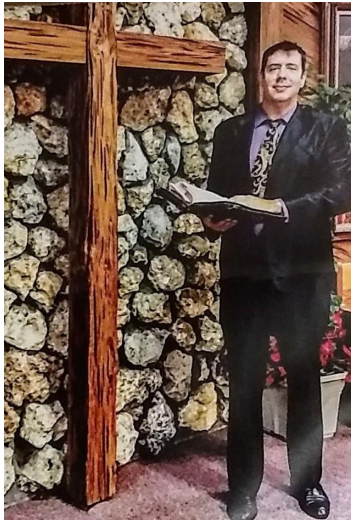


JANUARY 2024

MARANATHA
SERMONS
AND NEWS

ACTS 2:17 And it shall come to pass in the last days, saith God, I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams:



Pastor & Evangelist Troy Wiley
TV & Radio

Maranatha True Holiness Church
Non-denominational

PO Box 1100
Raeford, NC 28376

979 Aberdeen Rd
Raeford, NC 28376

Visit our website at www.voiceofshiloh.net
Email us at voiceofshiloh@icloud.com

****FREE BIBLE COURSE****

2024 GOD IS YOUR MIRACLE

By Pastor Troy Wiley

The Lord has given me a prophetic word for the body of Christ concerning the year 2024. It is his will for us to receive this word now while we are still in 2023. He has given me this word in order for us to be able to prepare, for what he desires to do in the new year, and for what he desires to show us.

In preparation for the day, early in the morning during prayer, I said to the Lord, I need a miracle, Lord. He answered and said to me, I am your miracle. Then he gave me a prophetic word concerning the new year, 2024. He said for me to tell his people, to tell his church, that in 2024 he would be the miracle that his people would need.

Many Christians today spend their time looking for a miracle to happen. They are in expectation of the miraculous. But the supernatural originates with recognizing the true identity of who Christ really is. He is the miracle worker, but in reality, he is our miracle. Everything about God is miraculous. And he orchestrates many things in life, in order to reveal to his children that not only is he able to perform miracles, but he is our miracle.

The prophetic will of God in 2024, is for the people of God to know and understand that Christ is our miracle, this is the order of God concerning everything in life that is true and godly. In other words, real change will not come from a miracle of God. But real change originates with God working from the inside out. Prophetically speaking, too many Christians are looking for miraculous supply. They are looking for supernatural money, supernatural healing, and supernatural provision. But we must realize that all of these things only come after we allow God to be our miracle on the inside.

Except the Lord build the house, they that labor, labor but in vain, Psalm 127:1-2. So many Christians are in relationships today that are not even centered in the will of God. They are praying and believing for miracles to take place concerning the relationship they are in. They are looking for God to change their husband. They are looking for God to change their wife. They are looking for God to change their children and their in-laws. But the miraculous thing that God really wants to do is be allowed to become their miracle from the inside out. In other words, God is looking to reveal himself to you supernaturally within. He wants you to see that he is your miracle, instead of you looking to see a miracle on the outside.

The Lord revealed to me concerning 2024 that he would show his true body miracles like we have never seen before. Not supernatural miracles of healing, as one might think, that we have already seen. But miracles in the area of spiritual revelation. God is still working miracles every day. We know this because the Bible says he does not change. But in 2024, his prophetic will is to reveal himself as the miracle that we need every day. Thy kingdom come, thy will be done on Earth as it is in heaven. Give us this day our daily bread, Matthew 6:9-13.

Prophetically speaking, in 2024, the Lord desires to reveal himself, not as the supplier alone, not as the miracle worker for the outside things that are needed, but he desires to reveal himself internally. He wants his people to let him be the miracle that is needed on the inside, so that miracles can then follow on the outside. Too many times we are seeking for God's miraculous power to change something on the outside, when the real thing that God wants to do is to change us on the inside. There is a difference between a miracle on the inside, and a miracle that is manifested from the outside in.

That morning in prayer the Lord spoke to me, and said that he was my miracle, he revealed to me that many things in 2023 had been allowed to happen in order to condition the church, for what he wanted to do from within. We are always looking for the outer manifestation. but we must remember, the order of God is from the inside out, and not from the outside in. God breathed upon the nostrils of man from the outside, but the life of God was then realized from within, and the Bible says Man became a living soul, Genesis 2:7. This means that man became a spirit.

In 2024 there is a deep call of God, a working of the Lord to usher his people into a reality of Christ that we have never known before. It is the preparation of the Lord to cause us to see that he is our miracle. If we will realize that he is our miracle from the inside out, then his abundant life will flow out, and the miracle will take care of itself. In other words, once we allow the miracle of God, his presence in us to be realized from the inside out, then the miraculous will flow in every other area of life.

When I first got saved many years ago, I would hear the elders in the church ask one another what is happening to our church. Those many years ago, something was beginning to happen that is very obvious today. The church as a whole has changed, and that change is not for the positive. We are in the beginning of sorrows that the Bible talks about, and we are in the shadow of the Great Tribulation. And part of this is the departure from the Faith. Unfortunately, so many professed Christians today are looking for the miraculous to manifest from the

outside in, simply because there is something missing from the inside out.

When I was saved, over 36 years ago, the elders that were in the church then came from the old school. Many of them in their 70s and 80s, almost 40 years ago, have passed on from this life. But they saw the beginning of the time that we are living in now. And thus, the Lord spoke to me those many years ago, and he told me there was a generation gap in the church. In many ways it was just beginning some 35 and 36 years ago. He told me that many leaders in that day, had not received what they needed from their leaders before them. And thus there was a gap in the body of Christ. Now almost 40 years later, I see so clearly what the Lord was talking about so many years ago, and what the elders were noticing when I first got saved.

In the year 2024, there will be a revival of those Christians that want to see Christ as their miracle from the inside out. Those who are only following for the fishes and the loaves, will not be revived in 2024. But those that are seeking for the face of God, and not just his hand, will be renewed from the inside out, supernaturally and miraculously in 2024.

In 2024, the Spirit of the Lord will cause us to see and know the difference between the inside and the outside. In other words, the churches and the ministries and the believers who are simply seeking to live and survive from the outside in, will wither and dry up in 2024. There will be more churches closed, there will be more ministries shutting down, and there will be more lukewarm Christians being spewed out, than what we have seen before, Revelation 3:16. But for those who are willing to see him from the inside out, he will reveal himself as the miracle that is needed from within.



Maranatha True Holiness Church
&
Shiloh Tabernacle of Carthage

LIVING AND DYING FOR THE LORD, Ecclesiastes 3:2

"A Time To Be Born And A Time To Die"

By Pastor Troy Wiley

What does it mean to live and what does it mean to die? What does the Bible say about these two subjects? One is the beginning, being born so

that you can then live. And the other subject being the end of life, called death. It can be said all around the world, 24 hours a day and 7 days a week, these two subjects, living and dying, are on people's minds constantly. These two subjects are always somehow on people's minds and in their thoughts. And to a certain extent, these two subjects are in people's plans, either intentionally or unintentionally, at all times.

Whether you are planning to live for God or planning to live for the devil, whether you know what you are doing or not, God's law is his Word. And his Word says we reap what we sow. So the life you are living now at this moment has a plan connected to it. This is true whether you realize it or not. In other words, your life is taking you down a road that will eventually lead you to life in heaven or to burn eternally in hell.

Living and dying are two events taking place at all times of the night and at all times of the day. Overlapping and coexisting with one another, seemingly almost inseparable. They are divinely connected and attached one to another. Have you noticed how life touches death, and death touches life? One is part of the other. One makes room for the other. In the birthing process, there is something called afterbirth. This is the remnants and the remains of the actual tissue, the organ that fed the child, and once the child is delivered, all of the afterbirth must be passed. The placenta, the cord and sack must all be passed or delivered after the child is delivered. The afterbirth can represent the end or the death of the child's womb life. It is the conclusion of birth so that life outside the womb can begin.

In like manner, when the body is aged and old, and when its mortality is visible and apparent, the body is discarded so that the spirit can return to God. This is all medically proven and is spiritually true. When the physical body is delivered at birth, there is afterbirth. And when the spirit is delivered of the physical body, the physical body in death becomes a form of afterbirth. Reflecting that natural life has ceased, and spiritual life is now eternal.

Leviticus 17:11 tells us the life of all flesh is in the blood. If the mother is delivered of her child, but does not pass all the afterbirth, she can hemorrhage blood, turn sepsis and possibly die. Living and dying are part of one another. In fact, the Bible tells us of mothers who gave birth and then died or died during the birthing process. For example, Rachel, in Genesis 35:16-19. Also the daughter-in-law of Eli the priest, 1 Samuel 4:12. These are examples of mothers dying in childbirth.

We consider the thought, or the concept called the circle of life. Meaning life manifested in different forms or stages, progressively causing life to

reflect the existence and passage of time. Thus, this is our text for this message, a time to be born and a time to die. I consider the 300-year-old forest, this type of forest is often found in North Carolina. It is called a 300-year-old forest, because it consists of trees that grow for 100 years, then they live for 100 years, and then they die for 100 years, thus completing a journey of time. I consider how the living are the ones who today give birth. And then tomorrow they will be the ones who are dying to make room for the new ones that are coming.

This is a contrast to those who are living for God today, who will be in time dying for the Lord, or dying in the Lord tomorrow. This is what is meant by the scripture that says he that shall endure unto the end, the same shall be saved. The Lord said he that is faithful unto death, I will give him a crown of life, Revelation 2:10. The Lord said he that shall find his life shall lose it, but he that shall lose his life shall find it, Matthew 16:25.

Let us consider John the Baptist, the servant of the Lord. He was the forerunner of the Lord Jesus Christ himself. The birth, life, and ministry of John the Baptist, was a prophetic sign to the world that the Messiah was soon to follow. John the Baptist went on record with these words, I must decrease that he may increase, John 3:30. This is one of the biblical representations of life, spent living and dying for the Lord. God has declared our ending from before the beginning. We are predestinated in him. And John the Baptist was willing to acknowledge the cost and then pay the consecration to be in God's plan. And like manner we must live and die for the Lord willingly.

Paul the Apostle went on record and gave us these words, to live is Christ and to die is gain, Philippians 1:21. At the end of his life and ministry he said to live is Christ but to die is gain. Paul fought a good fight, and he finished his course. There is living grace, and there is dying grace.

The Lord recently gave me a sermon and gave me a sign using two twin little girls in our church. A lady in the church, only 50 years old, was recently found with stage 4 cancer. One of these little twin girls usually always comes to me in the service wanting me to hold her in my arms. Shortly after this woman in the church who was found with cancer, after the diagnosis, both of the twin girls came to me during the preaching service and wanted me to hold them. This was most unusual, because usually it is only one twin girl who will do this. The Sunday morning that both of these girls came to me, happened to be the same Sunday that the woman died with cancer in hospice. It was a sign from God. The twin girls came and got in my arms during the service, and the woman with

cancer died late that Sunday night. The next week I preached her funeral. And after the graveside service, the twin girls came to me again in the cemetery and wanted to crawl up in my arms. When I put them down, they followed me through the graveyard calling my name. Spiritually it was a sign from God. God uses the preacher and the ministry, to lead people out of the spiritual graveyard. And the Bible says suffer the children to come, for such is the kingdom of heaven, Matthew 19:13-14. Living and dying for the Lord.

BUILDING THE BUILDING AND BUILDING THE CHURCH-
Ephesians 4:16 - "The Whole Body Fitly Joined Together"
By Pastor Troy Wiley

Being a part of the church has never been any more important than what it is today. As you read this message, churches are dying because people will not come and take part in the churches that they are part of. Think about being part of something, but you refuse to be part of it. The church building is made up of parts, and the church body is made up of parts. Without physical support, the parts of the church that fit together will fall, and without spiritual support, the church body will fall.

Unfortunately, more apparent and clearer than ever before, is the rise and fall of the church body before us. Churches and ministries in the church are shutting down because the people in the church will not participate. They are the parts of the body that enable the body to survive. Without their participation, the local church cannot exist. The body of Christ is not just the local church, but the local church is part of the body corporately.

The house that you live in, that you physically dwell and live in, is your residence for all intents and purposes. If you stop living there, if you stop paying the bills, if you stop maintaining the property, it will go into decline. As a result of that decline, thieves can break in and steal things. The things of value, over time, will decline and completely disappear because no one cares, and no one is taking care of it.

Concerning the churches that are dying, this is the very thing that is happening. The people of God like to think that the church is there and will be there no matter what. They like to believe that whenever they have a personal need, the doors of the church should be open. But if no one is spending time inside those doors, they will eventually close, both physically and spiritually.

Make no mistake about it, in Matthew 16:18, Jesus said, I will build my church and the gates of hell shall not prevail against it. The body of Christ, the church spiritually, is being built by Christ himself around the world, day and night and night and day. He is laboring to build his church. But the local church, which is part of his church that he is building, must be maintained spiritually by its members, as they work with Christ. The Bible says that we are co-laborers with him, 1 Corinthians 3:9.

When the pandemic hit the United States, many churches went into decline. The people stopped participating and supporting the churches. Churches are sitting empty today, the buildings are vacant and in decline, because the people of God will not return and participate in the ministry. They want to be ministered to, but they do not want to be ministered through.

The Holy Ghost, through the Apostle Paul, wrote these words to the Corinthian believers. 2 Corinthians 9:10 says he multiplies your seed sown. This tells us that it is the Lord who adds increase to the seed once it has been planted by the individual. If nothing goes into the church, surely nothing can come out. Before there can be a spiritual outflow, there must be a spiritual inflow. The church ministry is a spiritual ministry, and ministry is just like finances, if nothing comes in nothing can go out. When the members of the church, spiritually speaking, are not participating in the church, then ministry cannot flow out of the church because it is not coming in.

The definition of the word building means, a physical structure. It is also the process of construction. There is the representation of the church building and the building of the church body, in both of these definitions. There must be a physical structure for the church body to meet in. It is much easier for the church body to be built, once there is a church building for it to meet in. Any Pastor around the world will tell you that. And this is why the Lord said for us not to forsake the assembly. Hebrews 10:25 says, "Not forsaking the assembling of ourselves together, as the manner of some is; but exhorting one another: and so much the more, as you see the day approaching."

In the New Testament, 1 Corinthians 3:10 Paul did not say that he was the master builder. But by the Spirit, he said as a wise master builder. This reveals to us that Paul the Apostle was like a wise master builder, concerning the work of the ministry. We know who the Chief cornerstone is, for he is Christ, the foundation and pillar of truth, Ephesians 2:20-23. And Paul said he was as a wise master builder because Christ is that Master builder. Every pastor and minister to some extent is building the church body. In reality, Christ is building his church through the minister

and through the ministry. And this is why you need the church, and the church needs you.

Ephesians 4:15 tells us that we are to grow up into Christ, who is the head of the church. The scriptures reveal to us in verse 16, that we are fitly joined and framed together in Christ, forming a whole body. This whole body is the spiritual body of Christ, which lives in the physical body of believers. In other words, our body is the Temple of the Holy Ghost, 1 Corinthians 6:19. So the body of Christ is realized from the inside out. First there must be a church on the inside, before there can ever be a church meeting anywhere on the outside. The church that meets on the outside is a representation of the church that is on the inside of us all. This is why we are fitted together by Christ who is the master builder. The Bible says he gives us shepherds after his own heart, Jeremiah 3:15. These shepherds take the oversight of the flock of God, by the gifting of the Holy Ghost, Acts 20:28. This is how the body is spiritually framed together. And this is how the church body is being built as the church comes together in a church building.

WORKING UP A SWEAT, Genesis 3:19

By Pastor Troy Wiley

There was a time when man's flesh did not have to die. Before Adam fell in the garden, he had a job. And ever since man fell, he has been working up a sweat. And the scriptures teach that man lives by the sweat of his brow. Genesis 3:19 says, "In the sweat of thy face shalt thou eat bread, till thou return unto the ground."

In fact, he had a job before he had a wife. Some women today who are possibly considering marriage, should consider that Adam had employment before he was married. Oftentimes today, silly women, 2 Timothy 3:6-7, choose to have a relationship with a man, and he is not even willing to hold a job. I wonder why things don't work out.

Did you know that the scriptures teach that the first employer was the Lord God. The first employee was the man, Adam. The first job site was in the Garden of Eden, Genesis 2:15. And the first vocation or occupation was the dressing and the keeping of the garden by the man, on the behalf of his employer, the Lord God. The question may be asked, how was he supposed to work, or what was his attitude supposed to be. And the answer is, his work was as unto the Lord, Colossians 3:23.

The Bible tells us in the New Testament, the Holy Spirit speaking through the pen of the Apostle Paul, in 2 Thessalonians 3:10, "If any would not work, neither should he eat." This scripture gives us insight into God's divine order concerning his plan for man's life. In other words, man should work for what he eats.

It is not a curse to have to work, it is a blessing, and a spiritually appointed responsibility. Before the fall of Man, the Lord God planted the garden, and the Bible says he put the man in the garden to dress it and to keep it, Genesis 2:8,15. From the beginning of time as we know it, God intended for man to work.

According to the Word of God, we see a striking contrast between man's work before sin, and man having to work after sinning. Once sin was in the picture, the Bible says, "Cursed is the ground for thy sake: in sorrow shalt thou eat of it all the days of thy life," Genesis 3:17. After man's disobedience, his job was with sorrow. Before sin, he was in the presence of the Lord, and he was naked and did not even know it, Genesis 2:25.

After sin, man was no longer in the presence of God in the same way, and there was sorrow where there had been joy. The scripture tells us to grieve not the Holy Spirit of God, Ephesians 4:30. There is never any real joy that can come out of sin. For the wages of sin is death, Romans 6:23. Man was going to have to work up a sweat in order to eat from the ground, until he would die, and then return to the dust of the Earth. The Lord God had told the man in Genesis 2:16 that he could eat freely of the trees of the garden. The fruit and the leaves of the trees were to sustain the man. But when we look in the scriptures concerning man after he sinned, his fruit was sorrow. The fruit and the leaves of the trees in the garden were no longer available to sustain the man, and neither were they sufficient to cover his nakedness in the presence of the Lord.

The first job that God gave the man was to dress and keep the garden. At that time, he was able to eat freely of the trees of the garden. After he sinned, the first job that man did for himself, was to sew fig leaves together to try and cover his nakedness, Genesis 2:7. In other words, because of sin, now man had to do for himself. And ever since the fall of man, man has been working up a sweat.

Before man sinned, he was covered in the presence of the Lord and did not know the shame of nakedness. When man fell, he tried to cover up the nakedness of himself with the very leaves of the trees that he had been dressing and keeping for the Lord. Sin changes everything. And

even though man is working up a sweat, because of sin sweat could not, cannot, and will not cover sin.

When sin takes over, the place of God is no longer in the same order in man's life. We reap what we sow. Because Adam did not keep God first, the job that God had given him became the means for him to naturally survive. But keeping the trees and dressing the garden no longer had any spiritual place in his life. When we disobey God everything in our life changes place. What shall it profit a man though he gain the whole world and lose his own soul, Mark 8:36.

As you read this message, spiritually consider what sin has done in man's life. Take under consideration the cost of sin. Disobedience will cause the sweetness of life to sour. The fruit of the trees and the leaves of the trees, and dressing and keeping the garden, was God's divine order for man before sin. But because the seed of lust conceived in man's heart, the fruit of the Spirit died, Genesis 2:17. When lust hath conceived, it bringeth forth sin, and sin when it is finished brings forth death, James 1:14-15.

In reality, if man had been doing his job spiritually, which was to keep the trees of the garden, and to dress them, he would have never eaten of the fruit of the tree of the knowledge of good and evil. If he was doing the job that God had given him, he would have stayed away from the tree that God told him not to eat of. The enemy is a liar. The devil is a liar. He painted a beautiful picture before the mind of man. And man yielded to Satan's seducing power. And because man yielded, the very thing that he was supposed to be keeping, killed him spiritually dead.

Whenever we do not do the job that God gives us, there will be death somewhere or another. The Bible says the sting of death is sin, 1 Corinthians 15:56. Unfortunately, we read about man sweating even after he is physically dead. People are sweating today, even after their physical body is laying in the grave. It has returned to the dust of the earth. Jesus said the rich man died, and in hell he lifted up his eyes, being in torment. He was so thirsty, he cried for just one drop of water. Because of sin, man is working up a sweat in this life, and if you die lost, you will sweat in Hell's fire, thirsting for eternity, Luke 16:22-24.



FREE BIBLE COURSE

By Pastor Troy Wiley

It's not too late to start the course! There is no enrollment fee. If you are interested, you may text, email, or write me. Following your notice that you want to participate, I will enclose in your monthly newsletter, a question-and-answer sheet. Once you have read the newsletter sermons, simply answer the related questions, then mail them to me. I will grade them and return them to you. A yearly Certificate of Completion will be offered once 12 months are completed. Hope this helps you with your studies.

INTRODUCTION

(continued from July)

By Pastor Pearl Hall

In 2nd Timothy 4:1-4, Paul charges Timothy concerning his ministry. ***"I charge thee therefore before God, and the Lord Jesus Christ, who shall judge the quick (living) and the dead at his appearing and His kingdom; Preach the Word; be instant in season, out of season; (when they like it and when they don't); reprove (find fault with), rebuke (to address in sharp disapproval), exhort (entreat) with all long-suffering and doctrine. For the time will come when they will not endure sound doctrine; but after their own lusts, shall they heap to themselves teachers, having itching ears; (they will find them a dumb dog preacher). And they shall turn away their ears from the truth, and shall be turned unto fables."***

2 Thessalonians 2:7-12; "For the mystery of iniquity doth already work: only he who now letteth will let, until he be taken out of the

way. And then shall that Wicked be revealed, whom the Lord shall consume with the spirit of his mouth, and shall destroy with the brightness of his coming. Even him, whose coming is after the working of Satan with all power, and signs and lying wonders, and with all deceivableness of unrighteousness in them that perish; because they received not the love of the truth, that they might be saved. And for this cause God shall send them strong delusion, that they should believe a lie: That they all might be damned who believed not the truth but had pleasure in unrighteousness.” To reject the truth is to reject the Lord.

I left that Pentecostal Holiness church that Sunday, but I knew that I would never get away from the grip that the Holy Ghost had on me. O how we need Spirit filled, anointed men and women, and I'm not talking about this worldly so-called charismatic crowd, who can turn their tongue-talking on and off like the turning of a faucet handle, but I'm talking about a people who have come out from among the world; who have been sanctified wholly and holy sanctified, who are willing to experience, **2 Corinthians 3:18, “But we all with open face, beholding as in a glass, the glory of the Lord, are changed into the same image from glory to glory, even as by the Spirit of the Lord.”** We cannot be in His image, and in the image of the world at the same time. Either we represent the world system, or we represent the heavenly kingdom. If you met a stranger today, would he know, if you didn't tell him, which system you represent? The choice is ours!

Tommy and I were married February 14, 1944, and here I sit almost fifty-two years, five children, twelve grandchildren, and four great grandchildren later writing, hoping to share with you, at least a portion of the marvelous works of God, that he has allowed me to witness. I accept full responsibility for all the mistakes and errors in writing this book, but I can accept no credit whatsoever, for any of the healings, or miracles recorded herein. To God be all the Glory, now and forevermore.

Before the sun rose on my 21st birthday, April 17, 1947, the Day Star arose in my heart. Having not slept all night, I cried unto the Lord and he heard me. I did not know that such an experience was possible. I was not aware that such glorious transformation could take place in a persons life, all in a moment of time. You see, I had prayed the two previous nights. I had shed bitter tears, but I was not saved, I was still lost. There had to be a total surrender of my life. Pearl must be dethroned, and Christ must be made Lord of my life. No more my will,

but thy will. Only then could I sing. O the joys of sins forgiven, O the bliss the blood washed know. O the peace akin to heaven where the healing waters flow. At that moment I knew what it was like to truly be born again. I was a new creature, old things had passed away, and all things had become new. Why in the world would anybody want to live in the 7th chapter of Romans where Paul describes life in the flesh according to the Law, when you can step right over into the 8th chapter where, "There is therefore now no condemnation to them which are in Christ Jesus, who walk not after the flesh, but after the Spirit." There again, the choice is ours. Do you want to live like Romans 7, a life of misery, the flesh warring against the Spirit, and the Spirit against the flesh, or do you want to crucify the flesh with the affections and lusts? Galatians 5:24. Instead of misery, you can have joy unspeakable and full of glory. You can know a peace that passes all understanding.

To be continued...

JANUARY & UPCOMING EVENTS

Saturday, January 13th

Pastor Troy to minister at 251 Curry St, Mebane, NC - 7:00pm

Saturday, January 27th

Give Back Day, 979 Aberdeen Rd, Raeford, NC - 10am-2pm

Sunday, January 28th

Monthly dinner following service – Everyone Welcome!
979 Aberdeen Rd, Raeford, NC

Friday & Saturday, March 1st-March 2nd

Winter Camp – Mark your calendars!
219 Pete Kelly Rd, Carthage, NC

SCHEDULE OF SERVICE AND LOCATION

Sunday Services at 12 Noon, Maranatha True Holiness Church, 979 Aberdeen Road Hwy 211, Raeford, NC.

Tuesday night weekly service, Maranatha True Holiness Church 7:30pm.

Wednesday night weekly service, Shiloh Tabernacle, 704 Harris Street, Aberdeen, NC 7:30pm.

Thursday night weekly service, Shiloh Tabernacle, 10410 Shannon Rd, Shannon, NC 7:30pm.

Friday night weekly service, Shiloh Tabernacle, 219 Pete Kelly Road, Carthage, NC 7:30pm.

HOMELESS OUTREACH, RADIO AND TV MINISTRY Pastor Troy ministers on WLPS 89.5 FM (Lumberton) every Thursday night at 6:30-7pm, and WMFA 1400 AM (Raeford) every Sunday at 10-10:30am.

Daily teaching and preaching times, 2:30pm Weekdays daily teaching, 7:00pm Wednesday's preaching, 6:00pm Thursdays teaching, WJGV-TV Channel 48.1, Palatka, FL, GospelVision.

From: Shiloh Tabernacle Church

P.O. Box 512 Carthage, NC 28327

Attention Readers and Church Family, if you are unable to attend church services please continue to support the consistent and ongoing needs of the church by mailing offerings and gifts to P.O. Box 512 Carthage, NC 28327 or P.O. Box 1100 Raeford, NC 28376. Pastor Troy can be reached at any time for prayer and/or information at 919-400-0148 OR 910-416-3469. You could also email

maranatharaeford@gmail.com. Please send your prayer requests. Any and all mail as well is considered confidential between Pastor Troy and the Lord.

TO RECEIVE AN ELECTRONIC COPY OF THIS

NEWSLETTER, EMAIL maranatharaeford@gmail.com

Want to find TV sermons at any time by Pastor Troy ?

1. From your internet browser type in the link <https://vimeo.com/channels/pastortroy>
2. You will immediately see Pastor Troy, "Fruit of the Spirit, Part 1" Click play in the box to begin watching.
3. On the initial page, you can scroll down and see many more topics and sermon as followed: Fruit of the Spirit Part 1 and Part 2.
4. As you scroll down to the bottom the page, you will see the opportunity to click the number 2. This will Take you onto page 2 beginning with Gifts of the Spirits Part 3. As you scroll to the bottom you have the opportunity to click on page numbers 3 and 4. These pages will take you to several more sermons and tropics leading up to recent posting.

TO: