



**Book name and Publisher: Book 1.PETAL–(Text cum Workbook) (Beyond Brilliance)  
Book 2. Grammar Roots (Jaycee)**

| Syllabus                                                                                                | Section                                  | Type of Questions                                                                                                        | No. of Items | Marks Each | Total           |
|---------------------------------------------------------------------------------------------------------|------------------------------------------|--------------------------------------------------------------------------------------------------------------------------|--------------|------------|-----------------|
| <b>Literature:</b>                                                                                      | <b>Section A – Reading</b>               | <b>4</b>                                                                                                                 |              |            |                 |
| Ch-6 My Friends<br>Ch-7 In the Fashion (Poem)<br>Ch-8 Naming the Cat                                    | Reading Comprehension                    | Short unseen passage followed by simple comprehension questions – MCQ / fill in the blank / one-word answer / True-False | 4            | 1          | 4               |
| <b>Grammar:</b>                                                                                         | <b>Section B – Grammar &amp; Writing</b> | <b>6</b>                                                                                                                 |              |            |                 |
| Ch-11 Adjectives<br>Ch-12 Verbs<br>Ch-13 The Use of 'Is' and 'Are'<br>Ch-14 The Use of 'Was' and 'Were' | Grammar – Do as Directed                 | Questions based on prescribed grammar topics – fill-ups / MCQ / matching / rearranging / identifying or underlining      | 6            | 0.5        | 3               |
|                                                                                                         | Writing Skills                           | As per the syllabus of writing section                                                                                   | 1            | 3          | 3               |
| <b>Writing:</b>                                                                                         | <b>Section C – Literature</b>            | <b>10</b>                                                                                                                |              |            |                 |
| • Picture Identification Book 1-Pg 64                                                                   | Fill in the Blanks                       | From lessons/poems                                                                                                       | 2            | 0.5        | 1               |
|                                                                                                         | MCQs                                     | Based on understanding of text                                                                                           | 2            | 0.5        | 1               |
| • Jumbled Sentences- Book 1-Pg 77                                                                       | Matching                                 | Characters / words / meanings / events as applicable                                                                     | 4            | 0.5        | 2               |
| • Formal Letter                                                                                         | Word Meanings with Sentences             | <b>2 words × 1 mark</b> — meaning + use in a simple sentence                                                             | 2            | 1          | 2               |
|                                                                                                         | Short Answer Questions                   | <b>2 questions × 2 marks</b>                                                                                             | 2            | 2          | 4               |
|                                                                                                         | <b>Total</b>                             |                                                                                                                          |              |            | <b>20 Marks</b> |

## TERM-2 BLUEPRINT

| Syllabus                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Section                                  | Type of Questions                                                                                                                  | No. of Items | Marks Each | Total    |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------|--------------|------------|----------|
| <b>Literature:</b><br>Ch-6 My Friends<br>Ch-7 In the Fashion (Poem)<br>Ch-8 Naming the Cat<br>Ch-9 Gappu can't Dance<br>Ch-10 Dhruv Says No<br><br><b>Grammar:</b><br>Ch-11 Adjectives<br>Ch-12 Verbs<br>Ch-13 The Use of 'Is' and 'Are'<br>Ch-14 The Use of 'Was' and 'Were'<br>Ch-15 Pairs of Words<br>Ch-16 Picture Reading<br>Ch-17 Cries of Animals<br>Ch-18 The Use of 'Has', 'Have' and 'Had'<br>Ch-19 Revision Exercises<br><br><b>Writing:</b><br><b>(From Notebook also)</b> <ul style="list-style-type: none"> <li>Picture Identification Book 1-Pg 64</li> <li>Jumbled Sentences- Book 1-Pg 77</li> <li>Touch Feeling chart Book-1 Pg -91</li> <li>Formal Letters</li> </ul> | <b>Section A – Reading</b>               | <b>10</b>                                                                                                                          |              |            |          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Unseen Passage                           | Simple comprehension based on a short unseen passage – MCQ, fill-ups, True/False, one-word answers                                 | 5            | 1          | 5        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Unseen Poem / Picture-based Reading      | Simple poem or picture-based comprehension with objective questions                                                                | 5            | 1          | 5        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | <b>Section B – Grammar &amp; Writing</b> | <b>20</b>                                                                                                                          |              |            |          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Grammar – Do as Directed                 | Fill in the blanks, MCQ, matching, underline/circle, rearrange, choose the correct option, etc. based on prescribed grammar topics | 24           | 0.5        | 12       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Writing Skills                           | As per the syllabus of writing section                                                                                             | 2            | 4          | 8        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | <b>Section C – Literature</b>            | <b>30</b>                                                                                                                          |              |            |          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Reference to Context – Prose             | Extract from a lesson followed by comprehension-based questions                                                                    | 5            | 1          | 5        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Reference to Context – Poetry            | Extract/stanza from a poem followed by comprehension-based questions                                                               | 5            | 1          | 5        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Fill in the Blanks                       | Based on lessons and poems                                                                                                         | 4            | 0.5        | 2        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | MCQs                                     | Based on textual understanding                                                                                                     | 4            | 0.5        | 2        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Matching                                 | Characters / words / events / meanings                                                                                             | 4            | 0.5        | 2        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | True / False                             | Based on lessons and poems                                                                                                         | 4            | 0.5        | 2        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Word Meanings with Sentences             | 3 words × 2 marks — meaning + sentence                                                                                             | 3            | 2          | 6        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Short Answer Questions                   | 3 questions × 2 marks                                                                                                              | 3            | 2          | 6        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Total                                    |                                                                                                                                    |              |            | 60 marks |



**Delhi World Public School, Moga**  
**Exam Handout — Syllabus & Assessment Scheme**  
**Grade-1<sup>st</sup> Session: 2026–27**

**Subject: Hindi**

**Book name and Publisher: Book 1. Alok Hindi Pathmala (Flamingo)**

**Book 2. Millennium Manak Hindi Vyakaran(Flamingo)**

**PT-2 BLUEPRINT**

| पाठ्यक्रम                                                                                                                                                                                                                                                                                                                                                                                                | खंड                     | प्रश्नों के प्रकार                                                                                                                                                                                                                | प्रश्नों की संख्या | प्रति प्रश्न अंक | कुल       |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|------------------|-----------|
| पाठ<br><b>पाठ8</b> संयुक्त व्यंजन<br>बल्लू और मुन्नी<br><b>पाठ9</b> र रेफ ( ्र ) तथा<br>पदेन ( ्र ), ( ्र्य )<br>तरह-तरह की आवाजें<br><b>पाठ10</b> रूही का गुड्डा<br><br>व्याकरण:<br>सरल अपठित गद्यांश<br>पाठ2 वर्ण और वर्णमाला (पृष्ठ<br>11-13)<br>पाठ3 शब्द और<br>वाक्य (पृष्ठ 15,16)<br>पाठ4 संज्ञा (पृष्ठ 22)<br>पाठ5 लिंग (पृष्ठ 26,27)<br>पाठ6 वचन (पृष्ठ 31,32)<br><br>लेखन कौशल :<br>चित्र वर्णन | <b>खंड- क पठन कौशल</b>  | सरल अपठित गद्यांश पर<br>आधारित – बहुविकल्पीय प्रश्न,<br>सही/गलत, रिक्त स्थान, एक<br>शब्द में उत्तर                                                                                                                                | 4                  | 1                | <b>4</b>  |
|                                                                                                                                                                                                                                                                                                                                                                                                          | <b>खंड- ख साहित्य</b>   | चित्र पहचानकर नाम लिखिए,<br>सही विकल्प चुनिए, रिक्त<br>स्थान भरिए, मिलान कीजिए,<br>सही/गलत, एक शब्द में उत्तर                                                                                                                     | 16                 | 0.5              | <b>8</b>  |
|                                                                                                                                                                                                                                                                                                                                                                                                          | <b>खंड- ग व्याकरण</b>   | वर्ण/वर्णमाला, शब्द और<br>वाक्य, संज्ञा, लिंग, वचन,<br>सर्वनाम, विशेषण, क्रिया,<br>पर्यायवाची, विलोम, अनेक<br>शब्दों के लिए एक शब्द, शुद्ध<br>वर्तनी, दिनों के नाम —<br><b>MCQ, रिक्त स्थान, मिलान,<br/>पहचानना/रेखांकित करना</b> | 10                 | 0.5              | <b>5</b>  |
|                                                                                                                                                                                                                                                                                                                                                                                                          | <b>खंड- घ लेखन कौशल</b> | चित्र देखकर सरल वाक्य<br>लिखिए / दिए गए शब्दों की<br>सहायता से 3-4 वाक्य लिखिए                                                                                                                                                    | 1                  | 3                | <b>3</b>  |
|                                                                                                                                                                                                                                                                                                                                                                                                          | <b>कुल अंक</b>          |                                                                                                                                                                                                                                   | <b>18 प्रश्न</b>   |                  | <b>20</b> |

## TERM-2 BLUEPRINT

| पाठ्यक्रम                                                                                                                                                                                                                                                                                                                                                                                                                                   | खंड                     | प्रश्नों के प्रकार                                                                                                                                                                                                          | प्रश्नों की संख्या                  | प्रति प्रश्न अंक | कुल       |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|------------------|-----------|
| <b>पाठ</b><br><b>पाठ8</b> संयुक्त व्यंजन<br>बल्लू और मुन्नी<br><b>पाठ9</b> र रेफ तथा पदेन<br>तरह-तरह की आवाजें<br><b>पाठ10</b> रूही का गुड्डा<br><b>पाठ11</b> सुरक्षा की कहानी<br><b>पाठ12</b> 37. फुलवारी महेके<br>(कविता)<br><b>पाठ13</b> जन्मदिन का उपहार<br><b>पाठ14</b> चतुर सिंह                                                                                                                                                      | <b>खंड- क पठन कौशल</b>  | सरल अपठित गद्यांश पर<br>आधारित – बहुविकल्पीय प्रश्न,<br>सही/गलत, रिक्त स्थान, एक शब्द<br>में उत्तर                                                                                                                          | 8                                   | 1                | 8         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                             | <b>खंड- ख साहित्य</b>   | चित्र पहचानकर नाम लिखिए, सही विकल्प चुनिए, रिक्त स्थान भरिए, मिलान कीजिए, सही/गलत, एक शब्द में उत्तर                                                                                                                        | 24                                  | 0.5-2            | 20        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                             | <b>खंड- ग व्याकरण</b>   | वर्ण/वर्णमाला, शब्द और वाक्य, संज्ञा, लिंग, वचन, सर्वनाम, विशेषण, क्रिया, पर्यायवाची, विलोम, अनेक शब्दों के लिए एक शब्द, शुद्ध वर्तनी, दिनों के नाम — <b>MCQ, रिक्त स्थान, मिलान, सही शब्द चुनना, पहचानना/रेखांकित करना</b> | 24                                  | 0.5-1            | 16        |
| <b>व्याकरण:</b><br>पाठ2 वर्ण और वर्णमाला (पृष्ठ 11-13)<br>पाठ3 शब्द और वाक्य (पृष्ठ 15,16)<br>पाठ4 संज्ञा (पृष्ठ 22)<br>पाठ5 लिंग (पृष्ठ 26,27)<br>पाठ6 वचन (पृष्ठ 31,32)<br>पाठ7 सर्वनाम (पृष्ठ 34)<br>पाठ8 विशेषण (पृष्ठ 36,37)<br>पाठ9 क्रिया (पृष्ठ 39)<br>पाठ10 पर्यायवाची शब्द (पृष्ठ 42)<br>पाठ11 विलोम शब्द (पृष्ठ 44)<br>पाठ12 अनेक शब्दों के एक शब्द (पृष्ठ 47)<br>पाठ13 शुद्ध वर्तनी (पृष्ठ 48)<br>पाठ14 दिनों के नाम (पृष्ठ 49) | <b>खंड- घ लेखन कौशल</b> | चित्र देखकर वाक्य लिखिए, दिए गए शब्दों की सहायता से 4-5 वाक्य लिखिए, सरल अनुच्छेद लेखन                                                                                                                                      | 4                                   | 4                | 16        |
| <b>लेखन कौशल:</b><br>सरल अनुच्छेद                                                                                                                                                                                                                                                                                                                                                                                                           | <b>कुल अंक</b>          |                                                                                                                                                                                                                             | <b>60</b><br><b>प्रश्न/उपप्रश्न</b> |                  | <b>60</b> |

|             |  |  |  |  |  |
|-------------|--|--|--|--|--|
| चित्र वर्णन |  |  |  |  |  |
|-------------|--|--|--|--|--|



# Delhi World Public School, Moga

## Exam Handout — Syllabus & Assessment Scheme

Grade-Ist Session: 2026–27

**Subject: Math**

**Book name and Publisher: Step up Maths (Good luck)**

### **PT-2 BLUEPRINT**

| Syllabus                                                                                                                                                                               | Section      | Type of Question             | No. of Questions    | Marks Each | Total           |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|------------------------------|---------------------|------------|-----------------|
| <ul style="list-style-type: none"> <li>Ch-8, Numbers up to 100,</li> <li>Ch-9 Addition and Subtraction up to 100,</li> <li>Tables 8,9 and 10</li> <li>Counting 1001 to 1500</li> </ul> | 1            | Table Dodging                | 4                   | 0.5        | 2               |
|                                                                                                                                                                                        | 2            | Number Names                 | 2                   | 1          | 2               |
|                                                                                                                                                                                        | 3            | Number Skills                | 4                   | 0.5        | 2               |
|                                                                                                                                                                                        | 4            | MCQs/Tick the Correct option | 4                   | 0.5        | 2               |
|                                                                                                                                                                                        | 5            | Picture-Based Questions      | 2                   | 1          | 2               |
|                                                                                                                                                                                        | 6            | Matching                     | 2                   | 0.5        | 1               |
|                                                                                                                                                                                        | 7            | True / False                 | 2                   | 0.5        | 1               |
|                                                                                                                                                                                        | 8            | Simple Sums                  | 2                   | 2          | 4               |
|                                                                                                                                                                                        | 9            | Statement Sums               | 2                   | 2          | 4               |
|                                                                                                                                                                                        | <b>Total</b> |                              | <b>24 Questions</b> |            | <b>20 Marks</b> |

### **TERM-2 BLUEPRINT**

| Syllabus                                                                                                                                                                                                                                                                                                                 | Section      | Type of Question        | No. of Questions    | Marks Each | Total           |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|-------------------------|---------------------|------------|-----------------|
| <ul style="list-style-type: none"> <li>Ch-8, Numbers up to 100,</li> <li>Ch-9 Addition and Subtraction up to 100,</li> <li>Ch-10 Multiplication,</li> <li>Ch-11 Time,</li> <li>Ch-12 Money</li> <li>Ch-13 Data handling</li> <li>Number name 101 to 200</li> <li>Tables 2-12</li> <li>Counting : 1001 to 2000</li> </ul> | 1            | Table Dodging           | 10                  | 0.5        | 5               |
|                                                                                                                                                                                                                                                                                                                          | 2            | Number Names            | 6                   | 1          | 6               |
|                                                                                                                                                                                                                                                                                                                          | 3            | Number Skills           | 14                  | 0.5        | 7               |
|                                                                                                                                                                                                                                                                                                                          | 4            | MCQs                    | 10                  | 0.5        | 5               |
|                                                                                                                                                                                                                                                                                                                          | 5            | Picture-Based Questions | 5                   | 1          | 5               |
|                                                                                                                                                                                                                                                                                                                          | 6            | Matching                | 4                   | 1          | 4               |
|                                                                                                                                                                                                                                                                                                                          | 7            | True / False            | 8                   | 0.5        | 4               |
|                                                                                                                                                                                                                                                                                                                          | 8            | Simple Sums             | 6                   | 2          | 12              |
|                                                                                                                                                                                                                                                                                                                          | 9            | Statement Sums          | 4                   | 3          | 12              |
|                                                                                                                                                                                                                                                                                                                          | <b>Total</b> |                         | <b>67 Questions</b> |            | <b>60 Marks</b> |



**Book name and Publisher: Book 1. Hunner Punjabi Parveshika (SP)**

| ਪਾਠਕ੍ਰਮ                                                       | ਭਾਗ   | ਪ੍ਰਸ਼ਨਾਂ ਦੀ ਕਿਸਮ         | ਪ੍ਰਸ਼ਨਾਂ ਦੀ ਗਿਣਤੀ | ਪ੍ਰਤੀ ਪ੍ਰਸ਼ਨ ਅੰਕ | ਕੁੱਲ |
|---------------------------------------------------------------|-------|--------------------------|-------------------|------------------|------|
| ਬਿੰਦੀ ,ਟਿੱਪੀ ,ਐਂਥਕ ਲਗਾਖਰ ਅਤੇ ਦੁੱਤ ਐਂਥਰ, ਮੁਹਾਰਨੀ ਪੰਛੀਆਂ ਦੇ ਨਾਂ | ਭਾਗ ਓ | ਬਹੁਵਿਕਲਪੀ ਪ੍ਰਸ਼ਨ         | 4                 | 0.5              | 2    |
|                                                               |       | ਖਾਲੀ ਥਾਵਾਂ               | 4                 | 0.5              | 2    |
|                                                               |       | ਸਹੀ ਗ਼ਲਤ                 | 4                 | 0.5              | 2    |
|                                                               | ਭਾਗ ਅ | ਚਿੰਨ੍ਹਾਂ ਦਾ ਸ਼ਬਦ ਨਾਲ ਮੇਲ | 4                 | 0.5              | 2    |
|                                                               |       | ਤਸਵੀਰ ਪਛਾਣ ਕੇ ਨਾਮ ਲਿਖੋ   | 3                 | 1                | 3    |
|                                                               |       | ਤਸਵੀਰ ਮਿਲਾਨ ਕਰੋ          | 4                 | 0.5              | 2    |
|                                                               | ਭਾਗ ਏ | ਪ੍ਰਸ਼ਨ ਉੱਤਰ              | 3                 | 1                | 3    |
|                                                               |       | ਲਿਖਤੀ ਭਾਗ                | 1                 | 3                | 3    |
|                                                               |       | ਵਰਣਮਾਲਾ                  | 1                 | 1                | 1    |
|                                                               |       |                          |                   | 28 ਪ੍ਰਸ਼ਨ        |      |

## **TERM-2 BLUEPRINT**

| ਪਾਠਕ੍ਰਮ                                                                                                                                                                                                                                                                                      | ਭਾਗ   | ਪ੍ਰਸ਼ਨਾਂ ਦੀ ਕਿਸਮ         | ਪ੍ਰਸ਼ਨਾਂ ਦੀ ਗਿਣਤੀ | ਪ੍ਰਤੀ ਪ੍ਰਸ਼ਨ ਅੰਕ | ਕੁੱਲ          |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|--------------------------|-------------------|------------------|---------------|
| <ul style="list-style-type: none"> <li>ਲਗਾਥਰ: ਬਿੰਦੀ, ਟਿੱਪੀ, ਅੱਧਕ</li> <li>ਦੁੱਤ ਅੱਖਰ</li> <li>ਜਾਨਵਰਾਂ ਦੇ ਨਾਂ</li> <li>ਤਿਉਹਾਰਾਂ ਦੇ ਨਾਂ</li> <li>ਰੁਤਾਂ ਦੇ ਨਾਂ</li> <li>ਮਹੀਨਿਆਂ ਦੇ ਨਾਂ, ਸਮਾਂ</li> <li>ਸਿੱਖ ਗੁਰੂਆਂ ਦੇ ਨਾਂ,</li> <li>ਅਰਜੀ,</li> <li>ਪੰਛੀਆਂ ਦੇ ਨਾਂ</li> <li>ਸਵੈ- ਜਾਣਕਾਰੀ</li> </ul> | ਭਾਗ ਓ | ਬਹੁਵਿਕਲਪੀ ਪ੍ਰਸ਼ਨ         | 8                 | 0.5              | 4             |
|                                                                                                                                                                                                                                                                                              |       | ਖਾਲੀ ਥਾਵਾਂ               | 8                 | 0.5              | 4             |
|                                                                                                                                                                                                                                                                                              |       | ਸਹੀ ਗ਼ਲਤ                 | 8                 | 0.5              | 4             |
|                                                                                                                                                                                                                                                                                              | ਭਾਗ ਅ | ਚਿੰਨ੍ਹਾਂ ਦਾ ਸ਼ਬਦ ਨਾਲ ਮੇਲ | 8                 | 0.5              | 4             |
|                                                                                                                                                                                                                                                                                              |       | ਤਸਵੀਰ ਪਛਾਣ ਕੇ ਨਾਮ ਲਿਖੋ   | 8                 | 1                | 8             |
|                                                                                                                                                                                                                                                                                              |       | ਤਸਵੀਰ ਮਿਲਾਨ ਕਰੋ          | 8                 | 0.5              | 4             |
|                                                                                                                                                                                                                                                                                              | ਭਾਗ ਏ | ਪ੍ਰਸ਼ਨ ਉੱਤਰ              | 5                 | 2                | 10            |
|                                                                                                                                                                                                                                                                                              |       | ਲਿਖਤੀ ਭਾਗ                | 6                 | 1                | 6             |
|                                                                                                                                                                                                                                                                                              |       | ਨਿਰਦੇਸ਼ ਅਨੁਸਾਰ           | 6                 | 1                | 6             |
|                                                                                                                                                                                                                                                                                              |       | ਵਰਣਮਾਲਾ                  | 5                 | 1                | 5             |
|                                                                                                                                                                                                                                                                                              |       | ਸਵੈ ਜਾਣਕਾਰੀ              | 1                 | 5                | 5             |
|                                                                                                                                                                                                                                                                                              |       |                          | <b>61 ਪ੍ਰਸ਼ਨ</b>  |                  | <b>60 ਅੰਕ</b> |



# Delhi World Public School, Moga

## Exam Handout — Syllabus & Assessment Scheme

Grade-Ist                      Session: 2026–27

**Subject: EVS**

**Book name and Publisher: Green Circle (Jaycee)**

### **PT-2 BLUEPRINT**

| Syllabus                              | Q. No. | Type of Question                            | No. of Questions | Marks Each    | Total           |
|---------------------------------------|--------|---------------------------------------------|------------------|---------------|-----------------|
| <b>Ch-10</b> Our Shelter              | Q1     | Tick the correct option / MCQs              | 4                | $\frac{1}{2}$ | <b>2</b>        |
| <b>Ch-11</b> The World of Animals     | Q2     | Fill in the blanks                          | 4                | $\frac{1}{2}$ | <b>2</b>        |
| <b>Ch-12</b> Plants—Our Green Friends | Q3     | Write Yes/No                                | 4                | $\frac{1}{2}$ | <b>2</b>        |
| <b>Ch-13</b> Festivals Are Fun        | Q4     | Match the following                         | 4                | $\frac{1}{2}$ | <b>2</b>        |
|                                       | Q5     | Identify / Name the pictures                | 4                | $\frac{1}{2}$ | <b>2</b>        |
|                                       | Q6     | Diagram / Picture-based question            | 4 labels         | $\frac{1}{2}$ | <b>2</b>        |
|                                       | Q7     | Answer in one word / Give examples          | 4                | $\frac{1}{2}$ | <b>2</b>        |
|                                       | Q8     | Answer the following                        | 3                | 1             | <b>3</b>        |
|                                       | Q9     | Give two examples                           | 1                | 2             | <b>2</b>        |
|                                       | Q10    | Life Skill / Factopedia / Application-based | 1                | 1             | <b>1</b>        |
| <b>Total</b>                          |        |                                             |                  |               | <b>20 Marks</b> |

### **TERM-2 BLUEPRINT**

| Syllabus                              | Q. No. | Question Type                         | No. of Questions | Marks Each    | Total           |
|---------------------------------------|--------|---------------------------------------|------------------|---------------|-----------------|
| <b>Ch-10</b> Our Shelter              | Q1     | Tick the correct option               | 8                | $\frac{1}{2}$ | <b>4</b>        |
| <b>Ch-11</b> The World of Animals     | Q2     | Fill in the blanks                    | 8                | $\frac{1}{2}$ | <b>4</b>        |
| <b>Ch-12</b> Plants—Our Green Friends | Q3     | Write Yes / No                        | 8                | $\frac{1}{2}$ | <b>4</b>        |
| <b>Ch-13</b> Festivals Are Fun        | Q4     | Match the following                   | 8                | $\frac{1}{2}$ | <b>4</b>        |
| <b>Ch-14</b> Travelling Time          | Q5     | Amazing Words / One-word answers      | 8                | $\frac{1}{2}$ | <b>4</b>        |
| <b>Ch-15</b> Weather                  | Q6     | Identify / Name the pictures          | 8                | $\frac{1}{2}$ | <b>4</b>        |
| <b>Ch-16</b> In the Sky               | Q7     | Give examples / Name any two          | 6                | 1             | <b>6</b>        |
| <b>Ch-17</b> Our Earth                | Q8     | Diagram / Picture-based labelling     | 6 labels         | $\frac{1}{2}$ | <b>3</b>        |
|                                       | Q9     | Answer in one sentence                | 6                | 1             | <b>6</b>        |
|                                       | Q10    | Short-answer questions                | 5                | 2             | <b>10</b>       |
|                                       | Q11    | Picture / Situation-based questions   | 3                | 1             | <b>3</b>        |
|                                       | Q12    | Life Skill / Factopedia / Application | 2                | 2             | <b>4</b>        |
|                                       | Q13    | Activity-based / Observation question | 2                | 2             | <b>4</b>        |
| <b>Total</b>                          |        |                                       |                  |               | <b>60 Marks</b> |



# Delhi World Public School, Moga

## Exam Handout — Syllabus & Assessment Scheme

Grade-1st                      Session: 2026–27

**Subject: GK**

**Book name and Publisher: Around the Globe (Jaycee)**

### **PT-2 BLUEPRINT**

| Syllabus                                                                                                                                                                                                                                                                                                                     | Section      | Type of Question     | No. of Questions | Marks Each    | Total     |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|----------------------|------------------|---------------|-----------|
| Pg no 27 Parts of Body,<br>Pg no 28 Gifts of God,<br>Pg no 29 Modern Useful Machines,<br>Pg no 30 Computer World<br>Pg no 31 Means of Transport,<br>Pg no 32 Road Sense,<br>Pg no 33 Birds and Animals,<br>Pg no 34 Birds and Animals,<br>Pg no 35 Sounds of Animals<br>Pg no 36 Sounds of Animals<br>Pg no 37 A Step Puzzle | <b>A</b>     | M.C.Q                | 8                | $\frac{1}{2}$ | <b>4</b>  |
|                                                                                                                                                                                                                                                                                                                              | <b>B</b>     | Blanks               | 3                | 1             | <b>3</b>  |
|                                                                                                                                                                                                                                                                                                                              | <b>C</b>     | Matching             | 4                | 1             | <b>4</b>  |
|                                                                                                                                                                                                                                                                                                                              | <b>D</b>     | True / False         | 6                | $\frac{1}{2}$ | <b>3</b>  |
|                                                                                                                                                                                                                                                                                                                              | <b>E</b>     | Identify the Picture | 6                | 1             | <b>6</b>  |
|                                                                                                                                                                                                                                                                                                                              | <b>Total</b> |                      | 27Ques           |               | <b>20</b> |
|                                                                                                                                                                                                                                                                                                                              |              |                      |                  |               |           |

### **TERM-2 BLUEPRINT**

| Syllabus                                                                                                                                                                                                                                                                                                                     | Section      | Type of Question     | No. of Questions | Marks Each    | Total     |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|----------------------|------------------|---------------|-----------|
| Pg no 27 Parts of Body,<br>Pg no 28 Gifts of God,<br>Pg no 29 Modern Useful Machines,<br>Pg no 30 Computer World<br>Pg no 31 Means of Transport,<br>Pg no 32 Road Sense,<br>Pg no 33 Birds and Animals,<br>Pg no 34 Birds and Animals,<br>Pg no 35 Sounds of Animals<br>Pg no 36 Sounds of Animals<br>Pg no 37 A Step Puzzle | <b>A</b>     | M.C.Q                | 16               | $\frac{1}{2}$ | <b>8</b>  |
|                                                                                                                                                                                                                                                                                                                              | <b>B</b>     | Blanks               | 5                | 1             | <b>5</b>  |
|                                                                                                                                                                                                                                                                                                                              | <b>C</b>     | Matching             | 5                | 1             | <b>5</b>  |
|                                                                                                                                                                                                                                                                                                                              | <b>D</b>     | True / False         | 8                | $\frac{1}{2}$ | <b>4</b>  |
|                                                                                                                                                                                                                                                                                                                              | <b>E</b>     | Identify the Picture | 8                | 1             | <b>8</b>  |
|                                                                                                                                                                                                                                                                                                                              |              |                      |                  |               |           |
|                                                                                                                                                                                                                                                                                                                              | <b>Total</b> |                      |                  |               | <b>30</b> |
| Pg no 38 Mom and Baby<br>Pg no 39 Insects Around You<br>Pg no 40 Flowers, Fruits and Vegetables<br>Pg no 41 Nature talk<br>Pg no 42 Words in action<br>Pg no 43 Natural Happening<br>Pg no 44 Come and play<br>Pg no 45 Pandemic,<br>Pg no 46 Count and Write<br>Pg no 47 Count and Write<br>Pg no 48 Circle the Odd One     |              |                      |                  |               |           |





# Delhi World Public School, Moga

## Exam Handout — Syllabus & Assessment Scheme

Grade-1st                      Session: 2026–27

**Subject: Computer**

**Book name and Publisher: AI & Coding (Good luck)**

### **PT-2 BLUEPRINT**

| Syllabus                                                                                      | Section      | Type of Question                 | No. of Questions | Marks Each | Total           |
|-----------------------------------------------------------------------------------------------|--------------|----------------------------------|------------------|------------|-----------------|
| <ul style="list-style-type: none"> <li>Ch-5 Keyboard</li> <li>Ch-6 Storage Devices</li> </ul> | <b>A</b>     | Multiple Choice Questions (MCQs) | 8                | 0.5        | 4               |
|                                                                                               |              | Fill in the Blanks               | 3                | 1          | 3               |
|                                                                                               |              | True / False                     | 4                | 0.5        | 2               |
|                                                                                               |              | Matching                         | 4                | 0.5        | 2               |
|                                                                                               |              | Crosswords                       | 2                | 1          | 2               |
|                                                                                               | <b>B</b>     | Answer in One Sentence           | 4                | 1          | 4               |
|                                                                                               | <b>C</b>     | Label / Identify the Picture     | 3                | 1          | 3               |
|                                                                                               | <b>Total</b> |                                  | <b>28</b>        |            | <b>20 Marks</b> |

### **TERM-2 BLUEPRINT**

| Syllabus                                                                                                                                                | Section      | Type of Question                 | No. of Questions | Marks Each | Total     |
|---------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|----------------------------------|------------------|------------|-----------|
| <ul style="list-style-type: none"> <li>Ch-5 Keyboard</li> <li>Ch-6 Storage Devices</li> <li>Ch-7 Tux Paint</li> <li>Ch-8 Let Us Start Coding</li> </ul> | <b>A</b>     | Multiple Choice Questions (MCQs) | 10               | 0.5        | 5         |
|                                                                                                                                                         |              | Fill in the Blanks               | 4                | 1          | 4         |
|                                                                                                                                                         |              | True / False                     | 8                | 0.5        | 4         |
|                                                                                                                                                         |              | Matching                         | 6                | 0.5        | 3         |
|                                                                                                                                                         |              | Crosswords                       | 4                | 1          | 4         |
|                                                                                                                                                         | <b>B</b>     | Answer in One Sentence           | 6                | 1          | 6         |
|                                                                                                                                                         | <b>C</b>     | Label / Identify the Picture     | 4                | 1          | 4         |
|                                                                                                                                                         | <b>Total</b> |                                  | <b>42</b>        |            | <b>30</b> |