

APPENDIX -IX**MANDATORY PUBLIC DISCLOSURE****A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	SHIKSHA BHARTI MODEL SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	531922
3	SCHOOL CODE (IF APPLICABLE)	41924
4	COMPLETE ADDRESS WITH PIN CODE	VILLAGE AND POST UJHANA, TEHSIL NARWANA, DISTRICT JIND, JIND , HARYANA - 126116
5	PRINCIPAL NAME	Naveen Kumar
6	PRINCIPAL QUALIFICATION	MSC, BED
7	SCHOOL EMAIL ID	sbmsujhana@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9468309000

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://storage.googleapis.com/zmg-shikshabharti/Affiliation_Letter.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://storage.googleapis.com/zmg-shikshabharti/Society_Registraion.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://storage.googleapis.com/zmg-shikshabharti/NOC_1.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://storage.googleapis.com/zmg-shikshabharti/Recognition_Letter.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://storage.googleapis.com/zmg-shikshabharti/Building_Safty_Certificate.pdf

6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://storage.googleapis.com/zmg-shikshabharti/Fire_Certificate.pdf
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://storage.googleapis.com/zmg-shikshabharti/Self_Certificate.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://storage.googleapis.com/zmg-shikshabharti/Water_PHED.pdf

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://storage.googleapis.com/zmg-shikshabharti/Fee.pdf
2	ANNUAL ACADEMIC CALENDER	http://www.shikshabhartiujhana.com/about-us/mandatory-disclosure-1633339811342#
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://storage.googleapis.com/zmg-shikshabharti/school_management_committee.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	http://www.shikshabhartiujhana.com/about-us/mandatory-disclosure-1633339811342#
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	http://www.shikshabhartiujhana.com/about-us/mandatory-disclosure-1633339811342#

D : STAFF (TEACHING) :

SL	INFORMATION	DETAILS
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NO.		
1	PRINCIPAL	Naveen Kumar
2	TOTAL NO. OF TEACHERS	39
	PGT	12
	TGT	7
	PRT	12
3	TEACHERS SECTION RATIO	1:15
4	DETAILS OF SPECIAL EDUCATOR	Mrs. Babita
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Mr. Shamsheer Singh And Mr. Rahul

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	42	39	92.86	

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	29	27	93.01	

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	12144
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	25 & 500
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	5 & 750
4	INTERNET FACILITY	YES

5	NO. OF GIRLS TOILETS	8
6	NO. OF BOYS TOILETS	5
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/results?search_query=shiksha+bharti+model+school