

Timeline Convergence: Why 2022 Could See Major Biblical Events

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COULD 2022 see major biblical events?

I believe it is likely, and here is why:

The God of the Bible counts time in seven-year increments called Sabbatical "weeks" (Lev. 25; Dan. 9:24–27).

Furthermore, there are two prophecies that give a timeline for Messiah's coming: the Fig-Tree Prophecy and Daniel's Weeks Prophecy (Matt. 24:32–34; Dan. 9:24–27). When we count Sabbatical weeks from

the signpost-events in these prophecies, namely the revival of the "fig-tree" nation, Israel, and the restoration of its capital, Jerusalem, the timelines converge on the same year: 2022.

The beauty of God's way of counting—by "weeks"—is that regardless of the year of the signpost event, e.g. 1948 or 1967, the count begins at the start of a new week and thus ends at the start of a new week, the time of new beginnings, and a potential Jubilee.

Counting this way, the biblical year beginning at Nisan-April 2022 marks . . .

- The end of a seven-year period of warning.
- The beginning of a 50th year, a potential Jubilee.
- The end of 70 years, denoting the end of a generation, and a time of release.
- The end of 69 weeks, the same number of weeks that preceded Jesus' first coming.
- The end of 354 weeks, denoting the fullness of time related to God's calendar.

To be clear, only God knows when the Rapture of the Church will be announced by a trumpet blast (1 Cor. 15:52; Matt. 24:36). At the same time, He has provided a calendar and told us to watch (vv. 42–51). If the Sabbatical cycle as observed is correct, it is possible, even likely, that 2022 will see major biblical events.

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NOTES:

1. 2015 saw an unprecedented display of "signs in the sun, moon, and stars" (Luke 21:25), including eclipses on key biblical calendar dates, and the reappearance of the Bethlehem-Star conjunction. For details see:

Ten Reasons Nisan 1 Is a Pivotal Date in 2022

https://storage.googleapis.com/wzukusers/user-35306783/documents/94cbc771fc94414aaa63636509f2999a/Ten%20Reasons%20Nisan%201%20Is%20a%20Pivotal%20Date%20in%202022%20rev%20c.pdf

"Day of the Lord: Was 2015 a Seven-Year Warning?": https://storage.googleapis.com/wzukusers/user-35306783/documents/0eec405ec0374bd688f97f9f3ec5d203/DAY%20OF%20THE%20LORD%20-%20WAS%202015%20A%20SEVEN%20YEAR%20WARNING%20rev%20a.pdf

2. Sabbatical week calculations:

- The only modern restoration of Jerusalem occurred in June 1967. Counting seven weeks from the start of the first Sabbatical week after 1967, which is 1973, we arrive at 2022.
- Israel became a nation again in 1948–49. Counting ten weeks from the start of the first Sabbatical week after 1949, which is 1952, we arrive at 2022.
- Islamic ruler Suleiman ordered the rebuilding of Jerusalem's wall in 1536–37 AD. Counting 69 weeks from the start of the first Sabbatical week after 1536, which is 1539 AD, we arrive at 2022.
- Daniel's Weeks Prophecy began to be fulfilled when a group of Jews started the journey home from Babylon to Jerusalem on Nisan 1, 457 BC (Ezra 7:9). Counting 354 weeks from Nisan 457 BC, we arrive at Nisan 2022.

Note: For counting purposes, biblical years begin at Nisan, the "first month" (Ex. 12:1, 2). Despite God's instruction to count the years from Nisan, the deep-rooted Jewish tradition of counting years from the seventh month, Tishrei, means Sabbatical years are generally advertised as beginning in the fall. While it is true that the seventh month is pivotal—marking the time of the fall festivals, and the early rains that prepare the ground for the impending "agricultural year"—it is the month of Nisan, according to the Creator of the calendar, that marks the start of the year for the purpose of counting.

- 3. Jesus became the Anointed One, or Messiah, via His baptism by the Holy Spirit in 27 AD, exactly 69 weeks after Daniel's Weeks Prophecy began to be fulfilled via the Jews' return to Jerusalem in 457 BC.
- 4. Prophetic significance of the number 354: A perfect biblical year is comprised of 12 lunar cycles of 29.5 days, or 354 days. Since the Moon is symbolic of the Church, it could be said that 354 denotes the fullness of time related to the Church. Also noteworthy: Strong's #354 in the Hebrew concordance is the word ayyal, referring to a stag, or male deer. Strong's #354 in the Greek concordance is the word analémpsis, referring to a "taking up" into heaven. That the Hebrew and Greek words related to Strong's #354 refer to a stag and a taking up to heaven is striking because the rapture-allegory in Song of Solomon depicts Jesus as a young stag who comes suddenly to gather up His beloved: "Rise up, my love, my fair one, and come away!" (Song 2:8–10).
- 5. For more on why 2022 could be a Jubilee see: Jubilee Q and A: Is the Year of Redemption Upon Us? https://storage.googleapis.com/wzukusers/user-35306783/documents/a0ea26efd60c45ec83fce69a4d6e75cc/Jubilee%20Q%20and%20A%20-%20Is%20the%20Year%20of%20Redemption%20Upon%20Us%20-%20rev%20a.pdf

6. Recent Sabbatical years:

1916–17

1923-24

1930-31

1937-38

1944–45 1951–52 1958–59 1965–66 1972–73 1979–80 1986–87 1993–94 2000–01 2007–08 2014–15 2021–22

- 7. Table of late BC/early AD Sabbatical years (see Zuckerman, or "ZM," dates): http://www.pickle-publishing.com/papers/sabbatical-years-table.htm
- 8. Sabbatical and Jubilee timeline by Gary at Unsealed.org: https://docs.google.com/spreadsheets/d/10RH7KwcGIUUW4n3Cmx2ATA1s56UnkXo0/edit#gid=1310802080

https://storage.googleapis.com/wzukusers/user-

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^{*}For a PDF of the Biblical Timeline Chart please click here: