God, there are all kinds of feelings and emotions that an individual can experience. But when there is no feeling, when there is no

sensation, there is still faith. We human beings identify with the feeling of something in our mortal body. We relate to the sensation of life's experiences, in the context of our emotions and feelings. But faith is different. What then is faith?

Faith is the substance of things hoped for, and the evidence of things not seen, Hebrews 11:1. Faith is the supernatural ability to receive the invisible. Faith is the supernatural power, that enables the spirit man, the heart, to relate to the supernatural and the invisible things of God.

Where does the Bible tell us our faith is? Or where is our faith present? Is our faith a mental faith or is our faith something deeper? The Word of God says, if thou shalt believe in thine heart the Lord Jesus, Romans 10:9-10. Therefore, we know that faith is not mental, faith is not physical, faith is spiritual. The Bible tells us that man was made in the image and likeness of God, Genesis 21:26. And the Bible says God gave to every man the measure of faith, Romans 12:3.

The scriptures teach us concerning the dimensions and the working of faith. The Bible says that faith without works is dead, James 2:17. Therefore, many human beings today, even profess Christians, are trying to live off of dead faith. Their faith is talked about, but they never walk by faith, or walk in faith. And this is the difference between faith that is dead and faith that is active. The scriptures tell us that we walk by faith, and not by sight, 2 Corinthians 5:7.

Faith then, is something that you do, or something that you must do, or must be done. Faith without works is dead. Faith is taking God supernaturally at his Word. God said that his Word will not return void, Isaiah 55:11. And the scriptures tell us the just shall live by faith, Hebrews 10:38. Therefore, faith without works is dead. It is required that faith has action. This is why the Lord told us in the Word to stand still and see the salvation of the Lord, Exodus 14:13. This is why he told us to be still and know that he is God, Psalm 46:10.

Many professed Christians, or people in general, acknowledge the mental side of faith. They mentally acknowledge that there is

something called faith, or something to faith. But because they are not willing to activate their faith, their faith remains dead. For faith to work in the life of any individual, the Bible says there must first be a willing mind, 2 Corinthians 8:12. A willing mind is not just a willingness to acknowledge faith. But a willing mind is a mind that is willing to operate and activate faith spiritually. This is why the Bible tells us that we must be renewed in the spirit of our mind, Ephesians 4:23.

There is natural faith, and there is spiritual faith. Natural faith comes from natural experience. In other words, we pick up keys, because we know and we believe the key can get you in your house, and a key can crank the car. In actuality, the key is just part of the process that unlocks the door and cranks the car. This is natural faith in demonstration. Spiritual faith is somewhat like natural faith, but the difference is spiritual faith brings spiritual results. God is a Spirit, and they that worship him must worship him in Spirit and in truth, John 4:24.



Everyone welcome!

THE BIBLE
By Pastor Troy Wiley

The student of the Word must study the scriptures from cover to cover. The only way one can know the scriptures, is to study the scriptures. The Bible as a whole, is one work. However, it is comprised of many parts, but it is one work. The course of it must be viewed as one finished work. Line upon line, Isaiah 28:10.

The Bible consists of two testaments. First, the Old Testament and then, the New Testament. Each one is part of the other. Each one is somewhat revealed and contrasted in the other. What was foreshadowed in the Old Testament, is further revealed in the New Testament. The Old Testament Messianic Prophecies, are declared and revealed in the New Testament incarnate. This is explained, in the book of Revelation, the testimony of Jesus, is the Spirit of prophecy, Revelation 19:10.

The Bible has nearly 1200 chapters, the exact number is 1189. Twelve is mentioned because it is found throughout the Bible, 12 tribes and 12 gates, and many other times this number is used. The Old Testament and the New Testament combined contain almost 70 books in total, sixty-six total books to be exact. Seventy is also used many times in the scriptures. There are 70 years of captivity, and in the New Testament, there are some 70 elders. And 6, the Bible says is the number of a man. There are over 30,000 verses in the Bible, 31,102 to be exact. And 30 was the age of the priest who served under the law, 1 Chronicles 23:3. And about 30 years, was the age of Christ at the beginning of his ministry, Luke 3:23.

The Old Testament and the New Testament both can be divided into 5 sections each. The arrangement of these sections places the order of each testament's books into 5 corresponding groups. The Old Testament sections are the law, history, poetry, major prophets, and minor prophets. The New Testament sections are the Gospels, Acts, Paul's Epistles, Apostolic Epistles, and the book of Revelation.

The Old Testament is verse wise, three times the size of the New Testament. This represents the terminology of the revelation of the Holy Trinity. From cover to cover, we find the Godhead present in the representation of the Trinity. For example, Genesis 1:1 says, "In the Beginning God". This scripture corresponds with John 1:1,

which reveals to us that, In the Beginning was the Word. We know Christ is the Word. And in Genesis 1:2, the Spirit moved upon the waters. The Trinity is seen to the student of the Word who will study.

Elohim, as used by translation from the original Hebrew, is seen in the plural context, and then followed by the singular verb. This can represent both the trinity teaching of the Godhead, and the coexisting deity of each member, who is God. In pattern, the scriptures note the similitude of the same thought in Revelation chapter 22. The Spirit and the Bride say come, meaning that through Christ, who is the Groom, the Bride and Groom by God's plan will be united as one.

The Bible is life and life-giving. Jesus said, my words are Spirit, and they are life. Thus, the pages of God's Word are alive, John 6:63.



We had the privilege of packing 50 shoe boxes full of dinosaurs, tea sets, balls, socks, washcloths, Playdoh, toothbrushes, pencils, paper, and more.

“Every box is an opportunity to reach a child with the Gospel of Jesus Christ.”—Franklin Graham
President, Samaritan's Purse



FREE BIBLE COURSE
By Pastor Troy Wiley

It's not too late to start the course! There is no enrollment fee. If you are interested, you may text, email, or write me. Following your notice to me that you want to participate, I will enclose in your monthly newsletter, a question-and-answer sheet. Once you have read the newsletter sermons, simply answer the related questions, then mail them to me. I will grade them and return them to you. A yearly Certificate of Completion will be offered once 12 months are completed. Hope this helps you with your studies.

DECEMBER EVENTS

Thursday, November 30th - Friday, December 1st

2 Night Revival with Pastor Tracy Lowery - **7:30pm nightly**
Shiloh Tabernacle - 10410 Shannon Rd, Shannon, NC

Saturday, December 9th

Give Back Day, 979 Aberdeen Rd, Raeford, NC - **10am-2pm**
Pastor to minister at 251 Curry St, Mebane, NC - **7:30pm**

Tuesday, Wednesday, & Thursday-December 12th-14th - 7pm nightly

Pastor Troy to preach in Revival Services – Maskil Fellowship Church
5341 Green Path Road, Dunn, NC 28334

Sunday, December 17th

Christmas gifts and dinner following service.

Maranatha True Holiness Church - 979 Aberdeen Rd, Raeford, NC

SCHEDULE OF SERVICE AND LOCATION

Sunday Services at 12 Noon, Maranatha True Holiness Church, 979 Aberdeen Road Hwy 211, Raeford, NC.

Tuesday night weekly service, Maranatha True Holiness Church 7:30pm.

Wednesday night weekly service, Shiloh Tabernacle, 704 Harris Street, Aberdeen, NC 7:30pm.

Thursday night weekly service, Shiloh Tabernacle, 10410 Shannon Rd, Shannon, NC 7:30pm.

Friday night weekly service, Shiloh Tabernacle, 219 Pete Kelly Road, Carthage, NC 7:30pm.

HOMELESS OUTREACH, RADIO AND TV MINISTRY Pastor Troy ministers on WLPS 89.5 FM (Lumberton) every Thursday night at 6-6:30pm, and WMFA 1400 AM (Raeford) every Sunday at 10-10:30am.

Daily teaching and preaching times, 2:30pm Weekdays daily teaching, 7:00pm Wednesday's preaching, 6:00pm Thursdays teaching, WJGV-TV Channel 48.1, Palatka, FL, GospelVision.

From: Shiloh Tabernacle Church

P.O. Box 512 Carthage, NC 28327

Attention Readers and Church Family, if you are unable to attend church services please continue to support the consistent and ongoing needs of the church by mailing offerings and gifts to P.O. Box 512 Carthage, NC 28327 or P.O. Box 1100 Raeford, NC 28376. Pastor Troy can be reached at any time for prayer and/or information at 919-400-0148 OR 910-416-3469. You could also email

maranatharaeford@gmail.com. Please send your prayer requests. Any and all mail as well is considered confidential between Pastor Troy and the Lord.

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Want to find TV sermons at any time by Pastor Troy ?

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2. You will immediately see Pastor Troy, "Fruit of the Spirit, Part 1" Click play in the box to begin watching.
3. On the initial page, you can scroll down and see many more topics and sermon as followed: Fruit of the Spirit Part 1 and Part 2.
4. As you scroll down to the bottom the page, you will see the opportunity to click the number 2. This will Take you onto page 2 beginning with Gifts of the Spirits Part 3. As you scroll to the bottom you have the opportunity to click on page numbers 3 and 4. These pages will take you to several more sermons and tropics leading up to recent posting.

TO: