THE MERCHANT OF VENICE SHYLOCK AND HIS IMPORTANT SPEECHES

ACT I

• He is sufficient; yet his means are in supposition: he hath an Argosy bound to Tripolis; another to the Indies ; ... But ships are but boards, sailors are but men ; there be land-rats and waterrats, water-thieves and land- thieves, I mean pirates , and then there is the peril of waters, winds and rocks. The man is , notwithstanding , sufficient .

(cautious and calculated)

Why, look you , how you storm !
 I would be friends with you and have your love.

 Forget the shames that you have stain'd me
 with . (hypocrite)

You call me misbeliever, cut-throat dog,
 And spit upon my Jewish gaberdine,....'Hath a dog money? Is it possible a cur can lend three thousand ducats...Fair sir, you spit on me Wednesday last. (angry at the ill treatment)

ACT 2

I am bid forth to supper, Jessica: There are my keys. But wherefore should I go? I am not bid for love; they flatter me: But yet I'll go in hate to feed upon The prodigal Christian. –Jessica, my girl, Look to my house. I am right loath to go. (practical minded)

The patch is kind enough, but a huge feeder,
 Snail-slow in profit, and he sleeps by day.
 (harsh attitude towards the servant)

ACT 3

 To bait fish withal. If it will feed nothing else, it will feed my revenge. He hath disgraced me, and hindered me half a million, laughed at my losses, mocked at my gains scorned my nation, thwarted my bargains, cooled my friends, heated mine enemies -... I am a Jew. Hath not a Jew eyes ? hath not a Jew hands, organs, dimensions, senses, affections, passions ?...If you prick us, do we not bleed ?... If you poison us, do we not die? And if you wrong, shall we not revenge ?

 Two thousand ducats in that, and other precious, precious jewels. I would my daughter were dead at my foot...the ducats in her coffin!
 (loves money more than his daughter)

I'll have my bond. I will not hear thee speak.
 I'll have my bond, and therefore speak no more.
 (revengeful, adamant and rigid)

ACT 4

If you deny me, fie upon your law!
There is no force in the decrees of Venice.
I stand for judgement: answer, shall I have it? (bold)

 May, take my life and all; pardon not that: You take my house: when you do take the prop That doth sustain my house. You take my life When you do take the means whereby I live. (sense of repentance)





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