

APPENDIX -IX**MANDATORY PUBLIC DISCLOSURE****A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	APPLE INTERNATIONAL SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	1630890
3	SCHOOL CODE (IF APPLICABLE)	20876
4	COMPLETE ADDRESS WITH PIN CODE	CHANNU, MUKTSAR , PUNJAB - 152113
5	PRINCIPAL NAME	PRABHDEEP KAUR
6	PRINCIPAL QUALIFICATION	MA HISTORY, ETT, B.ED
7	SCHOOL EMAIL ID	appleinternationalschoollambi@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	8333941000

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://storage.googleapis.com/zmg-appleschool/COPIES_OF_AFFILIATIONUPGRADATION_LETTER_AND_RECENT_EXTENSION_OF_AFFILIATION,_IF_ANY.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://storage.googleapis.com/zmg-appleschool/certificate_of_registration_of_societies_.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://storage.googleapis.com/zmg-appleschool/noc_1.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://storage.googleapis.com/zmg-appleschool/RECOGNITION_CERTIFICATE.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://storage.googleapis.com/zmg-appleschool/building_safety_2023-24.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://storage.googleapis.com/zmg-appleschool/COPY_OF_VALID_FIRE_SAFETY_CERTIFICATE.pdf
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://storage.googleapis.com/zmg-appleschool/DEO_CERTIFICATE.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://storage.googleapis.com/zmg-appleschool/water_sanitation_certificate.pdf

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://storage.googleapis.com/zmg-appleschool/fee_structure_2023-24_1.pdf
2	ANNUAL ACADEMIC CALENDER	https://storage.googleapis.com/zmg-appleschool/ANNUAL_ACADEMIC_CALENDAR__2023-24.pdf

3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://storage.googleapis.com/zmg-appleschool/SMC.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://storage.googleapis.com/zmg-appleschool/LIST_OF_PARENTS_TEACHERS_ASSOCIATION.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://storage.googleapis.com/zmg-appleschool/last_three_year_result_of_the_board_examination.pdf

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	PRABHDEEP KAUR
2	TOTAL NO. OF TEACHERS	25
	PGT	06
	TGT	09
	PRT	09
3	TEACHERS SECTION RATIO	1.5
4	DETAILS OF SPECIAL EDUCATOR	NA
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Ms Sazia Chugh

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	29	29	100.00	ALL PASS IN CLASS X

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	20	16	80	COMPTT OF 02 STUDENTS AND FAIL 02 STUDENTS

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	8219
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	30 & 1370
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	06 & 342
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	10
6	NO. OF BOYS TOILETS	11
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/watch?v=EXDI7fsD3II