



**Delhi World Public School, Moga**  
**Exam Handout — Syllabus & Assessment Scheme**  
**Grade-5th**                      **Session: 2026–27**

**Subject: English**

**Book name and Publisher: Book 1. Conquer Eng (Good luck)**  
**Book 2. New Grammar Roots (Jaycee)**

**PT-2 SYLLABUS**

| Area       | Syllabus                                                                                                                                                                                                                                                |
|------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Literature | <b>Ch-7 Bedtime</b> (Eleanor Farjeon) ( <i>poem</i> )<br><b>Ch-8</b> The Jackfruit Tree<br><b>Ch-9</b> The Elephant's Child (Rudyard Kipling)                                                                                                           |
| Grammar    | <b>Ch-13</b> Use of 'Shall' and 'Will'<br><b>Ch-14</b> Adjectives<br><b>Ch-15</b> Adjectives: Degrees of Comparison<br><b>Ch-16</b> Strong and Weak Verbs<br><b>Ch-17</b> The Participle<br><b>Ch-18</b> Active and Passive Voice<br><b>Ch 19</b> Tense |
| Writing    | <ul style="list-style-type: none"><li>Letter Writing Book-2 Pg 107</li><li>Story writing Book-2, Pg 113</li></ul>                                                                                                                                       |

**PT-2 BLUEPRINT**

| Section                                  | Type of Questions                                                                                                        | No. of Items | Marks Each | Total |
|------------------------------------------|--------------------------------------------------------------------------------------------------------------------------|--------------|------------|-------|
| <b>Section A – Reading</b>               | <b>3</b>                                                                                                                 |              |            |       |
| Reading Comprehension                    | Short unseen passage followed by simple comprehension questions – MCQ / fill in the blank / one-word answer / True-False | 3            | 1          | 3     |
| <b>Section B – Grammar &amp; Writing</b> | <b>8</b>                                                                                                                 |              |            |       |
| Grammar – Do as Directed                 | Questions based on prescribed grammar topics – fill-ups / MCQ / matching / rearranging / identifying or underlining      | 6            | 0.5        | 3     |
| Writing Skills                           | As per the syllabus of writing section                                                                                   | 1            | 5          | 5     |

|                                 |                                                              |   |     |                 |
|---------------------------------|--------------------------------------------------------------|---|-----|-----------------|
| <b>Section C – Literature</b>   | <b>9</b>                                                     |   |     |                 |
| Fill in the Blanks              | From lessons/poems                                           | 3 | 0.5 | 1.5             |
| MCQs/Assertion Reason questions | Based on understanding of text                               | 3 | 0.5 | 1.5             |
| Word Meanings with Sentences    | <b>2 words × 1 mark</b> — meaning + use in a simple sentence | 2 | 1   | 2               |
| Short Answer Questions          | <b>2 questions × 2 marks</b>                                 | 2 | 2   | 4               |
| <b>Total</b>                    |                                                              |   |     | <b>20 Marks</b> |

## **TERM-2 SYLLABUS**

| Area              | Syllabus                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|-------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Literature</b> | <b>Ch-7 Bedtime</b> (Eleanor Farjeon) ( <i>poem</i> )<br><b>Ch-8 The Jackfruit Tree</b><br><b>Ch-9 The Elephant’s Child</b> (Rudyard Kipling)<br><b>Ch-10 The Dentist and the Crocodile</b> (Roald Dahl) ( <i>poem</i> )<br><b>Ch-11 Down the Rabbit Hole-I</b> (Lewis Carroll)<br><b>Ch-12 Down the Rabbit Hole-II</b> (Lewis Carroll)<br><b>Ch-13 Banana Dan</b> (Kenn Nesbitt) ( <i>poem</i> )<br><b>Ch-14 Robin Hood and the Silver Arrow</b><br><b>Ch-15 An Adventurous Journey Across the Savanna</b>                                                                                              |
| <b>Grammar</b>    | <b>Ch-13</b> Use of ‘Shall’ and ‘Will’<br><b>Ch-14</b> Adjectives<br><b>Ch-15</b> Adjectives: Degrees of Comparison<br><b>Ch-16</b> Strong and Weak Verbs<br><b>Ch-17</b> The Participle<br><b>Ch-18</b> Active and Passive Voice<br><b>Ch-19</b> Tense<br><b>Ch-20</b> Present Continuous, Past Continuous and Future Continuous<br><b>Ch-21</b> The Present Perfect Tense and the Past Perfect Tense<br><b>Ch-22</b> Gerunds<br><b>Ch-23</b> Correct Use of Certain Prepositions<br><b>Ch-24</b> Words Followed by Prepositions<br><b>Ch-25</b> Direct and Indirect Speech<br><b>Ch-26</b> Punctuation |
| <b>Writing</b>    | <ul style="list-style-type: none"> <li>• Letter Writing Book-2 Pg 107</li> <li>• Story writing Book-2, Pg 113</li> <li>• Paragraph Writing Book-1 Pg 83, 154</li> <li>• Descriptive Paragraph Book-1 Pg 104,135</li> </ul>                                                                                                                                                                                                                                                                                                                                                                               |

## **TERM-2 BLUEPRINT**

| Section                                  | Type of Questions                                                                                                                  | No. of Items | Marks Each | Total           |
|------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------|--------------|------------|-----------------|
| <b>Section A – Reading</b>               | <b>10</b>                                                                                                                          |              |            |                 |
| Unseen Passage                           | Simple comprehension based on a short unseen passage – MCQ, fill-ups, True/False, one-word answers                                 | 5            | 1          | 5               |
| Unseen Poem / Picture-based Reading      | Simple poem or picture-based comprehension with objective questions                                                                | 5            | 1          | 5               |
| <b>Section B – Grammar &amp; Writing</b> | <b>22</b>                                                                                                                          |              |            |                 |
| Grammar – Do as Directed                 | Fill in the blanks, MCQ, matching, underline/circle, rearrange, choose the correct option, etc. based on prescribed grammar topics | 22           | 0.5        | 11              |
| Writing Skill-Topic 1                    | As per the syllabus of writing section                                                                                             | 1            | 6          | 6               |
| Writing Skill-Topic 2                    |                                                                                                                                    | 1            | 5          | 5               |
| <b>Section C – Literature</b>            | <b>28</b>                                                                                                                          |              |            |                 |
| Reference to Context – Prose             | Extract from a lesson followed by comprehension-based questions                                                                    | 5            | 1          | 5               |
| Reference to Context – Poetry            | Extract/stanza from a poem followed by comprehension-based questions                                                               | 5            | 1          | 5               |
| Fill in the Blanks                       | Based on lessons and poems                                                                                                         | 6            | 0.5        | 3               |
| MCQs/Assertion Reason questions          | Based on textual understanding                                                                                                     | 6            | 0.5        | 3               |
| Word Meanings with Sentences             | 3 words × 2 marks — meaning + sentence                                                                                             | 3            | 2          | 6               |
| Short Answer Questions                   | 3 questions × 2 marks                                                                                                              | 3            | 2          | 6               |
|                                          | <b>Total</b>                                                                                                                       |              |            | <b>60 marks</b> |



**Delhi World Public School, Moga**  
**Exam Handout — Syllabus & Assessment Scheme**  
**Grade-5<sup>th</sup> Session: 2026–27**

**Subject: Hindi**

**Book name and Publisher: Book 1. Alok Hindi Pathmala (Flamingo)**

**Book 2. Millennium Manak Hindi Vyakaran(Flamingo)**

**PT-2 BLUEPRINT**

| पाठ्यक्रम                                                                                                                                                                                                                                                                                      | खंड                                 | प्रश्नों के प्रकार                                                                                                        | प्रश्नों की संख्या | प्रति प्रश्न अंक | कुल           |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|---------------------------------------------------------------------------------------------------------------------------|--------------------|------------------|---------------|
| <b>पाठ</b><br><br><b>पाठ 11</b> धुंधकाल और परिंदा<br><b>पाठ 12</b> सदाचार<br><b>पाठ 16</b> देश-रत्न (कविता)<br><br><b>व्याकरण:</b><br>अपठित गद्यांश<br><br><b>पाठ 7</b> सर्वनाम<br><b>पाठ 8</b> विशेषण<br><b>पाठ 9</b> क्रिया<br><b>पाठ 10</b> काल<br><br><b>लेखन कौशल :</b><br><br>कहानी-लेखन | <b>खंड-क: पठन कौशल</b>              | <b>4</b>                                                                                                                  |                    |                  |               |
|                                                                                                                                                                                                                                                                                                |                                     | छोटे अपठित गद्यांश पर आधारित – बहुविकल्पीय प्रश्न, रिक्त स्थान, सही/गलत, एक शब्द में उत्तर                                | 4                  | 1                | 4             |
|                                                                                                                                                                                                                                                                                                | <b>खंड-ख: व्याकरण एवं लेखन कौशल</b> | <b>7</b>                                                                                                                  |                    |                  |               |
|                                                                                                                                                                                                                                                                                                |                                     | निर्धारित व्याकरण पाठ्यक्रम पर आधारित – रिक्त स्थान, बहुविकल्पीय प्रश्न, मिलान, रेखांकित/गोला लगाना, सही विकल्प चुनना आदि | 8                  | 0.5              | 4             |
|                                                                                                                                                                                                                                                                                                |                                     | <b>लेखन खंड के निर्धारित पाठ्यक्रम के अनुसार</b>                                                                          | 1                  | 3                | 3             |
|                                                                                                                                                                                                                                                                                                | <b>खंड-ग: साहित्य</b>               | <b>9</b>                                                                                                                  |                    |                  |               |
|                                                                                                                                                                                                                                                                                                |                                     | पाठों एवं कविताओं पर आधारित                                                                                               | 2                  | 0.5              | 1             |
|                                                                                                                                                                                                                                                                                                |                                     | पाठ एवं कविता की समझ पर आधारित                                                                                            | 2                  | 0.5              | 1             |
|                                                                                                                                                                                                                                                                                                |                                     | पात्र, शब्द, अर्थ, घटनाएँ आदि                                                                                             | 2                  | 0.5              | 1             |
|                                                                                                                                                                                                                                                                                                |                                     | पाठों एवं कविताओं पर आधारित                                                                                               | 2                  | 0.5              | 1             |
|                                                                                                                                                                                                                                                                                                |                                     | शब्दार्थ एवं वाक्य प्रयोग                                                                                                 | 1                  | 2                | 2             |
|                                                                                                                                                                                                                                                                                                |                                     | लघु उत्तरीय प्रश्न                                                                                                        | 1                  | 3                | 3             |
|                                                                                                                                                                                                                                                                                                | <b>कुल</b>                          |                                                                                                                           | <b>23 प्रश्न</b>   |                  | <b>20 अंक</b> |

## TERM-2 BLUEPRINT

| पाठ्यक्रम                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | खंड                                  | प्रश्नों के प्रकार                                                                                                                              | प्रश्नों की संख्या | प्रति प्रश्न अंक | कुल           |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|------------------|---------------|
| <b>पाठ</b><br><b>पाठ 11</b> धुंधकाल और परिदा<br><b>पाठ 12</b> सदाचार<br><b>पाठ 13</b> संगठन<br><b>पाठ 14</b> अभिनंदन<br><b>पाठ 15</b> कबूतर का घोंसला<br><b>पाठ 16</b> देश-रत्न (कविता)<br><b>पाठ 17</b> मेरी पसंद—कबड्डी<br><b>पाठ 18</b> अंगों का झगड़ा<br><b>पाठ 19</b> सुंदर सुराही किसने बनाई?<br><b>पाठ 20</b> सेहत की सहेलियाँ—सब्जियाँ<br><br><b>व्याकरण:</b><br>अपठित गद्यांश<br>अपठित पद्यांश<br><b>पाठ 7</b> सर्वनाम<br><b>पाठ 8</b> विशेषण<br><b>पाठ 12</b> उपसर्ग एवं प्रत्यय<br><b>पाठ 13</b> संधि<br><b>पाठ 16</b> विराम-चिह्न<br><b>पाठ 18</b> शब्द-संग्रह<br><br><b>लेखन कौशल:</b><br>पत्र-लेखन<br>निबंध-लेखन<br>कहानी-लेखन<br>चित्र वर्णन | <b>खंड- क : पठन कौशल</b>             | <b>10</b>                                                                                                                                       |                    |                  |               |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | अपठित गद्यांश                        | छोटे अपठित गद्यांश पर आधारित – बहुविकल्पीय प्रश्न, रिक्त स्थान, सही/गलत, एक शब्द में उत्तर                                                      | 5                  | 1                | 5             |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | अपठित पद्यांश / चित्र आधारित पठन     | सरल कविता / पद्यांश / चित्र पर आधारित बोध प्रश्न                                                                                                | 5                  | 1                | 5             |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | <b>खंड- ख: व्याकरण एवं लेखन कौशल</b> | <b>20</b>                                                                                                                                       |                    |                  |               |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | व्याकरण – निर्देशानुसार कीजिए        | निर्धारित व्याकरण पाठ्यक्रम पर आधारित – रिक्त स्थान, बहुविकल्पीय प्रश्न, मिलान, रेखांकित/गोला लगाना, सही विकल्प चुनना, वाक्य क्रम में लगाना आदि | 24                 | 0.5              | 12            |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | लेखन कौशल                            | <b>लेखन खंड के निर्धारित पाठ्यक्रम के अनुसार</b>                                                                                                | 2                  | 4                | 8             |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | <b>खंड- ग : साहित्य</b>              | <b>30</b>                                                                                                                                       |                    |                  |               |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | संदर्भ सहित प्रश्न – गद्य            | पाठ से दिए गए गद्यांश पर आधारित बोध एवं संदर्भ प्रश्न                                                                                           | 5                  | 1                | 5             |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | संदर्भ सहित प्रश्न – पद्य            | कविता के पद्यांश पर आधारित बोध एवं संदर्भ प्रश्न                                                                                                | 5                  | 1                | 5             |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | रिक्त स्थान                          | पाठों एवं कविताओं पर आधारित                                                                                                                     | 4                  | 0.5              | 2             |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | बहुविकल्पीय प्रश्न                   | पाठ एवं कविता की समझ पर आधारित                                                                                                                  | 4                  | 0.5              | 2             |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | मिलान कीजिए                          | पात्र, शब्द, अर्थ, घटनाएँ, वाक्य आदि                                                                                                            | 4                  | 0.5              | 2             |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | सही / गलत                            | पाठों एवं कविताओं पर आधारित                                                                                                                     | 4                  | 0.5              | 2             |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | शब्दार्थ एवं वाक्य प्रयोग            | 3 शब्द – अर्थ तथा वाक्य प्रयोग                                                                                                                  | 3                  | 2                | 6             |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | लघु उत्तरीय प्रश्न                   | 3 प्रश्न × 2 अंक                                                                                                                                | 3                  | 2                | 6             |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | <b>कुल</b>                           |                                                                                                                                                 | <b>68 प्रश्न</b>   |                  | <b>60 अंक</b> |





# Delhi World Public School, Moga

## Exam Handout — Syllabus & Assessment Scheme

Grade-5<sup>th</sup>                      Session: 2026–27

**Subject: Math**

**Book name and Publisher: Book 1. Step up Maths (Good luck)**

**Book 2. Assessment Book(Good luck)**

### **PT-2 BLUEPRINT**

| Syllabus                                                                                                              | Section | Type of Question        | No. of Questions    | Marks Each | Total           |
|-----------------------------------------------------------------------------------------------------------------------|---------|-------------------------|---------------------|------------|-----------------|
| <ul style="list-style-type: none"> <li>Ch-5 Decimals</li> <li>Ch-7 Basic Geometry</li> <li>Tables 11 to 15</li> </ul> | 1       | Table Dodging           | 4                   | 0.5        | 2               |
|                                                                                                                       | 2       | Number Skills           | 4                   | 0.5        | 2               |
|                                                                                                                       | 3       | MCQs                    | 4                   | 0.5        | 2               |
|                                                                                                                       | 4       | Picture-Based Questions | 2                   | 1          | 2               |
|                                                                                                                       | 5       | Matching                | 2                   | 0.5        | 1               |
|                                                                                                                       | 6       | True / False            | 2                   | 0.5        | 1               |
|                                                                                                                       | 7       | Simple Sums             | 2                   | 2          | 4               |
|                                                                                                                       | 8       | Statement Sums          | 2                   | 3          | 6               |
| <b>Total</b>                                                                                                          |         |                         | <b>22 Questions</b> |            | <b>20 Marks</b> |

### **TERM-2 BLUEPRINT**

| Syllabus                                                                                                                                                                                                                                                                                              | Section | Type of Question        | No. of Questions    | Marks Each | Total           |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|-------------------------|---------------------|------------|-----------------|
| <ul style="list-style-type: none"> <li>Ch-5 Decimals</li> <li>Ch-7 Basic Geometry</li> <li>Ch-8 Perimeter ,Area and Volume</li> <li>Ch-9 Symmetry ,Patterns and Nets</li> <li>Ch-10 Measurements</li> <li>Ch-11 Time and Temperature,</li> <li>Ch-13 Data Handling</li> <li>Tables 2 to 20</li> </ul> | 1       | Table Dodging           | 10                  | 0.5        | 5               |
|                                                                                                                                                                                                                                                                                                       | 2       | Number Skills           | 16                  | 0.5        | 8               |
|                                                                                                                                                                                                                                                                                                       | 3       | MCQs                    | 10                  | 0.5        | 5               |
|                                                                                                                                                                                                                                                                                                       | 4       | Picture-Based Questions | 5                   | 1          | 5               |
|                                                                                                                                                                                                                                                                                                       | 5       | Matching                | 4                   | 1          | 4               |
|                                                                                                                                                                                                                                                                                                       | 6       | True / False            | 8                   | 0.5        | 4               |
|                                                                                                                                                                                                                                                                                                       | 7       | Simple Sums             | 7                   | 2          | 14              |
|                                                                                                                                                                                                                                                                                                       | 8       | Statement Sums          | 5                   | 3          | 15              |
| <b>Total</b>                                                                                                                                                                                                                                                                                          |         |                         | <b>65 Questions</b> |            | <b>60 Marks</b> |



## Book 2. Hunner Punjabi Vyakarn (SP)

| ਪਾਠਕ੍ਰਮ                                                                                                                                                                                                 | ਭਾਗ                                         | ਪ੍ਰਸ਼ਨਾਂ ਦੀ ਕਿਸਮ                                                   | ਪ੍ਰਸ਼ਨਾਂ ਦੀ ਗਿਣਤੀ | ਪ੍ਰਤੀ ਪ੍ਰਸ਼ਨ ਅੰਕ | ਕੁੱਲ              |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------|--------------------------------------------------------------------|-------------------|------------------|-------------------|
| <b>ਵਿਆਕਰਣ</b><br>ਅਣਡਿੱਠਾ ਪੈਰਾ<br>ਕਾਵਿ ਟੋਟਾ<br>ਪਾਠ 4 ਲਿਪੀ<br>ਪਾਠ 8 ਵਚਨ<br>ਪਾਠ 9 ਪੜਨਾਂਵ,<br><br><b>ਲਿਖਤੀ ਭਾਗ:</b><br><b>ਕਹਾਣੀ</b><br><br><b>ਪਾਠ ਪੁਸਤਕ:</b><br>ਪਾਠ 9 ਤੂੰ ਪੰਛੀਆਂ ਨੂੰ ਕਹਿ<br>ਪਾਠ 10 ਵਹਿਮ ਭਰਮ | <b>ਭਾਗ – ਓ<br/>(ਅਣਡਿੱਠਾ ਪੈਰਾ)</b>           | ਅਣਡਿੱਠਾ ਪੈਰਾ/ ਕਾਵਿ ਟੋਟਾ                                            | 4                 | 1                | 4                 |
|                                                                                                                                                                                                         | <b>ਭਾਗ – ਅ<br/>(ਵਿਆਕਰਣ ,<br/>ਲਿਖਤੀ ਭਾਗ)</b> | ਨਿਰਦੇਸ਼ ਅਨੁਸਾਰ ਕਰੋ                                                 | 3                 | 1                | 3                 |
|                                                                                                                                                                                                         |                                             | ਲਿਖਤੀ ਭਾਗ                                                          | 1                 | 3                | 3                 |
|                                                                                                                                                                                                         | <b>ਭਾਗ – ਏ<br/>(ਪਾਠ ਪੁਸਤਕ)</b>              | ਕਵਿਤਾ ਦੀਆਂ ਸਤਰਾਂ ਨੂੰ ਪੜ੍ਹ ਕੇ<br>(ਪੁੱਛੇ ਗਏ ਪ੍ਰਸ਼ਨਾਂ ਦੇ ਉੱਤਰ<br>ਦਿਓ) | 3                 | 1                | 3                 |
|                                                                                                                                                                                                         |                                             | ਛੋਟੇ ਪ੍ਰਸ਼ਨ / ਉੱਤਰ                                                 | 2                 | 2                | 4                 |
|                                                                                                                                                                                                         |                                             | ਵੱਡੇ ਪ੍ਰਸ਼ਨ / ਉੱਤਰ                                                 | 1                 | 3                | 3                 |
|                                                                                                                                                                                                         |                                             |                                                                    | <b>14 ਪ੍ਰਸ਼ਨ</b>  |                  | <b>20<br/>ਅੰਕ</b> |

## TERM-2 BLUEPRINT

| ਪਾਠਕ੍ਰਮ                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | ਭਾਗ                        | ਪ੍ਰਸ਼ਨਾਂ ਦੀ ਕਿਸਮ                                | ਪ੍ਰਸ਼ਨਾਂ ਦੀ ਗਿਣਤੀ | ਪ੍ਰਤੀ ਪ੍ਰਸ਼ਨ ਅੰਕ | ਕੁੱਲ          |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|-------------------------------------------------|-------------------|------------------|---------------|
| <b>ਵਿਆਕਰਨ</b><br>ਅਣਡਿੱਠਾ ਪੈਰਾ<br>ਕਾਵਿ ਟੋਟਾ<br>ਪਾਠ 4 ਲਿਪੀ,<br>ਪਾਠ 8 ਵਚਨ,<br>ਪਾਠ 9 ਪੜਨਾਂਵ<br>ਪਾਠ 10 ਵਿਸ਼ੇਸ਼ਣ<br>ਪਾਠ 15 ਵਿਰੋਧੀ ਸ਼ਬਦ<br>ਪਾਠ 16 ਬਹੁਤੇ ਹੀ ਸ਼ਬਦਾਂ ਦੀ ਥਾਂ ਇੱਕ ਸ਼ਬਦ<br>ਪਾਠ 18 ਅਗੇਤਰ ਅਤੇ ਪਿਛੇਤਰ<br>ਪਾਠ 20 ਮੁਹਾਵਰੇ,<br><br><b>ਲਿਖਤੀ ਭਾਗ:</b><br>ਕਹਾਣੀ, ਪੱਤਰ ਰਚਨਾ, ਲੇਖ ਰਚਨਾ<br><br><b>ਪਾਠ ਪੁਸਤਕ :</b><br>ਪਾਠ 9 ਤੂੰ ਪੰਛੀਆਂ ਨੂੰ ਕਹਿ<br>ਪਾਠ 10 ਵਹਿਮ ਭਰਮ<br>ਪਾਠ 11 ਲੋਹੜੀ ਦਾ ਤਿਉਹਾਰ<br>ਪਾਠ 12 ਗਾਲੜੂ ਦੇ ਬੱਚੇ<br>ਪਾਠ 13 ਹਾਥੀ ਕਿਵੇਂ ਤੋਂ ਲਿਆ ਗਿਆ!<br>ਪਾਠ-14 ਪਰਉਪਕਾਰ<br>ਪਾਠ 15 ਦਮੁਕਾਂ ਬੀਜਣ ਵਾਲਾ | <b>ਭਾਗ - ਓ</b>             | ਅਣਡਿੱਠਾ ਪੈਰਾ                                    | 5                 | 1                | 5             |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                            | ਕਾਵਿ ਟੋਟਾ                                       | 3                 | 1                | 3             |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <b>ਭਾਗ - ਅ (ਵਿਆਕਰਨ)</b>    | ਖਾਲੀ ਥਾਵਾਂ ਭਰੋ                                  | 4                 | 1                | 4             |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                            | ਨਿਰਦੇਸ਼ ਅਨੁਸਾਰ ਕਰੋ                              | 3                 | 1                | 3             |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                            | ਬਹੁਵਿਕਲਪੀ ਪ੍ਰਸ਼ਨ                                | 10                | 0.5              | 5             |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                            | ਲਿਖਤੀ ਭਾਗ - 1                                   | 1                 | 5                | 5             |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                            | ਲਿਖਤੀ ਭਾਗ - 2                                   | 1                 | 5                | 5             |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                            |                                                 |                   |                  |               |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <b>ਭਾਗ - ਏ (ਪਾਠ ਪੁਸਤਕ)</b> | ਖਾਲੀ ਥਾਵਾਂ ਭਰੋ                                  | 4                 | 1                | 4             |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                            | ਬਹੁਵਿਕਲਪੀ ਪ੍ਰਸ਼ਨ                                | 10                | 0.5              | 5             |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                            | ਛੋਟੇ ਉੱਤਰਾਂ ਵਾਲੇ ਪ੍ਰਸ਼ਨ (15 -20 ਸ਼ਬਦਾਂ ਵਿੱਚ)    | 4                 | 2                | 8             |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                            | ਵੱਡੇ ਉੱਤਰਾਂ ਵਾਲੇ ਪ੍ਰਸ਼ਨ (25 ਤੋਂ 30 ਸ਼ਬਦਾਂ ਵਿੱਚ) | 2                 | 4                | 8             |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                            | ਸ਼ਬਦਾਂ ਦੇ ਅਰਥ ਦੱਸ ਕੇ ਵਾਕ ਬਣਾਓ                   | 5                 | 1                | 5             |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                            |                                                 | <b>52 ਪ੍ਰਸ਼ਨ</b>  |                  | <b>60 ਅੰਕ</b> |



# Delhi World Public School, Moga

## Exam Handout — Syllabus & Assessment Scheme

Grade-5<sup>th</sup>                      Session: 2026–27

**Subject: EVS**

**Book name and Publisher: 1. Green Circle (Jaycee)**  
**2. Assessment Book(Goodluck)**

### **PT-2 BLUEPRINT**

| Syllabus                                                                                                                                        | Q. No.       | Type of Question                            | No. of Questions | Marks Each    | Total           |
|-------------------------------------------------------------------------------------------------------------------------------------------------|--------------|---------------------------------------------|------------------|---------------|-----------------|
| <b>Ch-11</b> Reproduction in Plants<br><b>Ch-12</b> Food for Plants & Animals<br><b>Ch-13</b> Preserving Food<br><b>Ch-14</b> Senses in Animals | Q1           | Tick the correct option / MCQs              | 4                | $\frac{1}{2}$ | <b>2</b>        |
|                                                                                                                                                 | Q2           | Fill in the blanks                          | 4                | $\frac{1}{2}$ | <b>2</b>        |
|                                                                                                                                                 | Q3           | Write Yes/No                                | 4                | $\frac{1}{2}$ | <b>2</b>        |
|                                                                                                                                                 | Q4           | Match the following                         | 4                | $\frac{1}{2}$ | <b>2</b>        |
|                                                                                                                                                 | Q5           | Give examples/reason                        | 4                | $\frac{1}{2}$ | <b>2</b>        |
|                                                                                                                                                 | Q6           | Diagram / Picture-based question            | 4 labels         | $\frac{1}{2}$ | <b>2</b>        |
|                                                                                                                                                 | Q7           | Answer in one word / Give examples          | 4                | $\frac{1}{2}$ | <b>2</b>        |
|                                                                                                                                                 | Q8           | Answer the following                        | 3                | 1             | <b>3</b>        |
|                                                                                                                                                 | Q9           | Answer the following                        | 1                | 2             | <b>2</b>        |
|                                                                                                                                                 | Q10          | Life Skill / Factopedia / Application-based | 1                | 1             | <b>1</b>        |
|                                                                                                                                                 | <b>Total</b> |                                             |                  |               | <b>20 Marks</b> |

### **TERM-2 BLUEPRINT**

| Syllabus                                                                                                                                                                                                                                                    | Q. No.       | Question Type                         | No. of Questions | Marks Each    | Total           |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|---------------------------------------|------------------|---------------|-----------------|
| <b>Ch-13</b> Preserving Food<br><b>Ch-14</b> Senses in Animals<br><b>Ch-15</b> Water<br><b>Ch-16</b> Life in Water<br><b>Ch-17</b> Natural Calamities<br><b>Ch-18</b> Fuels are Useful<br><b>Ch-19</b> Breathing<br><b>Ch-20</b> Food, Digestion & Diseases | Q1           | Tick the correct option               | 8                | $\frac{1}{2}$ | <b>4</b>        |
|                                                                                                                                                                                                                                                             | Q2           | Fill in the blanks                    | 8                | $\frac{1}{2}$ | <b>4</b>        |
|                                                                                                                                                                                                                                                             | Q3           | Write Yes / No                        | 8                | $\frac{1}{2}$ | <b>4</b>        |
|                                                                                                                                                                                                                                                             | Q4           | Match the following                   | 8                | $\frac{1}{2}$ | <b>4</b>        |
|                                                                                                                                                                                                                                                             | Q5           | Amazing Words / One-word answers      | 8                | $\frac{1}{2}$ | <b>4</b>        |
|                                                                                                                                                                                                                                                             | Q6           | Give examples/reason                  | 8                | $\frac{1}{2}$ | <b>4</b>        |
|                                                                                                                                                                                                                                                             | Q7           | Map work                              | 6                | 1             | <b>6</b>        |
|                                                                                                                                                                                                                                                             | Q8           | Diagram / Picture-based labelling     | 6 labels         | $\frac{1}{2}$ | <b>3</b>        |
|                                                                                                                                                                                                                                                             | Q9           | Answer in one sentence                | 6                | 1             | <b>6</b>        |
|                                                                                                                                                                                                                                                             | Q10          | Short-answer questions                | 5                | 2             | <b>10</b>       |
|                                                                                                                                                                                                                                                             | Q11          | Picture / Situation-based questions   | 3                | 1             | <b>3</b>        |
|                                                                                                                                                                                                                                                             | Q12          | Life Skill / Factopedia / Application | 2                | 2             | <b>4</b>        |
|                                                                                                                                                                                                                                                             | Q13          | Activity-based / Observation question | 2                | 2             | <b>4</b>        |
|                                                                                                                                                                                                                                                             | <b>Total</b> |                                       |                  |               | <b>60 Marks</b> |



# Delhi World Public School, Moga

## Exam Handout — Syllabus & Assessment Scheme

Grade-5<sup>th</sup>                      Session: 2026–27

**Subject: GK**

**Book name and Publisher: Around the Globe (Jaycee)**

### **PT-2 BLUEPRINT**

| Syllabus                    | Section  | Type of Question     | No. of Questions | Marks Each | Total     |
|-----------------------------|----------|----------------------|------------------|------------|-----------|
| Pg no 30 Around the World,  | <b>A</b> | M.C.Q                | 8                | ½          | <b>4</b>  |
| Pg no 31 Around the World   | <b>B</b> | Blanks               | 4                | 1          | <b>4</b>  |
| Pg no 32 Land and Water     | <b>C</b> | Matching             | 4                | 1          | <b>4</b>  |
| Pg no 33 Wonderful People,  | <b>D</b> | True / False         | 8                | ½          | <b>4</b>  |
| Pg no 34 Name and Fame,     | <b>E</b> | Identify the Picture | 4                | 1          | <b>4</b>  |
| Pg no 35 Flags and Emblems, |          | <b>Total</b>         | 28Ques           |            | <b>20</b> |
| Pg no 36 Flags and Emblems  |          |                      |                  |            |           |
| Pg no 37 Famous People,     |          |                      |                  |            |           |
| Pg no 38 Money Money,       |          |                      |                  |            |           |
| Pg no 39 Money Money        |          |                      |                  |            |           |

### **TERM-2 BLUEPRINT**

| Syllabus                      | Section  | Type of Question     | No. of Questions | Marks Each | Total     |
|-------------------------------|----------|----------------------|------------------|------------|-----------|
| Pg no 30 Around the World,    | <b>A</b> | M.C.Q                | 16               | ½          | <b>8</b>  |
| Pg no 31 Around the World     | <b>B</b> | Blanks               | 6                | 1          | <b>6</b>  |
| Pg no 32 Land and Water       | <b>C</b> | Matching             | 6                | 1          | <b>6</b>  |
| Pg no 33 Wonderful People,    | <b>D</b> | True / False         | 12               | ½          | <b>6</b>  |
| Pg no 34 Name and Fame,       | <b>E</b> | Identify the Picture | 4                | 1          | <b>4</b>  |
| Pg no 35 Flags and Emblems,   |          | <b>Total</b>         | 44Ques           |            | <b>30</b> |
| Pg no 36 Flags and Emblems    |          |                      |                  |            |           |
| Pg no 37 Famous People,       |          |                      |                  |            |           |
| Pg no 38 Money Money,         |          |                      |                  |            |           |
| Pg no 39 Money Money          |          |                      |                  |            |           |
| Pg no 40 Sobriquets,          |          |                      |                  |            |           |
| Pg no 41 Sobriquets           |          |                      |                  |            |           |
| Pg no 42 Similes,             |          |                      |                  |            |           |
| Pg no 43 Similes,             |          |                      |                  |            |           |
| Pg no 44 Expressions,         |          |                      |                  |            |           |
| Pg no 45 Proverbs,            |          |                      |                  |            |           |
| Pg no 46 One Group,           |          |                      |                  |            |           |
| Pg no 47 Onomatopoeia,        |          |                      |                  |            |           |
| Pg no 48 Phobias,             |          |                      |                  |            |           |
| Pg no 49 Abbreviations,       |          |                      |                  |            |           |
| Pg no 50 Abbreviations        |          |                      |                  |            |           |
| Pg no 51 Famous Books,        |          |                      |                  |            |           |
| Pg no 52 Great Brains,        |          |                      |                  |            |           |
| Pg no 53 Great Holders,       |          |                      |                  |            |           |
| Pg no 54 Guess Who I Am?,     |          |                      |                  |            |           |
| Pg no 55 Useful Tools,        |          |                      |                  |            |           |
| Pg no 56 Your Favourite Cars, |          |                      |                  |            |           |
| Pg no 57 Road Sense,          |          |                      |                  |            |           |
| Pg no 58 Brainstorm,          |          |                      |                  |            |           |
| Pg no 59 Brainwave,           |          |                      |                  |            |           |
| Pg no 60 Sports               |          |                      |                  |            |           |
| Pg no 61 Go and Play          |          |                      |                  |            |           |
| Pg no 62 ,Sporting Terms,     |          |                      |                  |            |           |
| Pg no 63 Sporting Corner,     |          |                      |                  |            |           |
| Pg no 64 Stadia               |          |                      |                  |            |           |



# Delhi World Public School, Moga

## Exam Handout — Syllabus & Assessment Scheme

Grade-5<sup>th</sup>                      Session: 2026–27

**Subject: Moral Science**

**Book name and Publisher: The Inner Circle (Good luck)**

### **PT-2 BLUEPRINT**

| Syllabus                                                                      | Section         | Type of Question                     | No. of Questions | Marks Each | Total     |
|-------------------------------------------------------------------------------|-----------------|--------------------------------------|------------------|------------|-----------|
| Chapter 6: Contentment is Happiness<br>Chapter 7: The Invention of Basketball | <b>Part – A</b> | Write 'Yes' or 'No'                  | 4                | 1          | 4         |
|                                                                               |                 | Fill in the blanks                   | 4                | 1          | 4         |
|                                                                               |                 | Tick the correct option              | 4                | 1          | 4         |
|                                                                               | <b>Part- B</b>  | Give the answers in one word         | 2                | 1          | 2         |
|                                                                               |                 | Answer the questions in one sentence | 3                | 2          | 6         |
|                                                                               | <b>Total</b>    |                                      |                  |            | <b>20</b> |

### **TERM-2 BLUEPRINT**

| Syllabus                                                                                                                                 | Section         | Type of Question               | No. of Questions | Marks Each | Total     |
|------------------------------------------------------------------------------------------------------------------------------------------|-----------------|--------------------------------|------------------|------------|-----------|
| Ch. 6 – Contentment is Happiness<br>Ch. 7 – The Invention of Basketball<br>Ch. 8 – The Lunchbox Kindness<br>Ch. 9 – Tyres into Treasures | <b>Part – A</b> | Tick the correct option        | 5                | 1          | 5         |
|                                                                                                                                          |                 | Write True/ False              | 5                | 1          | 5         |
|                                                                                                                                          |                 | Match the following            | 5                | 1          | 5         |
|                                                                                                                                          | <b>Part – B</b> | Fill in the blanks             | 5                | 1          | 5         |
|                                                                                                                                          |                 | Answer the following questions | 5                | 2          | 4         |
|                                                                                                                                          | <b>Total</b>    |                                |                  |            | <b>20</b> |



# Delhi World Public School, Moga

## Exam Handout — Syllabus & Assessment Scheme

Grade-5<sup>th</sup>                      Session: 2026–27

**Subject: Computer**

**Book name and Publisher: AI & Coding (Good luck)**

### **PT-2 BLUEPRINT**

| Syllabus                                                                                                                        | Section  | Type of Question                 | No. of Questions | Marks Each | Total           |
|---------------------------------------------------------------------------------------------------------------------------------|----------|----------------------------------|------------------|------------|-----------------|
| <ul style="list-style-type: none"> <li>Ch-5 Presentation Software - Special Effects</li> <li>Ch- 6 Internet Services</li> </ul> | <b>A</b> | Multiple Choice Questions (MCQs) | 8                | 0.5        | 4               |
|                                                                                                                                 |          | Fill in the Blanks               | 3                | 1          | 3               |
|                                                                                                                                 |          | True / False                     | 4                | 0.5        | 2               |
|                                                                                                                                 |          | Matching                         | 4                | 0.5        | 2               |
|                                                                                                                                 |          | Full Forms/Short Cut Keys        | 3                | 1          | 3               |
|                                                                                                                                 | <b>B</b> | Answer the following Questions   | 3                | 2          | 6               |
|                                                                                                                                 |          | <b>Total</b>                     | <b>25</b>        |            | <b>20 Marks</b> |

### **TERM-2 BLUEPRINT**

| Syllabus                                                                                                                                                                                              | Section      | Type of Question                 | No. of Questions | Marks Each | Total     |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|----------------------------------|------------------|------------|-----------|
| <ul style="list-style-type: none"> <li>Ch-5 Presentation Software - Special Effects</li> <li>Ch- 6 Internet Services</li> <li>Ch-7 Gaming and Scratch</li> <li>Ch-8 Introduction to Python</li> </ul> | <b>A</b>     | Multiple Choice Questions (MCQs) | 8                | 0.5        | 4         |
|                                                                                                                                                                                                       |              | Fill in the Blanks               | 5                | 1          | 5         |
|                                                                                                                                                                                                       |              | True / False                     | 8                | 0.5        | 4         |
|                                                                                                                                                                                                       |              | Matching                         | 6                | 0.5        | 3         |
|                                                                                                                                                                                                       |              | Full Forms/Short Cut Keys        | 4                | 1          | 4         |
|                                                                                                                                                                                                       | <b>B</b>     | Answer the following Questions   | 5                | 2          | 10        |
|                                                                                                                                                                                                       | <b>Total</b> |                                  | <b>36</b>        |            | <b>30</b> |