

APPENDIX -IX**MANDATORY PUBLIC DISCLOSURE****A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	HOLY STAR SEN SEC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	532019
3	SCHOOL CODE (IF APPLICABLE)	42026
4	COMPLETE ADDRESS WITH PIN CODE	TEHSIL SIRSA, DISTRICT SIRSA, SIRSA , HARYANA - 125078
5	PRINCIPAL NAME	SHASHI BHUSHAN
6	PRINCIPAL QUALIFICATION	M.A. , B.ED.
7	SCHOOL EMAIL ID	holystarbupp@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9813152318

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	http://holystarbupp.com/school_documents/affiliation_certificate_1.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	http://holystarbupp.com/school_documents/TrustCertificate.pdf

3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	http://holystarbupp.com/school_documents/noc.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	http://holystarbupp.com/school_documents/AffiliataionLetter.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	http://holystarbupp.com/school_documents/BULDING_SAFETY_CERTIFICATE.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	http://holystarbupp.com/school_documents/Fire_NOC_Certificate.pdf
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	http://holystarbupp.com/school_documents/SELF_CERTIFICATE.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	http://holystarbupp.com/school_documents/WaterHealthCertificate.pdf

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	http://holystarbupp.com/school_documents/FEE_STRUCTURE.pdf

2	ANNUAL ACADEMIC CALENDER	http://holystarbupp.com/school_documents/Academic_Calender.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	http://holystarbupp.com/school_documents/LIST_OF_SMC.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	http://holystarbupp.com/school_documents/Parents_Teacher_Association.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	http://holystarbupp.com/school_documents/RESULT_FOR_CBSE_OF_10TH_&_12Th.pdf

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	SHASHI BHUSHAN
2	TOTAL NO. OF TEACHERS	34
	PGT	17
	TGT	8
	PRT	11
3	TEACHERS SECTION RATIO	1.3
4	DETAILS OF SPECIAL EDUCATOR	VISHWAS MEHTA
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	PRITI

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	54	46	85.18	

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	71	60	84.5	

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	10117.14
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	31 & 1496
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	8 & 463
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	14
6	NO. OF BOYS TOILETS	11
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/watch?v=AgrHBHGyw78