

**Spring Dales Public School, Mawana**  
**Syllabus of Class –II (2023-2024)**

**Subject – Hindi**

**Unit Test-1**

<b>भाषा पथ :-</b>	पाठ 1 और 2 (उत्तर पुस्तिका व पुस्तक में कराया गया समस्त कार्य)
<b>आओ व्याकरण सीखें :-</b>	पाठ 1 और 2 (उत्तर पुस्तिका व पुस्तक में कराया गया समस्त कार्य)
<b>लिंग:-</b>	उत्तर पुस्तिका में कराए गए दस शब्द ।
<b>वचन:-</b>	उत्तर पुस्तिका में कराए गए दस शब्द ।
<b>लेखन कौशल :-</b>	चित्र वर्णन –1. 'सेब' 2. पुस्तक (5 पक्तियाँ) ।
<b>मूल्यांकन :-</b>	उत्तर पुस्तिका और पुस्तक ।
<b>सुलेख माला :-</b>	पेज न0 1 से 11 तक ।

**Unit Test -II**

<b>भाषा पथ :-</b>	पाठ 3 से 5 तक (उत्तर पुस्तिका व पुस्तक में कराया गया समस्त कार्य)
<b>आओ व्याकरण सीखें :-</b>	पाठ 3 और 4 (उत्तर पुस्तिका व पुस्तक में कराया गया समस्त कार्य)
<b>विलोम शब्द :-</b>	उत्तर पुस्तिका में कराए गए दस शब्द ।
<b>पर्यायवाची शब्द:-</b>	उत्तर पुस्तिका में कराए गए आठ शब्द ।
<b>लेखन कौशल:-</b>	प्रार्थना पत्र-अवकाश हेतु प्रधानाचार्या को प्रार्थना पत्र (रिक्त स्थान के माध्यम से)
<b>मूल्यांकन :-</b>	उत्तर पुस्तिका और पुस्तक ।
<b>सुलेख माला :-</b>	पेज न0 12 से 22 तक ।

**Half Yearly**

<b>भाषा पथ :-</b>	पाठ 6 से 8 तक (उत्तर पुस्तिका व पुस्तक में कराया गया समस्त कार्य)
<b>आओ व्याकरण सीखें :-</b>	पाठ 5 और 6 (उत्तर पुस्तिका व पुस्तक में कराया गया समस्त कार्य)
<b>वाक्यांश के लिए एक शब्द:-</b>	उत्तर पुस्तिका में कराए गए आठ शब्द
<b>लेखन कौशल:-</b>	निबंध- 1. गाय 2. मेरा घर (8 पक्तियाँ)
<b>रचनात्मक अभिव्यक्ति :-</b>	पुस्तक पाठन, कविता सुनना, श्रुतलेख ।
<b>मूल्यांकन :-</b>	उत्तर पुस्तिका और पुस्तक ।
<b>सुलेख माला :-</b>	पेज न0 23 से 32 तक ।

**Note:- Entire syllabus of Unit Test-I and II will also come in Half Yearly Examination.**

**Unit-III**

<b>भाषा पथ :-</b>	पाठ 9 से 12 तक (उत्तर पुस्तिका व पुस्तक में कराया गया समस्त कार्य)
<b>आओ व्याकरण सीखें :-</b>	पाठ 7 और 8 (उत्तर पुस्तिका व पुस्तक में कराया गया समस्त कार्य)
<b>लिंग:-</b>	उत्तर पुस्तिका में कराए गए दस शब्द ।
<b>वचन:-</b>	उत्तर पुस्तिका में कराए गए दस शब्द ।
<b>विलोम शब्द :-</b>	उत्तर पुस्तिका में कराए गए दस शब्द ।
<b>लेखन कौशल:-</b>	1. पत्र-जन्मदिन पर सम्मिलित होने के लिए मित्र को निमन्त्रण पत्र । 2. चित्र वर्णन- 1 'मोर' 2 अंगूर (5 पक्तियाँ) ।
<b>मूल्यांकन :-</b>	उत्तर पुस्तिका और पुस्तक ।
<b>सुलेख माला :-</b>	पेज न0 33 से 48 तक ।

**Annual**

<b>भाषा पथ :-</b>	पाठ 13 से 16 तक (उत्तर पुस्तिका व पुस्तक में कराया गया समस्त कार्य)
<b>आओ व्याकरण सीखें :-</b>	पाठ 11, 12 व 13 (उत्तर पुस्तिका व पुस्तक में कराया गया समस्त कार्य)
<b>पर्यायवाची शब्द:-</b>	उत्तर पुस्तिका में कराए गए आठ शब्द ।
<b>वाक्यांश के लिए एक शब्द:-</b>	उत्तर पुस्तिका में कराए गए आठ शब्द ।
<b>लेखन कौशल:-</b>	1. चित्र वर्णन- 1. 'पेड़' 2. तिरंगा झण्डा (8 पक्तियाँ) । 2. निबंध लेखन:- 1. दीपावली 2. मेरी शिक्षिका (8 पक्तियाँ)
<b>रचनात्मक अभिव्यक्ति :-</b>	पुस्तक पाठन, कविता सुनना, श्रुतलेख ।
<b>मूल्यांकन :-</b>	उत्तर पुस्तिका और पुस्तक ।
<b>सुलेख माला :-</b>	पेज न0 49 से 64 तक ।

**Note:- Entire syllabus of unit -Test-III will also come in Annual examination.**

## Subject-English

### Unit Test-1

<u>Amber (course book) :-</u>	Lesson-1&2
<u>Amber (work book):-</u>	Lesson-1 & 2
<u>Grammar Book:-</u>	Lesson 1 to 5
<u>Comprehension:-</u>	Page no-85
<u>Writing Composition:-</u>	My School(8 lines)
<u>Vocabulary:-</u>	Synonyms, Antonyms
<u>Cursive Writing:-</u>	Page no-3 to 12
<u>Conversation :-</u>	Unit -I Page no-5 to 7

**Assessment of book and note book.**

### Unit Test -II

<u>Amber (Coursebook):-</u>	Lesson-3 to 5
<u>Amber (work book):-</u>	Lesson-3
<u>Grammar Book:-</u>	Lesson 6 to 10
<u>Comprehension:-</u>	Page no 86
<u>Writing Composition:-</u>	My Best Friend (8 lines)
<u>Vocabulary:-</u>	Singular & Plural
<u>Cursive Writing:-</u>	Page no-13 to 16
<u>Conversation :-</u>	Unit -III Page no-14 to16.

**Assessment of book and note book.**

### Half Yearly

<u>Amber (Coursebook):-</u>	Lesson-6 & 7
<u>Amber (work book):-</u>	Lesson- 4
<u>Grammar Book:-</u>	Lesson 11 to 15
<u>Comprehension:-</u>	Page no 87
<u>Writing Composition:-</u>	1. Picture Composition 2. Application for sick leave
<u>Vocabulary:-</u>	Opposite words
<u>Cursive Writing:-</u>	Page no-17 to 23
<u>Conversation :-</u>	Unit -VII Page no-31 & 32
<u>Subject Enrichment Activity:-</u>	Recitation, Dictation and book reading.

**Assessment of book and note book.**

**Note:- Entire syllabus of Unit Test-I and II will also come in Half Yearly Examination.**

### Unit-III

<u>Amber (Coursebook):-</u>	Lesson-8 to 10
<u>Amber (work book):-</u>	Lesson-5 and 6
<u>Grammar Book:-</u>	Lesson 16to 22
<u>Comprehension:-</u>	Page no 88
<u>Writing Composition:-</u>	My Home( 8 lines)
<u>Vocabulary:-</u>	Gender
<u>Cursive Writing:-</u>	Page no-24 to 36
<u>Conversation :-</u>	Unit- VIII Page no-35 & 36

**Assessment of book and note book.**

### Annual

Amber (Coursebook):-

Lesson- 11 to13

Amber (work book):-

Lesson-7 & 8

Grammar Book:-

Lesson 23 to 29

Comprehension:-

Unseen Passage

Writing Composition:-

1. Picnic (8 lines)

2. Invitation letter

Vocabulary:-

Homophones, One word substitution

Cursive Writing:-

Page no-37to 45

Conversation :-

Unit -X Page no.42 &43

Subject Enrichment Activity-

Recitation, Dictation and book reading.

**Assessment of book and note book.**

**Note:- Entire syllabus of Unit Test-III will also come in Annual Examination.**

### Subject-Maths

#### Unit Test-1

Infinity Mathematics:-

Page no- 6 to 33

Lesson1:-

Let us Recall (Page no-6 to13)

Lesson2:-

Even Numbers and odd Numbers (Page no-14 to 21)

Lesson3:-

Addition-Smaller Numbers ( Page no-22 to 33)

Counting:-

101 to 250

Tables:-

2 to 4

Number Names:-

1 to 150

**Assessment of book and note book.**

#### Unit Test -II

Infinity Mathematics:-

Page no-34 to 69

Lesson4:-

Subtraction- Smaller Numbers (page no 34 to 43)

Lesson5:-

Numbers up to 1000 (Page no-44 to 69)

Unit Test1:-

Page no-171

Counting:-

251 to 350

Tables:-

5 to 8

Number Names:-

151 to 300

**Assessment of book and note book.**

### Half Yearly

Infinity Mathematics:-

Page no-70 to 84

Lesson6:-

Addition of 3- digit Numbers Page no -70 to 76

Lesson7:-

Subtraction of 3-digit Numbers (Page no-77 to 84)

Unit Test2:-

Page no -171 to 172

Practice Paper 1:-

Page no- 174

Counting:-

351 to 500

Tables:-

2 to 8

Number Names:-

301 to 500

Subject Enrichment Activity-

Make a chart of even and odd numbers from 1 to 50  
fill Red colour in even no. and Blue colour in odd no.

**Assessment of book and note book.**

**Note :- Entire syllabus of Unit Test-I and II will also come in Half Yearly Examination.**

### **Unit-III**

**Infinity Mathematics:-**

Page no-85 to 133

**Lesson8:-**

Shapes ( Page no-85 to 96)

**Lesson9:-**

Patterns (Page no. 97 to 102)

**Lesson10:-**

Multiplication (Page no. 103 to 122)

**Lesson11:-**

Division (Page no 123 to 133)

**Unit Test3:-**

Page no -172 to 173

**Counting:-**

501 to 750

**Tables:-**

2 to 12

**Number Names:-**

501 to 750

**Assessment of book and note book.**

### **Annual**

**Infinity Mathematics:-**

Page no-134 to 163

**Lesson12:-**

Measurement ( Page no-134 to 146)

**Lesson13:-**

Money ( Page no 147 to 153)

**Lesson14:-**

Time (Page no 154 to 159)

**Lesson15:-**

Data Handling (Page no 160 to 163)

**Unit Test4:-**

Page no -173

**Practice Paper :-**

Page no -176

**Counting:-**

751 to 1000

**Tables:-**

2 to 15

**Number Names:-**

751 to 1000

**Subject Enrichment Activity-**

Make a clock using C.D

**Assessment of book and note book.**

**Note:- Entire syllabus of Unit Test-III will also come in Annual Examination.**

### **Subject-G.K**

#### **Unit Test-I**

**Knowledge Trek:-**

Lesson-1,2, 7, 8, 17, 18, 24 & 32.

Current Affairs

**Assessment of book and note book.**

#### **Unit Test-II**

**Knowledge Trek :-**

Lesson-3, 4, 9, 10, 19, 20, 25 & 33.

Current Affairs

**Assessment of book and note book.**

#### **Half Yearly**

**Knowledge Trek:-**

Lesson- 5, 6, 11,12, 21, 22, 26, 27, 30 & 31.

Current Affairs

**Assessment of book and note book.**

**Subject Enrichment Activity-**

1. Paste any five pictures of our 'National Leaders' in your note book.

2. Test paper -1 (given on page no-67)

3. Quiz

4. Let's Review ( given on page no- 22)

**Note:-Entire syllabus of Unit Test-I and II will also come in Half Yearly Examination.**

**Unit-III**

**Knowledge Trek:-** Lesson-13, 14, 15, 23, 28, 29, 34, 35,39, 40,41, 42 & 47.  
Current Affairs

**Assessment of book and note book.**

**Annual**

**Knowledge Trek:-** Lesson-16, 24, 32, 36, 37,38, 43,44,45,46,48,49 & 50.  
Current Affairs

**Assessment of book and note book.**

**Subject Enrichment Activity-**

1. Paste any five pictures of our 'Entertainers' in your note book.
2. Test paper -2 (given on page no-68)
3. Quiz
4. Let's Review ( given on page no- 40 & 58)

**Note:- Entire syllabus of Unit Test-III will also come in Annual Examination.**

**Subject-Computer**

**Unit Test-1**

**TOUCH PAD:-** Lesson -1 (complete book and note book work).

**Assessment of book and note book.**

**Unit Test-II**

**TOUCH PAD:-** Lesson -2 (complete book and note book work).

**Periodic Assessment1:-** (Page No- 22) in book.

**Assessment of book and note book.**

**Half Yearly**

**TOUCH PAD:-** Lesson -3 &4 (complete book and note book work).

**Periodic Assessment2:-** (Page No- 36) in book.

**Test Sheet 1:-** (Page No- 37) in book.

**Subject Enrichment Activity-** Paste any five input device pictures in your note book.

**Assessment of book and note book.**

**Note:-Entire syllabus of Unit Test-I and II will also come in Half Yearly Examination.**

**Unit-III**

**TOUCH PAD:-** Lesson-5 & 6 (complete book and note book work)

**Periodic Assessment3:-** (Page No- 56) in book.

**Assessment of book and note book.**

**Annual**

**TOUCH PAD:-** Lesson -7 & 8 (complete book and note book work)

**Periodic Assessment 4:-** (Page No- 72) in book.

**Test Sheet 2:-** (Page No- 73) in book.

**Project Work:-** (Page no 74) in book.

**Subject Enrichment Activity-** Make a chart of different types of keys.

**Assessment of book and note book.**

**Note :- Entire syllabus of Unit Test-III will also come in Annual Examination.**

### Subject-Life -Skill

#### Unit Test-1

Precious Values:-

Lesson -1 (complete book and note book work).

**Assessment of book and note book.**

#### Unit Test-II

Precious Values:-

Lesson -2 and 3 (complete book and note book work).

**Assessment of book and note book.**

#### Half Yearly

Precious Values:-

Lesson -4 (complete book and note book work)

Subject Enrichment Activity-

Write some lines about save water and uses of water(At least 5)in your notebook.

**Assessment of book and note book.**

**Note:-Entire syllabus of Unit Test-I and II will also come in Half Yearly Examination.**

#### Unit-III

Precious Values:-

Lesson -5 &6 (complete book and note book work).

**Assessment of book and note book.**

#### Annual

Precious Values:-

Lesson -7 & 8 (complete book and note book work)

Subject Enrichment Activity-

Write five lines on 'Good Manners' in your notebook.

**Assessment of book and note book.**

**Note:- Entire syllabus of Unit Test-III will also come in Annual Examination.**

### Subject-EV.S

#### Unit Test-1

Environmental Studies:-

Lesson -1 to 3 (complete book and note book work)

**Assessment of book and note book.**

#### Unit Test-II

Environmental Studies:-

Lesson -4 to 6 complete book and note book work

**Assessment of book and note book.**

#### Half Yearly

Environmental Studies:-

Lesson -7 to 9 (complete book and note book work)

Subject Enrichment Activity-

Collect any 5 pictures of 'Our Helpers' and paste them in your note book.

Let's Revise-1

Pg. no.60

**Assessment of book and note book.**

**Note:-Entire syllabus of Unit Test-I and II will also come in Half Yearly Examination.**

#### Unit-III

Environmental Studies:-

Lesson -10 to 14 (complete book and note book work)

**Assessment of book and note book.**

#### Annual

Environmental Studies:-

Lesson -15 to 18 (complete book and note book work)

Let's Revise-2:-

(Page no -120)

**Subject Enrichment Activity-**

Collect 5 Pictures of Wild animals and 5 pictures of Domestic animals & paste them in your notebook.

**Assessment of book and note book.**

**Note:- Entire syllabus of Unit Test-III will also come in Annual Examination.**

**Subject-Drawing**

**Unit Test-1**

**Art Master:-**

Page no-3 to 8 in Drawing book.

**Drawing File:-**

Coloured Objects- (4) Fruits

Shaded Objects- Ball

**Activity:-**

Page no-12 in book.

**Assessment of Book and File.**

**Unit Test-II**

**Art Master:-**

Page no-9,10,11,15,19 and 20 in Drawing book.

**Drawing File:-**

Coloured Objects- (4) Vegetables

Shaded Objects:- Glass

**Activity:-**

Page no-16 in book.

**Assessment of Book and File.**

**Half Yearly**

**Art Master:-**

Page no-21 to 26 in Drawing book.

**Drawing File:-**

Coloured Objects- Umbrella

Shaded Objects-(4) Bathroom Objects

**Activity:-**

Page no-28 in book.

**Assessment of Book and File.**

**Note:-Entire syllabus of Unit Test-I and II will also come in Half Yearly Examination.**

**Unit-III**

**Art Master:-**

Page no-27,29 to 36 in Drawing book.

**Drawing File:-**

Coloured Objects - Hut

Shaded Objects- Water Bottle

**Activity:-**

Page no-40 in book.

**Assessment of Book and File.**

**Annual**

**Art Master:-**

Page no-37 ,38,39,41,42,43,45,47and 48 in Drawing book.

**Drawing File:-**

Coloured Objects- Landscape

Shaded Objects- (4) Kitchen Objects

**Activity:-**

Page no-44 in book.

**Assessment of Book and File.**

**Note:- Entire syllabus of Unit Test-III will also come in Annual Examination.**

