

Trumpet Signs: Personal Confirmations

T.W. Tramm – (08/25/25)

THE internet is buzzing with reports of Christians having dreams and confirmations about the upcoming Feast of Trumpets.

Is God revealing the timing of the Rapture, minus the exact “day and hour”?

While only He knows, I have had my own seeming confirmations around this date, which I feel led to share.

First, though, I want to share some signs that I believe confirm my calling in this area. Scripture teaches that every person in the Church has a unique role or purpose (Rom. 12:3–8). Mine, I am convinced, is to study and write about the signs of Jesus’ soon coming.

Here are some coincidences that confirm this for me:

I was born on the same date as the modern State of Israel, Iyar 5.

My first name, Tracy, means “harvester” in Greek.

My last name, Tramm, is derived from the word “trammel,” a type of multi-layered fishing net mentioned in the Gospel accounts and parables (Luke 5; Matt. 13:47; John 21:11).

My first birthday was on a Passover marked by a blood moon eclipse above the US West Coast where I live. Six weeks later, on June 7, 1967, Jerusalem came under Jewish control for the first time in millennia, a prophetic landmark that would become a focal point of this watchman ministry. Coincidentally, the gematria value of the name Tracy is ‘1967.’

I began my in-depth study of Bible prophecy at age 40, a number associated with a period of preparation in Scripture.

At age 49, a company outsourcing of jobs liberated me from a 30-year career in publications, a type of Jubilee that kicked off my decade as a full-time prophecy writer. My layoff date happened to be June 19, the last day of spring, when “summer is near” (Matt. 24:32).

Two months after my jubilee job-release came the greatest confirmation. On an ordinary August afternoon, a friend and I looked up to see a cloud in the astonishingly detailed shape of an angel sounding a shofar. I recount this experience, which had a huge impact on my dedication to this

watchman ministry, in my book, 'Summer Is Near': <https://tinyurl.com/8rcr8v4y>.

In the decade since the trumpeting angel, I have had other confirmations of my watchman role and the soon coming of the Lord. The two most date-specific, however, have occurred in 2025.

The first confirmation relates to a timeline convergence I have written much about: that Israel's current 77th year marks the 70th Jubilee.

Here is what happened:

Around the second week of June, I was out walking a nearby trail, thinking about the timeline convergence in 2025, when I said an earnest prayer, asking the Lord if He could please give me some type of confirmation or encouragement if this is indeed 'the' year.

A day or two later—I had forgotten about the prayer—I received a phone call from the nurse at the physical rehab center where my mother was staying while recovering from a fall. The nurse asked if I could call Mom's room, as she had a list of things she wanted me to bring from the house. I said, "Sure," and asked the nurse to text me the phone number. She did, though I did not immediately look at the text.

Later, when I pulled up the nurse's text, I noticed that her phone number was 666-2727. The number struck me as odd, but the real surprise came when I opened the text to see Mom's phone number.

It was 770-5050.

I then remembered the prayer, asking for confirmation about Israel's 77th year and 70th Jubilee.

Needless to say, I was stunned by the fact that of the millions of potential phone numbers in our area code, my mother would end up in the bed of a rehab center assigned the number 770-5050 at the time I prayed for confirmation about Israel's 77th year and 70th Jubilee.

Adding to the improbability, the only reason Mom was at this facility is because the one at which she normally stayed had no open beds. It seems she was meant to end up at this new (to her) facility and in the room with the number 770-5050. Furthermore, this was the first time, during all of Mom's many physical rehab stays, that I have been asked to call her room and given her number.

But there is more.

Later, as I was wondering how the nurse's phone number, 666-2727, might be relevant, it occurred to me that '27' could be read as 'two sevens,' or '77,' and that '6' denotes the Day of the Lord at the end of the sixth millennium. Since God always provides "two or three witnesses" to confirm a matter (Deut. 19:15), it is significant that in the two phone numbers, 666-2727 and 770-5050, we have:

- Three references to the Day of the Lord (666).
- Three references to a 77th year (77 and 2727).
- Two references to a Jubilee (5050) and a 70 to indicate which Jubilee.

Are the phone numbers God's response to my prayer for confirmation?

Time will tell.

The second confirmation, which relates to a specific date, is one I have already shared but is worth a second look in view of the year confirmation.

Here is the amazing coincidence:

Recently, while doing a study of biblical correlations to the upcoming Feast of Trumpets date—9/23—I became aware of a personal one:

From the house I have called home for nearly 23 years, the nearest cross street is 23rd.

Going east one block on 23rd, the first cross street is 9th.

At the 'T' intersection of 9th and 23rd is the gate of a cemetery.



I have walked past this cemetery located at 2323 9th St countless times, often thinking of it in terms of the resurrection–rapture, when the “dead in Christ” rise first. I even had a vivid rapture dream years ago, in which a bright flash of light came from this direction. However, prior to my study of the 9/23 correlations, I had never taken note of the address or how it corresponds to the Feast of Trumpets date in 2025.

Adding to the coincidence, a conspicuous house number on 23rd (the street that runs eastward through the cemetery) is 1335.

The 1335 address is conspicuous for several reasons:

First, it is the only home on the street with a long private driveway, a house-number sign, and a white mailbox, setting it apart from the other black and gray ones.

Second, the home sits on a large private pond named “Dead Man’s Pond” (more on why this is significant coming up).



The third reason the 1335 address is striking, which sheds light on the Dead Man’s Pond connection, is that this number is featured in Daniel’s vision of the end times, where it is said, “Blessed is the one who waits for ... the end of the 1,335 days” (Dan. 12:12). The end-times event that entails a blessing for waiting is, of course, the “blessed hope,” the resurrection–rapture of the dead and living believers (Tit. 2:13; Luke 12:37).

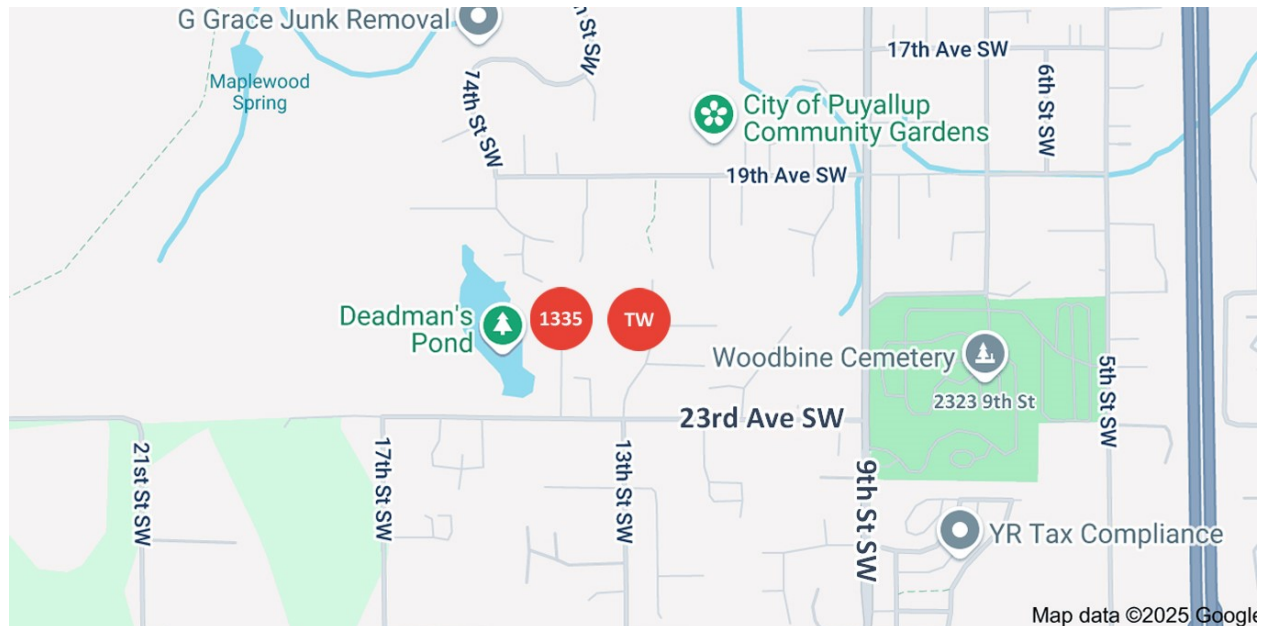
Now for some math. Since a day represents a year in Bible prophecy, and the 1,335 days begin with the setting up of an “abomination” in the Temple area (v. 11), it is reasonable to count 1,335 years from when the Islamic Dome of the Rock was set up on the Temple Mount at Jerusalem:

AD 689 + 1,335 years = 2024

Remarkably, the 1,335 years end in 2024, the Sabbatical year preceding the Trumpets–9/23 confluence in 2025.

Is it a coincidence that the 1335 resurrection–rapture timeline is reflected in the street connecting a cemetery and Dead Man’s Pond in direct line of this watchman’s home? Or is it, rather, a date confirmation, meant to be shared with the watching Church?

Let the reader decide.



One more thing.

A week after I first posted about the Trumpets–9/23 confluence, another sign appeared at the corner of my street and 23rd, looking east toward the cemetery.



Since the Feast of Trumpets is called the Day of the King, I found it curious that a city council candidate named King would post a sign at this time and place. If the King of Kings is coming to raise the dead around September 23, it is a prophetic sign indeed.

CONCLUSION

Having shared my confirmations around Trumpets 2025, some closing thoughts:

First, some will scoff at the notion of God using trivial things like phone numbers or addresses as signs. But Scripture teaches that the Lord *purposely* uses things considered foolish or insignificant, highlighting His preference for faith and humility over worldly wisdom (1 Cor. 1:27). This does not mean every number is a sign. It means simply that one should not be dismissive but, rather, test all things (1 Thess. 5:19–21).

Second, I pray my sharing of personal signs will not be construed as me believing that the Lord is revealing something unique through T.W. Tramm. If what I have shared is indeed a confirmation about the upcoming Feast of Trumpets, it is but one among many received by various watchers.

Third, since signs are open to interpretation, it is unwise to presume too much. As compelling as the 9/23 coincidences are, only God knows precisely what they mean.

Fourth, and finally, I encourage others to share their own signs and confirmations to show how God is speaking to and through His people, as foretold:

“In the last days ... I will pour out my Spirit on all people. Your sons and daughters will prophesy, your young men will see visions, your old men will dream dreams” (Acts 2:17).

Maranatha.

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