



**Delhi World Public School, Moga**  
**Term 1 Handout — Syllabus & Assessment Scheme**  
**Grade: 6<sup>th</sup>                      Session: 2026–27**

Date / Day: 24th Aug'26 (MONDAY)

Subject: **GK**

Book name and Publisher: **Around the Globe (Jaycee)**

| Syllabus                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Blueprint                      | Marks           |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|-----------------|
| 1. Indian Sports ,Temples of India , Dance, Dance , Collection ,Fairs and Festivals of India , Yours Faithfully , Similes , Capitals and Countries ,Our Leaders ,Superlatives of India ,First in India<br>2. Phobias ,Countries and Their National Flowers ,Fly High in the Sky ,Mythology ,Visit These Places ,World Figures ,Famous International Personalities ,Women Winners ,Tribes of the World ,Superlatives of the World<br>3. International Air Services , Know About Space ,Space and Planets ,Broken Words ,Animal and World ,Interesting Animals , Botany ,Diseases and Medicines ,Great Inventions, Branches of studies | <b>Part - A</b>                | <b>20 Marks</b> |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Tick the correct option        | 5x1=5           |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Write True/ False              | 5x1=5           |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Match the following            | 5x1=5           |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Fill in the blanks             | 5x1=5           |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | <b>Part - B</b>                | <b>10 Marks</b> |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Answer the following questions | 5x2=10          |
| <b>Total Marks</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                | <b>30</b>       |

Date / Day: 25th Aug'26 (TUESDAY)

Subject: **Computer**

Book name and Publisher: **AI & Coding (Good luck)**

| Syllabus                                                                                                                                                                             | Blueprint                      | Marks       |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|-------------|
| <b>Theory:</b><br>□ Ch-1 Introduction to Artificial Intelligence<br>Ch-2 Areas of Artificial Intelligence<br>Ch-3 Data Science<br>Ch-4 Generative AI<br>Ch-5 Word Processor – Tables | <b>Section- A</b>              | <b>(30)</b> |
|                                                                                                                                                                                      | Multiple choice questions      | 10x1=10     |
|                                                                                                                                                                                      | True / False                   | 10x1=10     |
| <b>Practical and viva: (30 marks)</b><br>□ 1. Lab Tastic Time – Page No. 14, 15<br>2. Lab Tastic Time – Page No. 33, 34<br>3. Practical work as given in Chapter – 5                 | Fill in the blanks             | 10x1=10     |
|                                                                                                                                                                                      | <b>Section - B</b>             | <b>(20)</b> |
|                                                                                                                                                                                      | Answer the Following Questions | 4x3=12      |
|                                                                                                                                                                                      | Competency Based questions     | 2x2=4       |
|                                                                                                                                                                                      | Application based questions    | 2x2=4       |
| <b>Total Marks</b>                                                                                                                                                                   |                                | <b>50</b>   |

Date / Day: 31ST AUG'26

Subject: **Punjabi**

Book name and Publisher: **1. Hunner Punjabi Path Pustak-6(SP)**  
**2. Hunner Punjabi Vyakarn (SP)**

| Area      | Syllabus                                                                                                                                                                                                            |
|-----------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| ਸਾਹਿਤ     | ਪਾਠ -1 ਜਿਉਂਦੇ ਭਗਵਾਨ, ਪਾਠ 2 ਅਕਲ ਦੀ ਜਿੱਤ, ਪਾਠ 3 ਸ੍ਰੀ ਗੁਰੂ ਤੇਗ ਬਹਾਦਰ ਜੀ, ਪਾਠ-4 ਮੈਂ ਪੁਸਤਕ ਅਨਮੋਲ, ਪਾਠ 5 ਮੈਂ ਪਾਇਲਟ ਬਣਾਂਗੀ, ਪਾਠ 6 ਬਾਬੇ ਦਾ ਪੁੱਤਰ, ਪਾਠ 7 ਵਿਹਲਾ, ਪਾਠ 8 ਪਾਣੀ ਬਚਾਓ, ਜੀਵਨ ਬਚਾਓ, ਪਾਠ 9 ਜਿਉਣਾ ਜੰਗਲੀ ਗੁਲਾਬ ਦਾ       |
| ਵਿਆਕਰਣ    | ਪਾਠ 1 ਭਾਸ਼ਾ ਅਤੇ ਵਿਆਕਰਨ, , ਪਾਠ 2 ਧੁਨੀ ਬੋਧ, , ਪਾਠ 4 ਸ਼ਬਦ ਬੋਧ, ਪਾਠ 5 ਨਾਂਵ, ਪਾਠ 6 ਲਿੰਗ, ਪਾਠ 8 ਪੜਨਾਂਵ, ਪਾਠ- 9 ਵਿਸ਼ੇਸ਼ਣ,<br>ਪਾਠ-10 ਕਿਰਿਆ,, ਪਾਠ 19 ਬਹੁਤ ਹੀ ਸ਼ਬਦਾਂ ਦੀ ਥਾਂ ਇੱਕ ਸ਼ਬਦ, ਪਾਠ 15 ਬਹੁ ਅਰਥਕ ਸ਼ਬਦ<br>ਪਾਠ 20 ਮੁਹਾਵਰੇ, |
| ਲਿਖਤੀ ਭਾਗ | ਪੈਰਾ ਰਚਨਾ, ਲੇਖ, ਚਿੱਠੀ ਪੱਤਰ,ਕਹਾਣੀ                                                                                                                                                                                    |

| Blueprint                     | Marks  |
|-------------------------------|--------|
| ਭਾਗ - ਓ                       | 10 ਅੰਕ |
| ਅਣਡਿੱਠਾ ਪੈਰਾ                  | 5x1=5  |
| ਕਾਵਿ ਟੋਟਾ                     | 5x1=5  |
| ਭਾਗ – ਅ (ਵਿਆਕਰਨ)              | 30 ਅੰਕ |
| ਖਾਲੀ ਥਾਵਾਂ ਭਰੋ                | 7x1=7  |
| ਬਹੁਵਿਕਲਪੀ ਪ੍ਰਸ਼ਨ              | 8x1=8  |
| ਸ਼ਬਦਾਂ ਦੇ ਅਰਥ ਦੱਸ ਕੇ ਵਾਕ ਬਣਾਓ | 3x1=3  |
| ਨਿਰਦੇਸ਼ ਅਨੁਸਾਰ ਕਰੋ            | 2x1=2  |
| ਲਿਖਤੀ ਭਾਗ - 1                 | 1x5=5  |
| ਲਿਖਤੀ ਭਾਗ - 2                 | 1x5=5  |
| ਭਾਗ – ਏ (ਪਾਠ ਪੁਸਤਕ)           | 40 ਅੰਕ |
| ਬਹੁਵਿਕਲਪੀ ਪ੍ਰਸ਼ਨ              | 4x1=4  |
| ਖਾਲੀ ਥਾਵਾਂ ਭਰੋ                | 4x1=4  |
| ਬਹੁਤੇ ਛੋਟੇ ਉੱਤਰਾਂ ਵਾਲੇ ਪ੍ਰਸ਼ਨ | 6x1=6  |

|                                                               |           |
|---------------------------------------------------------------|-----------|
| ਛੋਟੇ ਉੱਤਰਾਂ ਵਾਲੇ ਪ੍ਰਸ਼ਨ (15 -20 ਸ਼ਬਦਾਂ ਵਿੱਚ) ( 6 ਵਿੱਚੋਂ 5)    | 5x2=10    |
| ਵੱਡੇ ਉੱਤਰਾਂ ਵਾਲੇ ਪ੍ਰਸ਼ਨ (25 ਤੋਂ 30 ਸ਼ਬਦਾਂ ਵਿੱਚ) ( 5 ਵਿੱਚੋਂ 4) | 4x4=16    |
| <b>Total Marks</b>                                            | <b>80</b> |

Exam Date / Day: 3RD SEP'26 (THURSDAY)

Subject: **English**

Book name and Publisher: **1. Conquer Eng (Good luck)**  
**2. Grammar Roots (Jaycee)**

| Syllabus                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Blueprint                                                                                        | Marks           |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|-----------------|
| <b>Literature:</b><br>1. It's Back to School Again ( <i>James McDonald</i> ) (Poem)<br>2. The Day Nothing Happened ( <i>Robert H. Redding</i> )<br>3. A Bad-Luck Face ( <i>Kavitha Mandana</i> )<br>4. Summer Sun ( <i>Robert Louis Stevenson</i> ) (Poem)<br>5. A Villa with a Bathroom ( <i>Gerald Durrell</i> )<br>6. TV – The Marvel of the 19th Century<br>7. Rain in Summer ( <i>Henry Wadsworth Longfellow</i> ) (Poem)<br><br><b>Grammar:</b><br>1. The Sentence, Phrases, Kinds of Sentences, Interrogatives, Making Questions, Punctuation & Capital Letters<br>2. Proper & Common Nouns, Countable/Uncountable, Collective Nouns., Possessive Pronouns<br>3. Pronouns of Number & Quantity<br>4. There is/are<br>5. Articles<br>6. Adjectives<br>7. Prepositions<br><br><b>Writing:</b><br>Paragraph writing (120–150 words)<br>Formal letter writing<br>Descriptive composition<br>Story writing (guided) | <b>Section – A (Reading)</b>                                                                     | <b>20 Marks</b> |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Unseen Comprehension- 1                                                                          | 10              |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 1a- Very Short answer type questions                                                             | 4x1=4           |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 1b- MCQ type questions                                                                           | 4x1=4           |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 1c- Synonyms/ Antonyms                                                                           | 2x1=2           |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Case- based factual passage(with visual input- statistical data/ chart etc) of 200-250 words - 2 | 10              |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 2a- Short answer type questions                                                                  | 4x1=4           |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 2b - True or False                                                                               | 2x1=2           |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 2c- Complete the sentences                                                                       | 2x1=2           |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 2d- Fill ups                                                                                     | 2x1=2           |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <b>Section – B Writing Skills and Grammar</b>                                                    | <b>20 Marks</b> |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Fill in the blanks                                                                               | 4x1=4           |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Editing / Omission                                                                               | 4x1=4           |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Sentence Reordering                                                                              | 2x1=2           |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Writing Skill Topic- 1 (Do any 1 out of 2)                                                       | 1x5=5           |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Writing Skill Topic- 2 (Do any 1 out of 2)                                                       | 1x5=5           |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <b>Section – C (Literature)</b>                                                                  | <b>40 Marks</b> |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Reference to the context (Prose)                                                                 | 5x1=5           |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Reference to the context (Poetry)                                                                | 5x1=5           |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Short Answer type questions (40-50 words) Six out of Seven                                       | 6x3=18          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Long Answer type questions (100-120 words) Two out of Four                                       | 2x6=12          |
| <b>Total Marks</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                  | <b>80</b>       |

Date / Day: 7TH SEP'26 (MONDAY)

Subject: **SCIENCE**

Book name and Publisher: 1. Curiosity (NCERT)

2. Assessment Book (Good luck)

| Syllabus                                                                                                                                                                                                    | Blueprint                        | Marks       |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|-------------|
| 1. Ch 1: The Wonderful World of Science<br>2. Ch 2: Diversity in the Living World<br>3. Ch 3: Mindful Eating<br>4. Ch 4: Exploring Magnets<br>5. Ch 5: Measurement & Motion<br>6. Ch 6: Materials Around Us | <b>Section – A</b>               | <b>(20)</b> |
|                                                                                                                                                                                                             | Choose the correct option        | 15x1=15     |
|                                                                                                                                                                                                             | Assertion Reason based questions | 5x1=5       |
|                                                                                                                                                                                                             | <b>Section – B</b>               | <b>(12)</b> |
|                                                                                                                                                                                                             | Very short answer type questions | 6x2=12      |
|                                                                                                                                                                                                             | <b>Section – C</b>               | <b>(21)</b> |
|                                                                                                                                                                                                             | Short answer type questions      | 7X3=21      |
|                                                                                                                                                                                                             | <b>Section – D</b>               | <b>(15)</b> |
|                                                                                                                                                                                                             | Long answer type questions       | 3X5=15      |
|                                                                                                                                                                                                             | <b>Section – E</b>               | <b>(12)</b> |
|                                                                                                                                                                                                             | Case Study based questions       | 3X4=12      |
| Total Marks                                                                                                                                                                                                 |                                  | 80          |

Date / Day: 9TH SEP'26 (WEDNESDAY)

Subject: **Social Science**

Book name and Publisher:

1. Exploring Society in India & Beyond (NCERT)(Part 1 & 2 )

2. Assessment Book (Good luck)

| Syllabus                                                                                                                                                                                                                                                                                                       | Blueprint                                       | Marks           |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------|-----------------|
| Ch-1 Locating Places on the Earth<br>Ch-4. Timeline and Sources of History<br>Ch-9. Family and Community<br>Ch- 5. India, That is Bharat<br>Ch-10. Grassroots Democracy – Part 1 (Governance)<br>Ch-11. Grassroots Democracy –<br>Ch-12. Grassroots Democracy –<br>Ch-6. The Beginnings of Indian Civilisation | <b>Part – A</b>                                 | <b>20 Marks</b> |
|                                                                                                                                                                                                                                                                                                                | Choose the correct option                       | 20x1=20         |
|                                                                                                                                                                                                                                                                                                                | <b>Part - B</b>                                 | <b>60 Marks</b> |
|                                                                                                                                                                                                                                                                                                                | Very Short answer type questions                | 10x1=10         |
|                                                                                                                                                                                                                                                                                                                | Short answer type questions( Do any 7 out of 9) | 7x2=14          |
|                                                                                                                                                                                                                                                                                                                | Long answer type questions( Do any 4 out of 5)  | 4x5=20          |
|                                                                                                                                                                                                                                                                                                                | Map work                                        | 1x6=6           |
|                                                                                                                                                                                                                                                                                                                | Picture based questions                         | 1x5=5           |
|                                                                                                                                                                                                                                                                                                                | Case study based questions                      | 1x5=5           |
| Total Marks                                                                                                                                                                                                                                                                                                    |                                                 | 80              |

Date / Day: 11TH SEP'26 (FRIDAY)

Subject: **Math**

Book name and Publisher: 1. Ganit Parkash (NCERT)(Part 1 & 2 )  
2. Assessment Book (Good luck)

| Syllabus                                                                                                                                                                                                                         | Blueprint                          | Marks           |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|-----------------|
| 1. Ch-1: Patterns in Mathematics<br>Tables: 2–6<br>Ch-3: Number Play + Revision of Tables: 2–10<br>2. Ch-4: Data Handling and Presentation<br>3. Ch-6: Perimeter and Area<br>4. Ch-8: Playing with Constructions<br>Tables: 7–10 | <b>Section - A</b>                 | <b>20 Marks</b> |
|                                                                                                                                                                                                                                  | 18 Multiple choice questions       | 18x1=18         |
|                                                                                                                                                                                                                                  | 2 Assertion reason type questions  | 2x1=2           |
|                                                                                                                                                                                                                                  | <b>Section - B</b>                 | <b>10 Marks</b> |
|                                                                                                                                                                                                                                  | 5 Very short answer type questions | 5x2=10          |
|                                                                                                                                                                                                                                  | <b>Section - C</b>                 | <b>18 Marks</b> |
|                                                                                                                                                                                                                                  | 6 Short answer type questions      | 6x3=18          |
|                                                                                                                                                                                                                                  | <b>Section - D</b>                 | <b>20 Marks</b> |
|                                                                                                                                                                                                                                  | 4 Long answer type questions       | 4x5=20          |
|                                                                                                                                                                                                                                  | <b>Section - E</b>                 | <b>12 Marks</b> |
|                                                                                                                                                                                                                                  | 3 Case study based questions       | 3x4=12          |
| Total Marks                                                                                                                                                                                                                      |                                    | 80              |

Date / Day: 14TH SEP'26 (MONDAY)

Subject: **Hindi**

Book name and Publisher: 1. Darpan Hindi Pathmala (Flamingo)  
2. Millennium Manak Hindi Vyakaran(Flamingo)

| Syllabus                                                                                                                                                                                                     | Blueprint                | Marks        |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|--------------|
| <b>पाठ</b><br>1. वंदना<br>2. हमारी रेल<br>3. हींगवाला<br>4. शिष्टाचार<br>5. धरती का स्वर्ग<br>6. हम पंछी उन्मुक्त गगन के<br>7. हरिपाल पंडित<br>8. क्यों निराश हुआ जाए?<br>9. मेरी माँ<br><br><b>व्याकरण:</b> | <b>भाग - क</b>           | <b>(10 )</b> |
|                                                                                                                                                                                                              | अपठित गद्यांश            | 5x1=5        |
|                                                                                                                                                                                                              | अपठित पद्यांश            | 5x1=5        |
|                                                                                                                                                                                                              | <b>भाग - ख (व्याकरण)</b> | <b>(29 )</b> |
|                                                                                                                                                                                                              | खाली स्थान भरो           | 7x1=7        |
|                                                                                                                                                                                                              | निर्देशानुसार करो        | 8x1=8        |
|                                                                                                                                                                                                              | बहुविकल्पीय प्रश्न       | 2x1=2        |
|                                                                                                                                                                                                              | लिखित भाग – 1            | 1x7=7        |
|                                                                                                                                                                                                              |                          |              |

| Syllabus                                                                                                                                                                                                                                                                                                                                                                                                | Blueprint                                                 | Marks  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------|--------|
| 1. भाषा, बोली, लिपि और व्याकरण<br>2. वर्ण-विचार और उच्चारण<br>3. संधि<br>4. लिंग<br>5. अनुच्छेद-लेखन<br>6. शब्द-विचार<br>7. विलोम या विपरीतार्थक शब्द<br>8. संज्ञा<br>9. वचन (Number)<br>10. कहानी-लेखन<br>11. वाक्य-रचना अपठित पद्यांश<br>12. क्रिया (<br>13. काल<br>14. अव्यय (अविकारी) शब्द<br>15. पर्यायवाची या समानार्थक शब्द<br>16. अपठित गद्यांश अशुद्ध वाक्यों का संशोधन , पत्र लेखन , अनुच्छेद | लिखित भाग – 2                                             | 1x5=5  |
|                                                                                                                                                                                                                                                                                                                                                                                                         | भाग - ग (पाठ्य पुस्तक)                                    | (41 )  |
|                                                                                                                                                                                                                                                                                                                                                                                                         | खाली स्थान भरो                                            | 5x1=5  |
|                                                                                                                                                                                                                                                                                                                                                                                                         | बहुविकल्पीय प्रश्न                                        | 5x1=5  |
|                                                                                                                                                                                                                                                                                                                                                                                                         | छोटे उत्तर वाले प्रश्न (15-20 शब्दों में) (6 में से 5)    | 5x2=10 |
|                                                                                                                                                                                                                                                                                                                                                                                                         | बड़े उत्तर वाले प्रश्न (25 से 30 शब्दों में) (6 में से 4) | 4X4=16 |
|                                                                                                                                                                                                                                                                                                                                                                                                         |                                                           | 5x1=5  |
|                                                                                                                                                                                                                                                                                                                                                                                                         | शब्दों के अर्थ बताकर वाक्य बनाओ                           |        |
|                                                                                                                                                                                                                                                                                                                                                                                                         | Total Marks                                               |        |