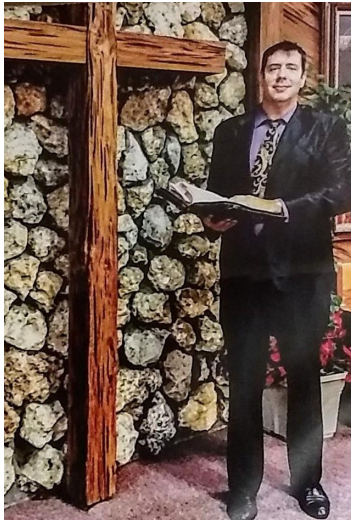


FEBRUARY 2024

MARANATHA
SERMONS
AND NEWS

ACTS 2:17 And it shall come to pass in the last days, saith God, I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams:



Pastor & Evangelist Troy Wiley
TV & Radio

Maranatha True Holiness Church
Non-denominational

PO Box 1100
Raeford, NC 28376

979 Aberdeen Rd
Raeford, NC 28376

Visit our website at www.voiceofshiloh.net
Email us at voiceofshiloh@icloud.com

****FREE BIBLE COURSE****

WAITING FOR THE KINGDOM

By Pastor Troy Wiley

In all four Gospels we read about Joseph waiting for the Kingdom. He is mentioned in connection with the body of Christ. There are many events that happened in the Gospels that are mentioned in more than one place. Joseph is mentioned in all four. The Bible says he was a disciple of Christ, and that he was a just man, and that he waited for the Kingdom of God.

What does it really mean to wait for the Kingdom of God? We often think about people who are near death, and it can be said in some respect that they are waiting for the Kingdom. But it is not the same to wait for the Kingdom when we are at death's door, unless we have waited for the Kingdom while we have been alive and in our right mind.

Waiting for the Kingdom is a matter of spiritual preparation. And that preparation must be from within. The Bible tells us the natural man cannot receive the things of the Spirit, 1 Corinthians 2:14. We will never know God, who is a Spirit, in our mental faculty. The Bible says you must be born again, John 3:7. Let us take a look at this man Joseph, and let us consider what the scriptures mean, when it is said that he was waiting for the Kingdom.

In one respect, he was in position to wait for the Kingdom because he was a disciple of Christ. Disciples are those that are taught by Christ. We are his disciples today. The Holy Spirit has come to teach us. The Bible says he is the teacher who will teach us all things and guide us into truth, John 16:13.

Many people want to know what God's will is for their life without any waiting. They want to know, and they want to know now. They are anxious and they are concerned about what God is going to do, but have they made any accommodations for God's will in their life? To effectively wait upon the Lord as this man Joseph, we must get in position. We must get in spiritual position.

Spiritual positioning and preparation have never been more important than it is today. Prayer is a part of it, obedience is a part of it, but there will never be an individual who is in position without their will first being in position. This is why we must make room for the things of God in our life.

To wait upon the Lord concerning a situation, a circumstance or a decision, requires the individual to open up their will to God's Spirit. It is in vain to wait upon the Lord unless there is a willingness within to do so. Many times, we want to obtain, and we want to receive, but we do not have a vision to release. To release something means that there is significant or distinct movement concerning the subject at hand. We have to release ourselves into the hands of God for what his will is for our life.

Getting in position is necessary. The Lord speaks about how the preparation of the Lord is in man's heart. It is not necessarily a feeling or a knowing, but it is an agreement. We must come into agreement with the will of God from within. This is why Jesus said that we must deny ourselves, Luke 9:23.

In order to get in position with the will of God, there must be a desperation within us to believe God. There must be a willingness and a desperation to surrender and to submit to his will. It is a great matter of trust if we really trust him. We must allow God to discipline us in order to get into position.

Today, in order to get in place with God, and in any dispensation of the past, one must trust the Lord. We must trust him to the extent that we turn our back on our will and get in position for his will. Even Jesus prayed not my will, but thy will be done, Luke 22:42.

When the Bible says that Joseph waited for the Kingdom, he spiritually had a sensitivity to look for something that God was doing that he had never done before. He recognized the Messiah, and he regarded him with his personal affection. This is how one becomes a disciple. We do not become a disciple just because we want God to do something for us. We become disciples when we surrender and submit to his will for our life, even beyond the things that we desire. Nothing is wrong with having desires, as long as we put his will first.

Many people say that they are waiting upon the Lord for this, and they are waiting upon the Lord for that. But are they waiting upon the Lord mentally, or are they waiting upon the Lord spiritually? In other words, in their mind, are they considering what God can do for them and what they need God to do for them? Or in their heart, have they set their affection upon the Lord to the point of sacrifice? Have they set their affection upon the Lord to the point of denying themselves?

DO YOU DESIRE THE BODY OF CHRIST?

By Pastor Troy Wiley

The Bible tells us that after the death of Jesus, a man named Joseph craved the body of the Lord, Mark 15:43. What a tremendous statement, what a tremendous thought for an individual to crave the body of Jesus. He realized the presence of the Lord in a connection to that body. He had a revelation that the church, the body of Christ needs today, the revelation of the presence of the Lord in connection with his body.

From cover to cover in the Bible, there is nothing that can compare with the presence of the Lord. From the beginning when the presence of the Lord, the very Spirit of God, moved upon the waters in the book of Genesis, all the way through to the last page, when the Spirit, in the book of Revelation chapter 22, gives the call and says come. There is nothing that can compare to the presence of the Lord. Any individual in the Bible that had the revelation of the presence of God, is an individual that was different. It is the Spirit of God that sets us apart, and it is our affection towards the Spirit of God that separates us inwardly.

The Lord told us in the Word to come out and be separated. And it is the Presence of the Lord that separates us from the world. And it is that separation that has become lost in many of today's Christians. There is nothing about them that truly identifies with the Spirit of God. There is no fruit. No doubt there is a call from God there, but it is the individual who takes to heart that call God, that will enter into that Spiritual life of transformation and renewal that brings change from the inside out.

Adam in the Bible, after he failed, knew the sound of the Presence of the Lord in the garden. And after he sinned, and he heard that sound, he did not desire the Presence of the Lord in the same way. But because of sin, he tried to hide himself. Many people today, at one time in their life, truly desired the Spirit of God, but they have chosen something else. In these last days we see where their heart is. The Lord said you draw nigh to me with your lips, but your heart is far from me, Matthew 15:8.

David, in the Word of God recognized the presence of the Lord in a way different from any other human being. He was a man after God's own heart. There was something in David that desired God's presence wholly and Holy. But after David sinned, he said cast me not away from thy presence and take not thy Holy Spirit from me, Psalm 51:10.

The Bible tells us that Joseph came to Pilate boldly and desired the body of Jesus. He had a revelation concerning what that body meant, and what that body would mean. The scripture says he was waiting for the Kingdom of God. He was waiting for God to turn the page prophetically. The Bible says he was a disciple of Jesus. And he was waiting for the

transitional period that would take place between Jesus' death and his resurrection, and the new beginning of grace. He had an affection towards the body of Christ because through that body, had been the revelation of his presence.

Many believers are seeking to obtain a revelation of the Presence of the Lord Jesus Christ, but they are not in place concerning his body. The move of God is manifested in his body. And the Bible tells us that our body is the Temple of the Holy Ghost. It is in the body of Christ, the church, that the presence and fullness of God is most manifested. For there is one body and it has many members.

Unfortunately, it is clear that many people have lost their affection towards the body of Christ. Not realizing that if we fail to discern the body of Christ, the Bible teaches, it is a matter of life and death. The scripture says many sleep because they failed to discern the Lord's body, 1 Corinthians 11:30. There are all types of interpretations concerning that scripture, but spiritually it means if we are out of touch with the body of Christ, we are not in tune with the will of God. Many believers today are seeking to only receive, but they have no desire to invest.

Real affection towards the presence of God, and real desire towards his body requires an investment. The Bible says give and it shall be given. One reason why people do not give financially, is because their efforts and their energies are spent in other places, and they do not have a revelation of God's economy. The Bible says we are his stewards. Our life towards God, in the New Testament is called stewardship. Joseph was a faithful steward. The Bible says he was an honorable man. He was a just man and a disciple of Christ. He knew what he wanted. He desired the body of Jesus.

Today, how different our church services would be, and how different our life outside of church would be, if we had the right desire towards the body of Christ. When we fail to discern the body of Christ, we allow other spirits to come in and take us captive. Jesus came to set the captive free. The Bible says of whom a man is overcome, of the same is he brought in bondage, 2 Peter 2:19. We cannot serve God and man. The Bible tells us that Joseph came at night, in the evening, for the fear of the Jews, to crave the body of Jesus and to care for it. He and Nicodemus ministered unto Christ's body. There is a different kind of ministry that goes on at night. The daytime is a day and an hour of physical labor, but when the sun goes down there's much spiritual labor that needs to be done. This is the time that Christians, the people of God, are to intercede and stand in the gap and minister in behalf of God's will concerning the body of Christ.

Joseph and Nicodemus came at night to minister unto the body of Christ. Even though it was dark, and they were surrounded by darkness, they were in place and in position. Real ministry is effective when the people of God are in place and in position. When God calls us into ministry, there is a great responsibility towards the body of Christ that must be realized. It must be carried out through prayer. The Bible says praying always, the Bible says for all men. Men are always to pray and not faint. The Bible tells us to pray without ceasing.

What a site in the natural the corpse of Jesus was. After the torture and the suffering and the brutality of crucifixion, his body contained an appeal to the heart of this man Joseph. He saw the beauty of the Lord manifested in that body. The Bible says to behold the beauty of the Lord and to inquire in his temple, Psalm 27:4. Joseph saw the beauty of the Lord spiritually in the fulfillment of Christ suffering. If we suffer with him, we shall reign with him.

One reason why the modern-day church has turned their back on the body of Christ, is because they have failed to see the spiritual beauty of the Lord. They are not caretakers of the body of Christ and the things of God as they should be, as faithful stewards, in submission, because their care and affection are in other places. The Bible says he that is faithful in little is faithful also in much, Luke 16:10. Until we have the ability to suffer with him, we will not reign with him in the same manner.

The church has become so worldly and has become so embracing to the things of the world, because they no longer have the willingness to endure hardness as a good soldier of Jesus Christ. In the old church, back in the day, people stayed in church no matter what. And the church stayed in them because of their choice and commitment. The house of God is not receive and leave, but it is a place to continue and to dwell continually in the presence of the Lord.

The care that Joseph had for the body of Christ, even after the body was dead, is comparative to the concern that we should have towards the body of Christ, even when the church doors are closed. We should look forward and anticipate and have expectation towards the courts of the Lord. Nothing should ever take the place of our affection towards God's house and assembling as a corporate body. But when the church doors are closed, our spiritual gates should be open to the Lord. And when the natural life of Jesus had ended, this man Joseph desired and craved the body of Christ, because it had been the manifestation of his presence.

In closing, when we are in place, there will be temperance and self-control there. We will not allow and let the things of this world keep us from our spiritual responsibility and obligations. We should be in place no matter what.



FREE BIBLE COURSE

By Pastor Troy Wiley

It's not too late to start the course! There is no enrollment fee. If you are interested, you may text, email, or write me. Following your notice that you want to participate, I will enclose in your monthly newsletter, a question-and-answer sheet. Once you have read the newsletter sermons, simply answer the related questions, then mail them to me. I will grade them and return them to you. A yearly Certificate of Completion will be offered once 12 months are completed. Hope this helps you with your studies.

THE MIGHTY GOD

Psalm 50:1

By Pastor Troy Wiley

The commandment from the Lord is, thou shalt have no other gods before me. Clearly there are other gods, but there is only one mighty God. Supernatural power, manifested in and by his presence, demonstrated by the power of his Word, to create and sustain life. The Word of God is life and life-giving.

The Bible says the manifestation of the Spirit is given to every man to profit withal, 1 Corinthians 12:7. There is no power except that which be ordained of God, and the powers which are, be ordained of God, Romans 13:1 The Bible tells us the Gospel is the power of God unto salvation, Romans 1:16.

The living God identifies himself by his power. There is no other name given among men whereby we must be saved except the name of Jesus, Acts 4:12. And at the name of Jesus every knee must bow, and every tongue must confess that he is Lord, to the glory of God the father, Philippians 2:10-11. His purposes and his will are manifested in his spoken Word. Heaven and Earth shall pass away but my Word shall stand forever, and his Word shall not return void, Matthew 24:35.

His Word is his will, and his will is his Word. And by the Word of his power he declared time and eternity from before the beginning of the foundation of the world. And by his Word he framed the worlds, Hebrews 11:3, the mighty God with everlasting power. From everlasting to everlasting, Psalm 90:2

In the Old Testament, a dead man was put inside the tomb of Elisha. When the dead man came in contact with the bones of the prophet of God, the dead man came back to life, 2 Kings 13:21. The mighty God in the New Testament wrought special miracles by the hands of Paul, so that from his body were taken handkerchiefs. And when the diseased and the possessed came in contact with these handkerchiefs, the evil spirits departed, and the sick were healed, Acts 19:11-12. The mighty power of the mighty God.

God did special miracles by the hands of the apostles, so that the sick were laying in the streets so that the shadow of Peter would pass over them, Acts 5:15. Signs and wonders of the living power of the mighty God, He is the God of the living and not the God of the dead, Luke 20:38.

He spoke the world into existence by his mighty power. All things were made by him and without him was there nothing made that was made, John 1:3. Then he took the dust of the earth into his hands and formed man a body, then his Spirit, his presence came upon the nostrils of man, breathed into man's nostrils and the Bible says Man became a living soul his mighty power, the mighty God, Genesis 2:7.

Seraphims and Cherubims, the hosts of heaven, Angels seen and unseen. The mighty works of the living God, manifested to save and to keep, and to preserve and to sustain his creation. For the Word says he

shall give his angels charge concerning thee, Psalm 91:11. There is no God like our God.



Maranatha True Holiness Church
&
Shiloh Tabernacle of Carthage

GOD GAVE MAN THREE DEADLINES

By Pastor Troy Wiley

There are three deadlines between man and God. One is natural death, the second is spiritual death, and the last and final deadline is eternal death. The first is unavoidable, the second and third are based upon the individual's choice. But let them choose wisely, because God said my Spirit shall not always strive with man, Genesis 6:3.

These deadlines are the results of sin. The Bible says the sting of death is sin, 1 Corinthians 15:56. Before sin came in the picture, man did not have to die as he does now. The Bible says the wages of sin is death, Romans 6:23. We do not know how long man lived without sinning, but the Lord said to him, the day that you eat of the Tree of the Knowledge of Good and Evil, you will surely die, Genesis 2:17.

Sin opened up the door for man's natural death. The Bible says by one man's sin, all men die, Romans 5:12. This is the first deadline between man and God. It was this deadline that separated man from the presence of the Lord in the garden. In other words, God said, Adam where art thou, Genesis 3:9. Sin caused a dead zone and a deadline between the spirit of man, and the Spirit of God.

This deadline is brought out in the scriptures. The Bible says it is once appointed unto man to die, and after this the judgment, Hebrews 9:27. This deadline has a name. His name is death. And he is the final enemy to be destroyed, the Bible says, 1 Corinthians 15:26. This deadline is unavoidable. Flesh and blood cannot inherit the kingdom, 1 Corinthians 15:50.

The second deadline between man and God is spiritual death. And this deadline has more than one meaning, or more than one existence. When Adam sinned, his spirit died. The Bible says, the soul that sinneth shall surely die, Ezekiel 18:20. To a certain extent, because of the sin nature, when a child is born in the natural, they are already spiritually dead. However, God deals even with children. Because Jesus said suffer the little children to come unto me, Matthew 19:14.

Spiritual death exists in the life of all men who are lost. And spiritual death has preeminence over the life of those who reject Christ. Spiritual death is the life of every human being before salvation. The Bible says to be carnal minded is death, Romans 8:6. But there is also another side to spiritual death. The individual who rejects Christ is in danger of spiritual death while they are alive in the natural, meaning there is a deadline between man and God, if man rejects Christ. And if a man rejects Christ long enough, he may sear his conscience with a hot iron, 1 Timothy 4:2. This is spiritual death while the individual is still physically alive.

Spiritual death can somewhat be summed up in the similitude of grieving the Spirit of God too many times. There are people today who desire to be saved, but they have hardened their heart to the extent that unbelief has literally taken over. The Word of God tells us the just shall live by faith, Hebrews 10:38.

The final deadline between man and God is eternal death. This deadline is described in chapter 20 of the book of Revelation. Revelation chapter 20 says, whosoever's name was not found written in the Lamb's book of life, was cast into the lake which burneth with fire, which is the Second Death, Revelation 20:14. The first death was the initial sin of Adam in the garden that caused the sting of death, which is sin. The second death is to reject Christ all the way to judgment. In this deadline, the Bible says,

even those that are wicked will be resurrected, and hell and all those who have rejected Christ will be cast eternally into the lake of fire, Revelation 20:13. This is the eternal deadline between man and God.

INTRODUCTION

(Continued from January)

Pastor Pearl Hall

I John 2:27 “But the anointing which ye have received of him abideth in you, and ye need not that any man teach you, but as the same anointing teacheth you of all things, and is truth, and is no lie, and even as it hath taught you, ye shall abide in him.”

When you are truly born again, you will have a burning desire to please your heavenly Father in all things. This desire may prompt you to ask questions. “Is it wrong for me to do this? Is it OK for me to do that?” This can be very confusing, and very dangerous. Satan will use such occasions to lead you into error.

Immediately after being saved, I began to seek the Lord, that I might know his perfect will for my life. Down on my knees, my Bible clutched in my hands, and with tears streaming down my face, I would pray, “O Lord, show me in your Word what you want me to do.” Then I would open the Book and read. When I read it, I would do it. You will never go wrong if you do it by the Book. Don’t argue with the Word, obey it. It tells you what kind of clothes to wear, and what not to wear. A woman is not to wear anything pertaining to (or to give appearance of) a man, ***Deuteronomy 22:5***. The argument is that it is in the Old Testament. In ***Malachi 3:6***, God said, ***“I am the Lord, I change not.”*** If it was an abomination to God in Deuteronomy 22:5, then God does not approve of it now. I’m glad we are not under the Law, but the things that were an abomination, and those things that God said he hated, he still hates. ***II Timothy 3:16-17, “All scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for corrections, for instruction in righteousness. That the man of God may be perfect, thoroughly furnished unto all good works.”*** And how can I read I Timothy 2:9 and still paint my face, and deck out with gold and pearls and costly array? One day we shall all stand before the Judge of all the earth. Not to be judged according to our denomination views, but according to what thus saith the Word of God.

As I approach my three score years and ten, looking back over the years, I must say it has been a wonderful journey. I could not have asked for more. If there were no hell to shun, or no heaven to gain, I would still live just like I have lived for these many years. It is so restful and satisfying. Many years ago, I drank that same water that Jesus gave that little Samaritan woman when she found him sitting on Jacob's well, and I have never thirsted again.

I evangelized for thirty-five years, preaching across North Carolina, South Carolina, Georgia, Alabama, Florida, Virginia, and Pennsylvania, seeing many souls come to Christ, and many people blessed.

Around 1982, the Lord began to talk to me about "an old fashion holiness church for my old fashion holiness people." By this time apostasy (the falling away) was quite evident in the Pentecostal ranks, so I was very much in agreement with what the Lord was saying to me but had no idea that this was what he wanted me to do. I thought he would send someone in or raise somebody up to do the job. I had no desire to Pastor a church. As an evangelist, I had stayed in parsonages, and had seen how some pastors were treated, and I wanted no part of it. In my work, I could preach to people, pray for the sick, lead the lost to Christ, then get in my car, and head for home, and leave the Pastor to sort out all the problems. I never coveted any Pastor's position. Yet, it just wouldn't go away, day after day, "I want an old fashion holiness church for my old fashion holiness people."

In the Spring of 1984, after about two years that the Lord dealt with me concerning the matter, I prayed, "Lord, if this is what you want me to do, send them to my house." It was scarcely two weeks until a group of people were knocking on my door. They told me they were sick of what was going on in their church and could no longer tolerate it. I told them if I had anything to do with the organizing of another church, it would be holiness.

We had the first service the following Sunday with fourteen present. We met for several services in the home of one of the church families, before moving into the dining room of a local restaurant. In less than eleven months we moved into our new church.

I pastored the church in Fayetteville until September of 1986. In 1987, I started a work in Raeford, a little town about twenty-two miles south of Fayetteville, where I presently pastor.

Special Invitation is given on behalf of the Shiloh Tabernacle Family and Pastor Troy, for everyone to attend WINTER CAMP being held at headquarters church in Carthage, NC. This is the first time Winter Camp has been held at this location and in the new facility at 221 Pete Kelly Rd. Please come hungry for the Lord and he will pour his Spirit upon us.

MARCH 1ST & 2ND (FRI & SAT)

WINTER CAMP



Date: Friday & Saturday March 1st & 2nd

Time: Friday Services 11am, 4pm, & 7:30pm

Saturday Services 11am & 4pm

Lunch at 2:30pm both days

Place: Shiloh Tabernacle

219 Pete Kelly Rd

Carthage, NC

FEBRUARY & UPCOMING EVENTS

Saturday, February 10th

Pastor Troy to minister at 251 Curry St, Mebane, NC - 7:00pm

Friday & Saturday, March 1st-March 2nd

Winter Camp – Mark your calendars!

Services Friday 11am, 4pm, and 7:30pm.

Services Saturday 11am and 4pm.

Lunch at 2:30pm both days.

219 Pete Kelly Rd, Carthage, NC

SCHEDULE OF SERVICE AND LOCATION

Sunday Services at 12 Noon, Maranatha True Holiness Church, 979 Aberdeen Road Hwy 211, Raeford, NC.

Tuesday night weekly service, Maranatha True Holiness Church 7:30pm.

Wednesday night weekly service, Shiloh Tabernacle, 704 Harris Street, Aberdeen, NC 7:30pm.

Thursday night weekly service, Shiloh Tabernacle, 10410 Shannon Rd, Shannon, NC 7:30pm.

Friday night weekly service, Shiloh Tabernacle, 219 Pete Kelly Road, Carthage, NC 7:30pm.

HOMELESS OUTREACH, RADIO AND TV MINISTRY Pastor Troy ministers on WLPS 89.5 FM (Lumberton) every Thursday night at 6:30-7pm, and WMFA 1400 AM (Raeford) every Sunday at 10-10:30am. Daily teaching and preaching times, 2:30pm Weekdays daily teaching, 7:00pm Wednesday's preaching, 6:00pm Thursdays teaching, WJGV-TV Channel 48.1, Palatka, FL, GospelVision.

From: Shiloh Tabernacle Church

P.O. Box 512 Carthage, NC 28327

Attention Readers and Church Family, if you are unable to attend church services please continue to support the consistent and ongoing needs of the church by mailing offerings and gifts to P.O. Box 512 Carthage, NC 28327 or P.O. Box 1100 Raeford, NC 28376. Pastor Troy can be reached at any time for prayer and/or information at 919-400-0148 OR 910-416-3469. You could also email

maranatharaeford@gmail.com. Please send your prayer requests. Any and all mail as well is considered confidential between Pastor Troy and the Lord.

TO RECEIVE AN ELECTRONIC COPY OF THIS NEWSLETTER, EMAIL maranatharaeford@gmail.com

Want to find TV sermons at any time by Pastor Troy ?

1. From your internet browser type in the link <https://vimeo.com/channels/pastortroy>
2. You will immediately see Pastor Troy, "Fruit of the Spirit, Part 1" Click play in the box to begin watching.
3. On the initial page, you can scroll down and see many more topics and sermon as followed: Fruit of the Spirit Part 1 and Part 2.
4. As you scroll down to the bottom the page, you will see the opportunity to click the number 2. This will Take you onto page 2 beginning with Gifts of the Spirits Part 3. As you scroll to the bottom you have the opportunity to click on page numbers 3 and 4. These pages will take you to several more sermons and topics leading up to recent posting.

TO: