

## Mandatory Public Disclosure

## A : GENERAL INFORMATION :

| SL No. | INFORMATION                       | DETAILS   |
|--------|-----------------------------------|---|
| 1      | NAME OF THE SCHOOL                | SWEET BLOSSOMS SCHOOL SARDULGARH MANSA PUNJAB                         |
| 2      | AFFILIATION NO.(IF APPLICABLE)    | 1630825   |
| 3      | SCHOOL CODE (IF APPLICABLE)       | 20800   |
| 4      | COMPLETE ADDRESS WITH PIN CODE    | SWEET BLOSSOMS SCHOOL, SIRSA ROAD, SARDULGARH, MANSA, MANSA, - 151507 |
| 5      | PRINCIPAL NAME                    | Gurpreet Kaur   |
| 6      | PRINCIPAL QUALIFICATION           | M.SC.B.Ed.  |
| 7      | SCHOOL EMAIL ID                   | sbssardulgarh@gmail.com   |
| 8      | CONTACT DETAILS (LANDLINE/MOBILE) | 9876100865  |

## B : DOCUMENTS AND INFORMATION:

| SL No. | DOCUMENTS/INFORMATION  | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE  |
|--------|--|---|
| 1      | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY   | <a href="https://storage.googleapis.com/zmg-sbssardulgarh/AFFILIATION_CERTIFICATE.pdf">https://storage.googleapis.com/zmg-sbssardulgarh/AFFILIATION_CERTIFICATE.pdf</a>         |
| 2      | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE  | <a href="https://storage.googleapis.com/zmg-sbssardulgarh/SOCITY_CERTIFICAT.pdf">https://storage.googleapis.com/zmg-sbssardulgarh/SOCITY_CERTIFICAT.pdf</a>                     |
| 3      | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT  | <a href="https://storage.googleapis.com/zmg-sbssardulgarh/No_Objection_Certificate.pdf">https://storage.googleapis.com/zmg-sbssardulgarh/No_Objection_Certificate.pdf</a>       |
| 4      | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE  | <a href="https://storage.googleapis.com/zmg-sbssardulgarh/UNDER_RTE_ACT_2009.pdf">https://storage.googleapis.com/zmg-sbssardulgarh/UNDER_RTE_ACT_2009.pdf</a>                   |
| 5      | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE  | <a href="https://storage.googleapis.com/zmg-sbssardulgarh/Building_Safety_Certificate.pdf">https://storage.googleapis.com/zmg-sbssardulgarh/Building_Safety_Certificate.pdf</a> |
| 6      | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY  | <a href="https://storage.googleapis.com/zmg-sbssardulgarh/FIRE_SAFETY_CERTIFICATE.pdf">https://storage.googleapis.com/zmg-sbssardulgarh/FIRE_SAFETY_CERTIFICATE.pdf</a>         |
| 7      | COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL | <a href="https://storage.googleapis.com/zmg-sbssardulgarh/AFFILIATION_CERTIFICATE.pdf">https://storage.googleapis.com/zmg-sbssardulgarh/AFFILIATION_CERTIFICATE.pdf</a>         |
| 8      | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES  | <a href="https://storage.googleapis.com/zmg-sbssardulgarh/Water_Report_1.pdf">https://storage.googleapis.com/zmg-sbssardulgarh/Water_Report_1.pdf</a>                           |

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

## C : RESULT AND ACADEMICS :

| SL No. | DOCUMENTS/INFORMATION                              | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE  |
|--------|--|---|
| 1      | FEE STRUCTURE OF THE SCHOOL                        | <a href="https://storage.googleapis.com/zmg-sbssardulgarh/Fee_Structure_2021-22.pdf">https://storage.googleapis.com/zmg-sbssardulgarh/Fee_Structure_2021-22.pdf</a>               |
| 2      | ANNUAL ACADEMIC CALANDER                           | <a href="https://storage.googleapis.com/zmg-sbssardulgarh/ACADEMIC_CALANDER.pdf">https://storage.googleapis.com/zmg-sbssardulgarh/ACADEMIC_CALANDER.pdf</a>                       |
| 3      | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)          | <a href="https://storage.googleapis.com/zmg-sbssardulgarh/MANAGEMENT_COMMITTEE.pdf">https://storage.googleapis.com/zmg-sbssardulgarh/MANAGEMENT_COMMITTEE.pdf</a>                 |
| 4      | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS | <a href="https://storage.googleapis.com/zmg-sbssardulgarh/Parents_Teachers_Association.pdf">https://storage.googleapis.com/zmg-sbssardulgarh/Parents_Teachers_Association.pdf</a> |

|   |  |   |
|---|--|---|
| 5 | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | <a href="https://storage.googleapis.com/zmg-sbssardulgarh/LAST_THREE_YEAR_RESULT.pdf">https://storage.googleapis.com/zmg-sbssardulgarh/LAST_THREE_YEAR_RESULT.pdf</a> |
|---|--|---|

**D : STAFF (TEACHING) :**

| SL No. | INFORMATION                               | DETAILS       |
|--------|---|---------------|
| 1      | PRINCIPAL                                 | GURPREET KAUR |
| 2      | TOTAL NO. OF TEACHERS                     | 42            |
|        | PGT                                       | 10            |
|        | TGT                                       | 15            |
|        | PRT                                       | 17            |
| 3      | TEACHERS SECTION RATIO                    | 1:1.5         |
| 4      | DETAILS OF SPECIAL EDUCATOR               | NEHA SINGLA   |
| 5      | DETAILS OF COUNSELLOR AND WELNESS TEACHER | SOINA AJIT    |

**RESULT CLASS: X**

| SL No. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1      | 2020 | 64                         | 64                     | 100%            |         |

**RESULT CLASS: XII**

| SL No. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1      |      |                            |                        |                 |         |

**E : SCHOOL INFRASTRUCTURE:**

| SL No. | INFORMATION   | DETAILS   |
|--------|---|---|
| 1      | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)   | 11386   |
| 2      | NO. AND SIZE OF THE CLASS ROOMS (IN SQ FT/MTR)  | 50 & 520  |
| 3      | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)                            | 05 & 70   |
| 4      | INTERNET FACILITY   | YES   |
| 5      | NO. OF GIRLS TOILETS  | 08  |
| 6      | NO. OF BOYS TOILETS   | 08  |
| 7      | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | <a href="https://youtube.com/channel/UCAvZJAF5FrctZkY7w8TSFQ">https://youtube.com/channel/UCAvZJAF5FrctZkY7w8TSFQ</a> |