

## Mandatory Public Disclosure

## A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	THE WISDOM SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	
3	SCHOOL CODE (IF APPLICABLE)	
4	COMPLETE ADDRESS WITH PIN CODE	N.H.-9, DABWALLI ROAD, KHEREKAN, 18, HARYANA - 125077
5	PRINCIPAL NAME	Mr. Gurpreet Singh
6	PRINCIPAL QUALIFICATION	M TECH B ED
7	SCHOOL EMAIL ID	thewisdomsirsa@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9153962000

## B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://storage.googleapis.com/zmg-thewisdomsirsa/Trust_Deed.pdf">https://storage.googleapis.com/zmg-thewisdomsirsa/Trust_Deed.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://storage.googleapis.com/zmg-thewisdomsirsa/No_Objection.pdf">https://storage.googleapis.com/zmg-thewisdomsirsa/No_Objection.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://storage.googleapis.com/zmg-thewisdomsirsa/Affiliation.pdf">https://storage.googleapis.com/zmg-thewisdomsirsa/Affiliation.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://storage.googleapis.com/zmg-thewisdomsirsa/Building_safety_certificate.pdf">https://storage.googleapis.com/zmg-thewisdomsirsa/Building_safety_certificate.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://storage.googleapis.com/zmg-thewisdomsirsa/Fire_safety_certificate.pdf">https://storage.googleapis.com/zmg-thewisdomsirsa/Fire_safety_certificate.pdf</a>
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://storage.googleapis.com/zmg-thewisdomsirsa/Valid_water_health_and_sanitation.pdf">https://storage.googleapis.com/zmg-thewisdomsirsa/Valid_water_health_and_sanitation.pdf</a>

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

## C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://storage.googleapis.com/zmg-thewisdomsirsa/Fee_Structure.pdf">https://storage.googleapis.com/zmg-thewisdomsirsa/Fee_Structure.pdf</a>
2	ANNUAL ACADEMIC CALANDER	<a href="https://storage.googleapis.com/zmg-thewisdomsirsa/Academic_CALENDER_2021-2022_1.pdf">https://storage.googleapis.com/zmg-thewisdomsirsa/Academic_CALENDER_2021-2022_1.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://storage.googleapis.com/zmg-thewisdomsirsa/School_Management_committee.pdf">https://storage.googleapis.com/zmg-thewisdomsirsa/School_Management_committee.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://storage.googleapis.com/zmg-thewisdomsirsa/Parent_teacher_association.pdf">https://storage.googleapis.com/zmg-thewisdomsirsa/Parent_teacher_association.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://storage.googleapis.com/zmg-thewisdomsirsa/Board_results_for_CBSE.pdf">https://storage.googleapis.com/zmg-thewisdomsirsa/Board_results_for_CBSE.pdf</a>

## D : STAFF (TEACHING) :

SL No.	INFORMATION	DETAILS
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1	PRINCIPAL	ONE
2	TOTAL NO. OF TEACHERS	13
	PGT	0
	TGT	5
	PRT	8
3	TEACHERS SECTION RATIO	1.6
4	DETAILS OF SPECIAL EDUCATOR	1
5	DETAILS OF COUNSELLOR AND WELNESS TEACHER	1

**RESULT CLASS: X**

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					At present the school is up to 8th class

**RESULT CLASS: XII**

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					At present the school is up to 8th class

**E : SCHOOL INFRASTRUCTURE:**

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)	8093
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ FT/MTR)	16 & 46
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	2 & 60
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	8
6	NO. OF BOYS TOILETS	8
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/watch?v=zMn3oLQwpXo">https://www.youtube.com/watch?v=zMn3oLQwpXo</a>