

प्रेषक

जिला मत्स्य अधिकारी
सिरसा

सेवा में

निदेशक मत्स्य पालन विभाग हरियाणा
पंचकुला

क्रमांक- 1054

दिनांक- 15/07/2022

विषय - जोइनिंग रिपोर्ट (राहुल लिपिक)

संदर्भ - आपका पत्र क्रमांक-EA-III-2022/11327-52 दिनांक -01-07-2022

उपरोक्त विषय के संदर्भ में महोदय की सेवा में सुचना भेजी जाती है कि आपके भेजे गए पत्र के संदर्भ में राहुल सुपुत्र श्री बलवान सिंह ने दिनांक-06-07-2022 को लिपिक के पद पर पूर्व दोपहर कार्यालय में जोइनिंग रिपोर्ट प्रस्तुत की है। अत जोइनिंग रिपोर्ट अन्य जरूरी दस्तावेज साथ सलंगन करते हुए आवश्यक आगामी कार्यवाही हेतु आपकी सेवा में प्रेषित है।

सलंगन - जोइनिंग रिपोर्ट व अन्य दस्तावेज



जिला मत्स्य अधिकारी
सिरसा

शेरा में,

मिना मन्त्र अफिसरी
बिस्सा

374
06/07/2022

विषय - जाइजिंग खाता

दिनांक - Order of Director Fisheries Department, Madhya Pradesh
- EA-III-2022/11327-52, Panchkula-Subed-01/07/2022

महोदय,

AC
Joining Medical Report
C.M.O.
347142
6/7/2022

आपका विषय के संदर्भ में आपकी सेवा में
सर्वेक्षण किया जाता है कि Madhya Pradesh
Selection Commission के कार्यालय की गई प्रक्रिया
6/7/2022 में सेवा पत्र लिख कर
यदि पर पुष्प है व उपर संश्लेष Orders के तहत
मेरी posting - मिना मन्त्र अफिसरी बिस्सा में
प्रत्येक के यदि पर पुष्प है अतः आज मैं अपनी joining
Report Medical Document व शपथ पत्र संलग्न - दिनांक
06-07-2022 को पोस्टर युक्त कार्यालय में प्रस्तुत
कर रहा हूँ।

आभार सहित

दिनांक - Orders - (Director, Fisheries Deptt. MP) मादिया
- Medical Report
- Affidavit

Rahul
06/07/2022
Rahul S/o. Shri. Bhanu
Singh
V.P.O - Bhuna (Fatehabad)

**DIRECTORATE OF FISHERIES DEPARTMENT HARYANA,
BAYS NO. 31-32, SECTOR 4,
PANCHKULA -134112 (HARYANA)**

ORDER

On the recommendation of the Staff Selection Commission, Haryana vide their letter No. HSSC/Confid/Recomm/2022/3340 dated 30-06-2022, the following candidates are hereby offered an appointment on temporary post of clerk in pay matrix level-2, Rs. 19900/- plus usual allowances as sanctioned by the Haryana Government from time to time and they are posted at the places mentioned against their names as below:-

Sr. No.	Roll No.	Name & Address of Candidates	Category	Place of Posting	Remarks
1.	9990466839	Deepak S/o Sh. Bhim Singh VPO Kalwan City Narwana, Teh. Narwana, District Jind-126116	EWS Against General	Directorate Fisheries Panchkula	Against Vacant Post
2.	9990903826	Rahul S/o Sh. Balwan Singh, Ganesh Colony, Hisar Road, Bhuna City Teh. Bhuna, District Fatehabad-125111	BCA Against General	District Fisheries Officer, Sirsa	Against Vacant Post
3.	9990313080	Paramjeet Singh S/O Sh. Gurudyal Singh, Near Dada Khara VPO Naina City Naina, Teh. Kaithal, District Kaithal-136042	General	Directorate Fisheries Panchkula	Against Vacant Post
4.	9990589256	Neha, D/o Sh. Surender Singh, 65 Narsi Village Sector-32, City Karnal, District Karnal-132001	General	Directorate Fisheries Panchkula	Against Vacant Post
5.	9990411710	Gajender Singh S/o Sh. Rampal, VPO Naina City VPO Naina, Teh. Kaithal, District Kaithal-136027	General	Directorate Fisheries Panchkula	Against Vacant Post
6.	9991496112	Rohit Kumar Saini S/o Sh. Surjeet Singh, House Opposite BC, Chopal City Pampura, Teh. Indri, District Karnal-132117	BCB	Directorate Fisheries Panchkula	Against Vacant Post
7.	9990486213	Meenu D/o Sh. Madan Singh, House No. 1852, VPO Matour, Near Devi Lal Chouk City: Matour, Tehsil Kalayat, District Kaithal-136117	EWS	Directorate Fisheries Panchkula	Against Vacant Post
8.	9991281897	Raj Kumar S/o Sh. Gopiram, Near Tata Tower City: VPO Behal, Teh. Loharu, Distict Bhiwani-127028	BCA	ARTI-Hisar	Against Vacant Post
9.	9990788551	Nisha Panchal D/o Sh. Niranjana Panchal, Chaudhary Boot House, Shop No 15 Charavas Road City, Kaithal, Teh. Kaithal, District Kaithal-136027	BCA	Directorate Fisheries Panchkula	Against Vacant Post
10.	9990800263	Mukesh Kumar S/o Sh. Hoshiar Singh, H. No. 164, Near Ahir College, Qutubpur City: Rewari, Teh. Rewari, District Rewari-123401	SC	District Fisheries Officer, Mewat	Against Vacant Post

11.	9990663258	Ravi S/o Sh. Chander Parkash, H. No. 1002 Ward No. 5 Multani Chowk Mohalla Tekra City, Hisar, Teh. Hisar, District Hisar-125001	SC	District Fisheries Officer, Bhiwani	Against Vacant Post
12.	9990110672	Amit Kumar S/o Sh. Dharmbir, H.No. 56, Shant Vihar Colony, Behind Suncity Mall, Delhi Road City, Hisar, Teh. Hisar-125005	ESM Gen.	Deputy Director Fisheries, Hisar	Against Vacant Post
13.	9991079518	Suresh S/o Sh. Rajpal, 44 City: Rolad Latifpur, Teh. Sonapat, District Sonapat-131001	ESM SC	District Fisheries Officer, Rohtak	Against Vacant Post

Subject to the following conditions:-

1. Your appointment of Clerk is being issued on provisional basis without prior verification of your character and antecedents, should be verified immediately after your provisional appointment by the department.
2. The documents pertaining to your educational qualification, age, caste and category will be checked/verified by the issuing authority.
3. You should be declared medically fit by the respective Chief Medical Officer/Civil surgeon.
4. Your minimum qualification should be 10+2 or its equivalent, Hindi upto Metric standard. You will have to produce a documentary evidence in support of having required qualifications.
5. No T.A/DA will be allowed to you from the place of your residence to the place of your posting.
6. In case, if married he/she should have not more than one living spouse.
7. The seniority shall be determined in order of merit as recommended by Haryana Staff Selection Commission as per terms in force.
8. The conditions that he/she shall have take the oath of allegiance to the Republic of India as per terms in force.
9. That his/her employment shall be liable to terminate by giving him/her one month notice or by paying him/her wages for any period by which such notice fall short of a month. In case he/she intend to resign the post he/she shall to give one month notice or deposited his/her pay and allowances for the period by which notice given by him/her falls short of a month.
10. He/She shall be governed by the Haryana State Fisheries Department (State Service Group-C) Rules, 1979 & amended Rule 2013 & amended from time to time and the instructions issued by the Haryana Govt. from time to time.
11. He/She will Pass SETC (State Eligibility Test in Computer Appreciation and Application) is mandatory for Group-C, post of Clerks within one year extended upto two years.
12. He/ She will be on probation for a period of two years if the posts against which they are appointed continue.
13. In case, your work and conduct is not found satisfactory during the period of probation, your services shall liable to be terminated at any time.

Panchkula.
Dated:- 01-07-2022

Dharmender Singh
Director Fisheries Department Haryana
Panchkula

Endst No. EA-III-2022/ 11327-52

Panchkula, dated 01/07/2022

A copy is forwarded to the following for information and necessary action:-

1. Sr. No. 1 to 13 at their home address.
2. Principal ARTI, Hisar.
3. Deputy Director Fisheries, Hisar, Gurugram, Rohtak.
4. District Fisheries Officer, Sirsa, Rohtak, Mewat & Bhiwani.
5. Accounts Officer, Directorate Fisheries, Panchkula.
6. A-I, A-IV, PA-I & Programmer Directorate Fisheries, Panchkula.

Establishment Officer

for: Director Fisheries Department Haryana,
Panchkula.

Endst No. EA-III-2022/ 11353

Panchkula, dated 01/07/2022

A copy is forwarded to the Secretary Haryana Staff Selection Commission, Panchkula with reference to their letter No HSSC/Confd/Recomm/2022/3340 dated 30-06-2022 for information.

Establishment Officer

for: Director Fisheries Department Haryana,
Panchkula.

C.C.:-

PA to DF

Annexure - 2

(See rule 10)

Medical Examination Report of Candidate

Part - I

Candidate's Statement and Declaration



The candidate must make the statement required below prior to his Medical Examination and must sign the declaration appended thereto. His attention is specially invited to the warning contained in the note below:-

1. Name in full (in block letters) Sh./Smt./Kumar	: RAHUL
2. Date and place of Birth	: Bhuna (11-01-1996)
3. (a) Have you ever had intermittent fever or any other fever, enlargement or suppuration of glands spitting of blood, respiratory disease, hear disease, lung disease, renal failure, cirrhosis of liver, chronic hepatitis B & C, thalesemia, epilepsy, tumors and malignancy of different organs, diabetes, mellitus AIDS, Parkinson's diseases, rheumatism, appendicits? OR (b) any other disease or accident requiring confinement to bed and medical or surgical treatment?	: No
4. When were you last vaccinated?	Vaccinated
5. Have you or any your near relations been afflicted with consumption, scrofula, gout, asthma, fits, epilepsy, or insanity?	No
6. Have you ever suffered from any form of nervousness?	No
7. Have you been examined and declared unfit for Government service by a Medical Officer/medical board, within the last three years? If so, mention results	No



ar
(Hry.)

क्रमांक 10/18 दिनांक 06/07/2022
मुख्य स्थान 10
नाम राहुल सिंह पि. नं. 0123456
निवासी फतेहाबाद जिला फतेहाबाद
बचत खाता 12345678

राहुल सिंह
फतेहाबाद (फतेहाबाद)

बयान हलफीया

मैं राहुल पुत्र स्व. श्री बलवान सिंह निवासी गणेश कालोनी, हिसार रोड भूना, तहसील व जिला फतेहाबाद, हरियाणा-125111 का रहने वाला हूँ और निम्नलिखित हलफन बयान करता हूँ कि:-

1. यह कि मैं उपरोक्त पते का स्थाई निवासी हूँ।
2. यह कि मेरी नियुक्ति मत्स्य पालन विभाग में लिपिक के पद पर हुई है।
3. यह कि मैंने अपना मैडीकल करवा लिया है।
4. यह कि मेरी शैक्षणिक योग्यताओं के दस्तावेज सत्यापन हेतु संबंधित संस्थानों में जमा करवाये जा चुके हैं।
5. यह कि यदि इस सत्यापन में किसी भी स्तर पर किसी भी प्रकार की त्रुटि पाई जाती है तो मैं इसके लिए स्वयं जिम्मेवार रहूंगा।
6. यह कि मेरे चरित्र सत्यापन में कोई भी कमी पाई गई तो मैं इसके लिए स्वयं जिम्मेवार रहूंगा।
7. यह कि मेरी शैक्षणिक योग्यताएं/अन्य प्रमाण पत्र एवं चरित्र सत्यापन नहीं होता है, तब तक मैं अपने वेतन की मांग नहीं करूंगा।
8. यह कि मैं अविवाहित हूँ।
9. यह कि मैं भारत के संविधान के अनुसार कार्य करूंगा।

राहुल

शपथकर्ता

दिनांक - 06.07.2022

तसदीक मेरा उपर लिखित हलफन बयान मेरे इलम व यकीन के अनुसार सही वा दुरुस्त है इसमें कोई राज छुपाया नही गया है।

राहुल

शपथकर्ता

स्थान फतेहाबाद

ATTESTED
Madhu
NOTARY
Fatehabad (Haryana)
6-7-2022

